

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

FEB 02 2004

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report. S.D. SEC. OF STATE

Name of Candidate or Committee Pitts Exploratory Committee

Complete Mailing Address PO Box 213, Brookings, SD 57006

Name of Person Making Report Arne Brown Daytime Phone Number 605 692 5901

If you are a candidate, what office are you seeking? Public Utilities Commissioner

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year End

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2003

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Arnold M. Brown (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: January 30, 2004

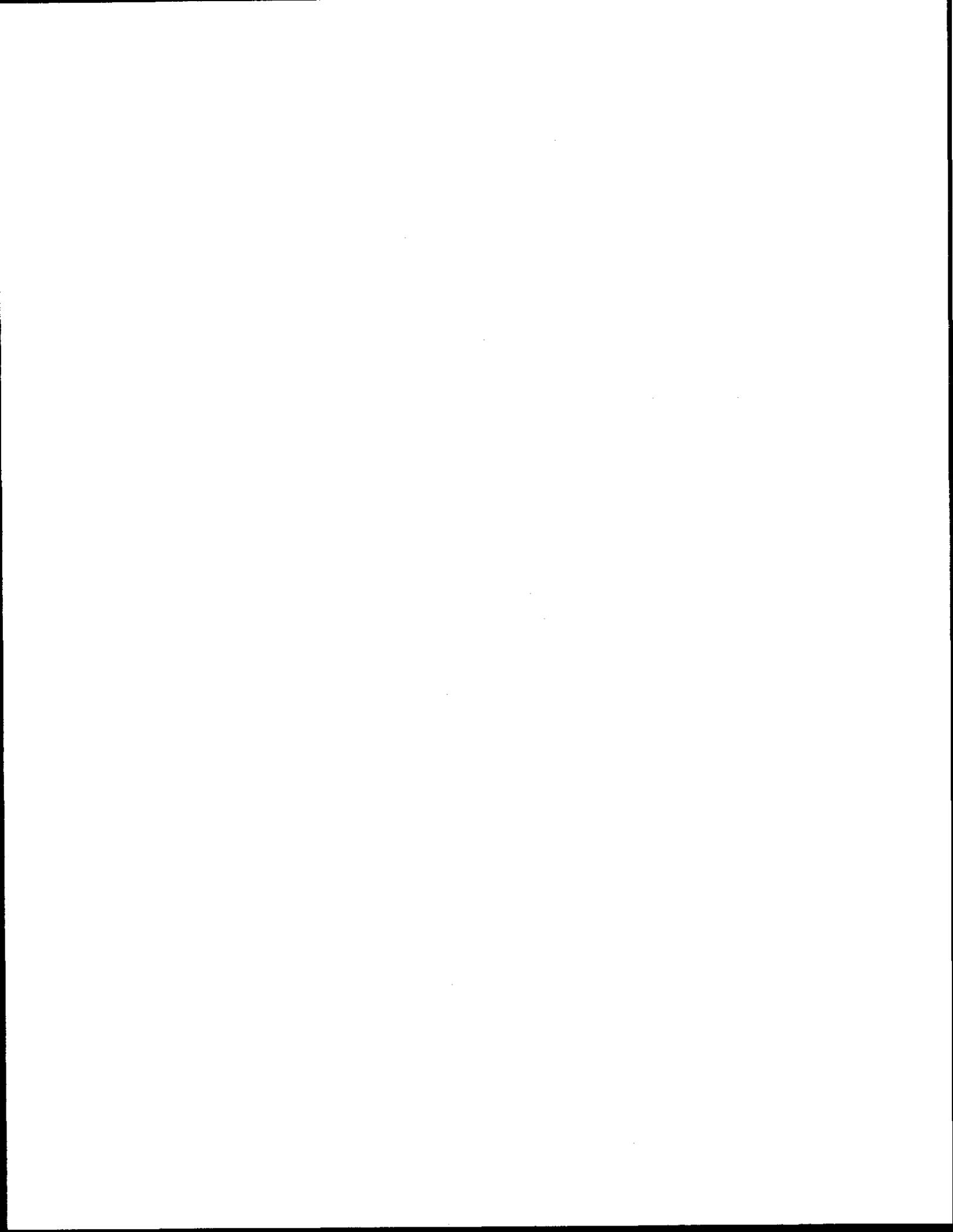
Signature of Arnold M. Brown
Candidate Signature or
Signature of Committee Treasurer or Chairperson

