

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED  
JAN 12 2004

Candidates and candidate committees: File in the office where you filed your nominating petition.  
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee District 15 Democrats

Complete Mailing Address 1316 E. 7th St., Sioux Falls, S.D. 57103

Name of Person Making Report Ruth Morris Daytime Phone Number 332-3826

If you are a candidate, what office are you seeking? —

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) County Party Comm.

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-03

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I RUTH MORRIS (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: Jan. 10, 2004

Ruth Morris  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Filed this 13th day of

January 04  
Chris Nelson  
SECRETARY OF STATE











Name of Candidate or Committee: Co. Party Comm. - Dist. 15 Dem.  
 For the reporting period ending: Dec 31 - 2003

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                  |                  |
|--|------------------|------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: |                  | \$ <u>69.07</u>  |
| 2. Receipts  |                  |                  |
| Schedule A - Direct Contributions                                    | \$ _____         |                  |
| Schedule B - Fund-Raising Events                                     | \$ _____         |                  |
| Schedule C - In Kind Contributions                                   | \$ _____         |                  |
| Schedule D - Other Income  | \$ <u>807.41</u> |                  |
| Total of all Receipts  | \$ <u>807.41</u> |                  |
| 3. Total Monetary Receipts (A+B+D)                                   |                  | \$ <u>807.41</u> |
| 4. Candidate's Personal Contribution to Own Campaign                 |                  | \$ _____         |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  |                  | \$ _____         |
| 6. Monetary Loans Repaid During Reporting Period                     |                  | \$ _____         |
| 7. Expenditures - Schedule E   |                  | \$ <u>225.37</u> |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>0</u>      |                  |
| 9. Amount on hand at the close of this reporting period. *           |                  | \$ <u>651.11</u> |
| This should equal lines (1+3+4+5) - (6+7)                            |                  |                  |

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