

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

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S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee MAPHERSON COUNTY DEMOCRATS

Complete Mailing Address P.O. BOX 716 LEOLA, S.D. 57456

Name of Person Making Report DARREL W. YOST Daytime Phone Number 439-3441

If you are a candidate, what office are you seeking?

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) YEAR END

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-03

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I DARREL W. YOST (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1-13-04

Darrel W. Yost Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 14th day of January 2004 Chi Nelson SECRETARY OF STATE

Name of Candidate or Committee: Mc PHERSON COUNTY DEMOCRATSFor the reporting period ending: 12-31-03**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|----------------|------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>377.95</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ _____ | |
| Schedule B - Fund-Raising Events | \$ _____ | |
| Schedule C - In Kind Contributions | \$ _____ | |
| Schedule D - Other Income | \$ <u>2.24</u> | |
| Total of all Receipts | \$ _____ | |
| 3. Total Monetary Receipts (A+B+D) | | \$ _____ |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ _____ |
| 8. Unpaid Obligations - Schedule F | \$ _____ | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>380.19</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |