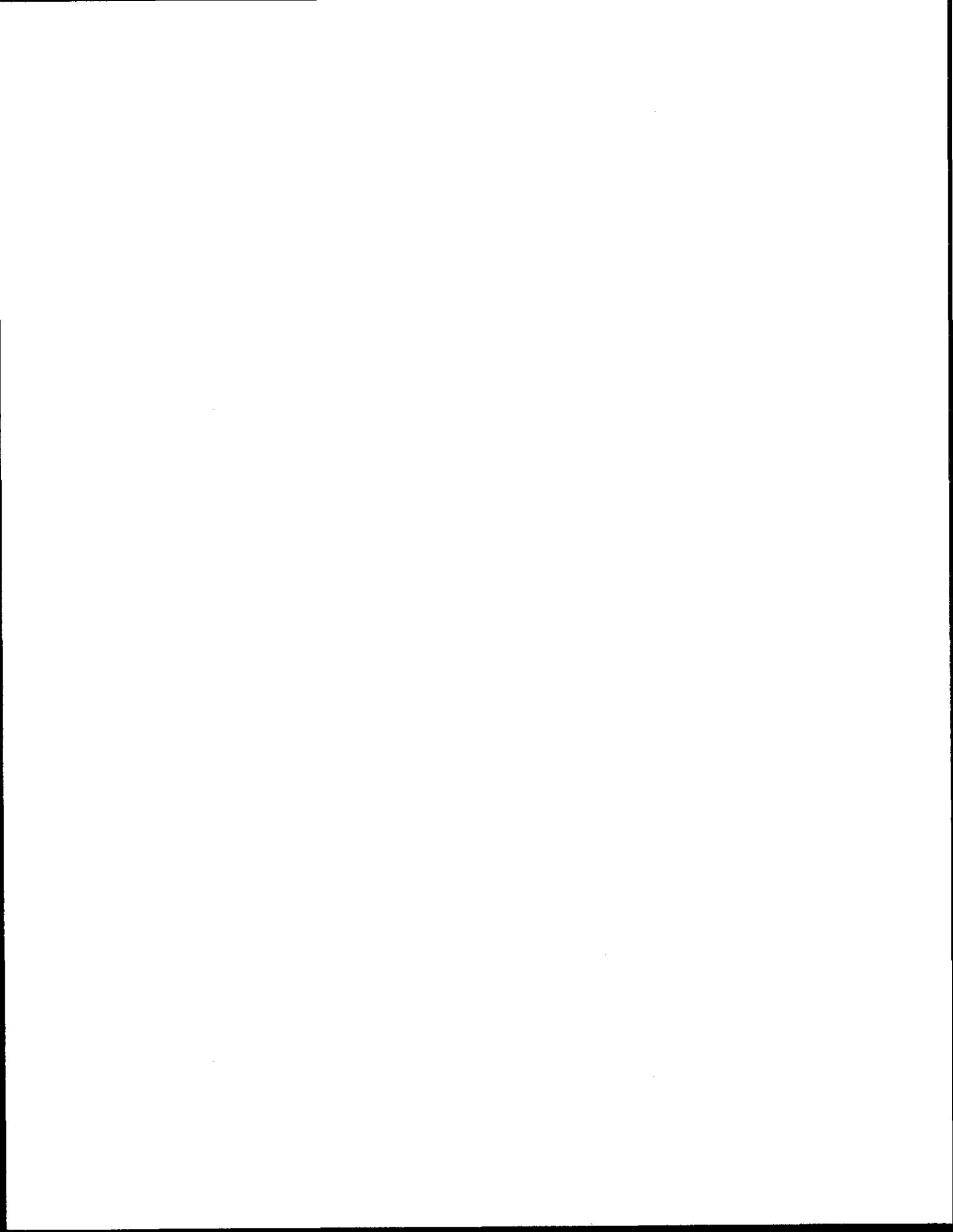
Revised July 2001

