
September 17, 2024

ADDENDUM NO. 2

**RE: Item #2, September 18, 2024 Letting - 2211 01441(), PCN X06L, Oglala Lakota County -
Replace Water Line**

TO WHOM IT MAY CONCERN:

The following addenda to the plans shall be inserted and made a part of your proposal for the referenced project.

SPECIAL PROVISIONS: NO CHANGE

SDEBS BID PROPOSAL: *The electronic bid proposal for this contract has been revised to include the changes associated with this addendum. Bidders must log in to the SDEBS to retrieve and incorporate these changes into their bid.*

Bid Items were removed:

Bid Item 009E3230 "Grade Staking"
Bid Item 009E3240 "Graded Centerline Staking"
Bid Item 009E3245 "Final Cross Section Survey"
Bid Item 009E3250 "Miscellaneous Staking"
Bid Item 009E3280 "Slope Staking"

PLANS: **PEN and INK Revision:**

Sheet 1.03: **Strike out the following bid items:**
Bid Item 009E3230 "Grade Staking"
Bid Item 009E3240 "Graded Centerline Staking"
Bid Item 009E3245 "Final Cross Section Survey"
Bid Item 009E3250 "Miscellaneous Staking"
Bid Item 009E3280 "Slope Staking"

Sincerely,

Sam Weisgram
Engineering Supervisor

SW/cj

CC: Todd Seaman, Rapid City Region Engineer
Bruce Schroeder, Custer Area Engineer