

# Planning & Engineering Office of Project Development

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February 21, 2025

#### ADDENDUM NO. 1

#### RE: Item #7, March 5, 2025 Letting - NH 0041(184), PCN 09L4, Pennington County - Asphalt Surface Treatment

#### TO WHOM IT MAY CONCERN:

The following addenda to the plans shall be inserted and made a part of your proposal for the referenced project.

#### SPECIAL PROVISIONS: NO CHANGE

**SDEBS BID PROPOSAL:** The electronic bid proposal for this contract has been revised to include the changes associated with this addendum. Bidders must log in to the SDEBS to retrieve and incorporate these changes into their bid.

#### Quantities for Bid Items were changed:

Bid Item 330E0300 "SS-1h or CSS-1h Asphalt for Fog Seal" changed from 47.4 to 46.4 Ton Bid Item 360E0044 "HFMS-2 Asphalt for Surface Treatment" changed from 283.8 to 278.2 Ton

**PLANS:** Please destroy sheet 2 and replace with the enclosed sheet, dated 2/20/25.

 Sheet 2: Quantities for Bid Items were changed: Bid Item 330E0300 "SS-1h or CSS-1h Asphalt for Fog Seal" changed from 47.4 to 46.4 Ton
Bid Item 360E0044 "HFMS-2 Asphalt for Surface Treatment" changed from 283.8 to 278.2 Ton

Sincerely,

Sam Weisgram Engineering Supervisor

SW/cj

CC: Todd Seaman, Rapid City Region Engineer Mike Carlson, Rapid City Area Engineer

## ESTIMATE OF QUANTITIES

| BID ITEM | ITEM   | QUANTITY | UNIT |
|----------|--|----------|------|
| 009E0010 | Mobilization   | Lump Sum | LS   |
| 330E0300 | SS-1h or CSS-1h Asphalt for Fog Seal   | 46.4     | Ton  |
| 330E3000 | Sand for Fog Seal  | 40.0     | Ton  |
| 360E0044 | HFMS-2 Asphalt for Surface Treatment   | 278.2    | Ton  |
| 360E1030 | Type 2A Cover Aggregate  | 986.3    | Ton  |
| 360E1030 | Type 2A Cover Aggregate  | 306.2    | Ton  |
| 360E1030 | Type 2A Cover Aggregate  | 126.3    | Ton  |
| 360E1030 | Type 2A Cover Aggregate  | 1,091.2  | Ton  |
| 633E1201 | High Build Waterborne Pavement Marking Paint with<br>Reflective Elements, White  | 29       | Gal  |
| 633E1206 | High Build Waterborne Pavement Marking Paint with<br>Reflective Elements, Yellow | 681      | Gal  |
| 633E6005 | Pavement Marking Masking, 5"   | 12,730   | Ft   |
| 633E6030 | Pavement Marking Masking, Arrow  | 3        | Each |
| 634E0010 | Flagging   | 200.0    | Hour |
| 634E0110 | Traffic Control Signs  | 1,862.0  | SqFt |
| 634E0120 | Traffic Control, Miscellaneous   | Lump Sum | LS   |
| 634E0275 | Type 3 Barricade   | 4        | Each |
| 634E0420 | Type C Advance Warning Arrow Board   | 4        | Each |

### TABLE OF QUANTITIES BY HIGHWAY SEGMENT

|  | SD79N     | SD79S     | SD44E        | SD44W        |          |      |
|--|-----------|-----------|--------------|--------------|----------|------|
| MRM to   | 61.68     | 61.68     | 47+ 0.214    | 47+ 0.214    |          |      |
| MRM  | 73+ 0.795 | 73+ 0.795 | 54.26+ 0.040 | 54.26+ 0.040 | Total    |      |
| Item   |           |           |              |              | Quantity | Unit |
| SS-1h or CSS-1h Asphalt for Fog Seal                 | 20.2      | 18.3      | 5.6          | 2.3          | 46.4     | Ton  |
| Sand for Fog Seal                                    | 10.0      | 10.0      | 10.0         | 10.0         | 40.0     | Ton  |
| HFMS-2 Asphalt for Surface Treatment                 | 121.0     | 109.3     | 33.9         | 14.0         | 278.2    | Ton  |
| Type 2A Cover Aggregate                              | 1,091.2   | 986.3     | 306.2        | 126.3        | 2,510.0  | Ton  |
| High Build Waterborne Pavement Marking Paint, White  |           |           | 20           | 9            | 29       | Gal  |
| High Build Waterborne Pavement Marking Paint, Yellow | 344       | 337       |              |              | 681      | Gal  |
| Flagging   | 50.0      | 50.0      | 50.0         | 50.0         | 200.0    | Hour |
| Traffic Control Signs                                | 465.5     | 465.5     | 465.5        | 465.5        | 1,862.0  | SQFT |
| Traffic Control, Miscellaneous                       | Lump Sum  | Lump Sum  | Lump Sum     | Lump Sum     | Lump Sum | LS   |

|  | STATE OF        | PROJECT         | SECTION | SHEET |
|--|-----------------|-----------------|---------|-------|
|  | SOUTH<br>DAKOTA | NH 0041(184)    | non     | 2/15  |
|  | Revised D       | ate 2/20/25 jpr |         |       |
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