



Planning & Engineering  
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August 22, 2024

**ADDENDUM NO. 1**

**RE: Item #5, September 4, 2024 Letting - IM-P 0033(32), PCN 06FD, Jones, Lyman County - Pipe Work**

**TO WHOM IT MAY CONCERN:**

The following addenda to the plans shall be inserted and made a part of your proposal for the referenced project.

**SPECIAL PROVISIONS:**    **PEN AND INK CHANGE:** change the completion date from May 16, 2025 to July 25, 2025 on the NOTICE TO CONTRACTORS.

**SDEBS BID PROPOSAL:**    NO CHANGE

**PLANS:**    NO CHANGE

Sincerely,

Sam Weisgram  
Engineering Supervisor

SW/cj

CC:    Jason Humphrey, Pierre Region Engineer  
     Doug Sherman, Winner Area Engineer