

May 31, 2024

ADDENDUM NO. 2

RE: Item #8, June 5, 2024 Letting - IM-NH-P 0021(186), PCN 0971, Charles Mix, Douglas, Gregory, Hanson, Hutchinson, Lyman, Miner, Sanborn County - Asphalt Surface Treatment

TO WHOM IT MAY CONCERN:

The following addenda to the plans shall be inserted and made a part of your proposal for the referenced project.

SPECIAL PROVISIONS: NO CHANGE

SDEBS BID PROPOSAL: *The electronic bid proposal for this contract has been revised to include the changes associated with this addendum. Bidders must log in to the SDEBS to retrieve and incorporate these changes into their bid.*

Quantities for Bid Items were changed:

Bid Item 633E6030 "Pavement Marking Masking, Arrow" changed from 220 to 22 Each

PLANS: PEN AND INK CHANGE

Sheet 14: PEN AND INK CHANGE Bid Item 633E6030 "Pavement Marking Masking, Arrow" from 220 to 22 Each in the ESTIMATE OF QUANTITIES.

Sincerely,

Sam Weisgram
Engineering Supervisor

SW/cj

CC: Travis Dressen, Mitchell Region Engineer
Jay Peppel, Mitchell Area Engineer