

# Planning & Engineering Office of Project Development

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April 11, 2024

#### **ADDENDUM NO. 1**

RE: Item #4, April 17, 2024 Letting - NH-P 0040(355), PCN 097D, Butte, Custer, Fall River, Lawrence, Pennington County - Pavement Restoration

#### TO WHOM IT MAY CONCERN:

The following addenda to the plans shall be inserted and made a part of your proposal for the referenced project.

**SPECIAL PROVISIONS:** NONE

**SDEBS BID PROPOSAL:** NONE

**PLANS:** Sheet 28A was added.

**Sheet 28A**: REPAIR OF TYPE B SPALLS sheet was added.

Sincerely,

Sam Weisgram
Engineering Supervisor

SW/cj

CC: Todd Seaman, Rapid City Region Engineer

Mike Carlson, Rapid City Area Engineer

STATE OF SOUTH DAKOTA SHEET 28A 45 NH-P 0040(355)

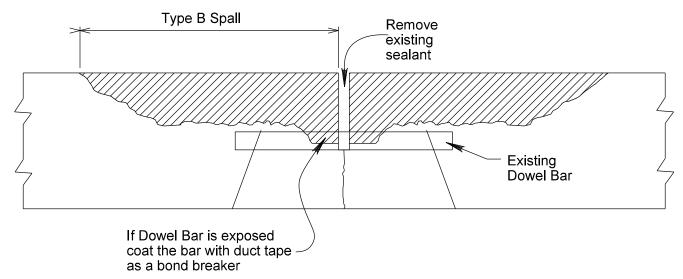
04/11/2024 Revised 4/11/2024 GDS Plotting Date:

## **REPAIR OF TYPE B SPALLS**

### SPALL REMOVAL



Remove and chip to sound concrete



### **SPALL PATCH**

