

Planning & Engineering Office of Project Development

700 E Broadway Avenue Pierre, South Dakota 57501-2586 O: 605.773.3275 | F: 605.773.2614 dot.sd.gov

May 20, 2024

ADDENDUM NO. 1

RE: Item #8, June 5, 2024 Letting - IM-NH-P 0021(186), PCN 0971, Charles Mix, Douglas, Gregory, Hanson, Hutchinson, Lyman, Miner, Sanborn County - Asphalt Surface Treatment

TO WHOM IT MAY CONCERN:

The following addenda to the plans shall be inserted and made a part of your proposal for the referenced project.

SPECIAL PROVISIONS: PEN AND INK CHANGE: Change the completion date from November 22,

2024 to July 18, 2025 on the NOTICE TO CONTRACTORS.

SDEBS BID PROPOSAL: NO CHANGE

PLANS: NO CHANGE

Sincerely,

Sam Weisgram Engineering Supervisor

SW/cj

CC: Travis Dressen, Mitchell Region Engineer

Jay Peppel, Mitchell Area Engineer