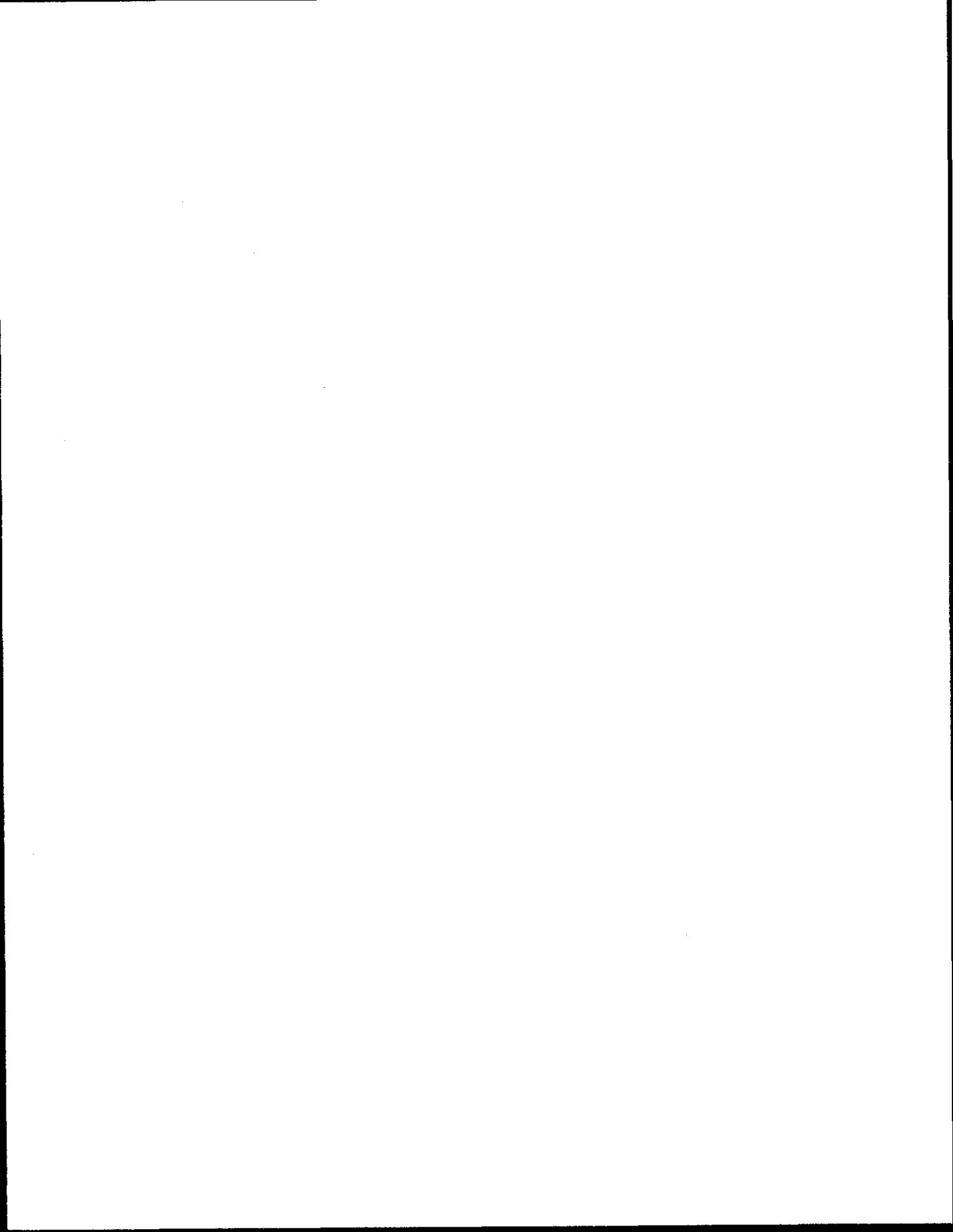
Filed this 2nd day of

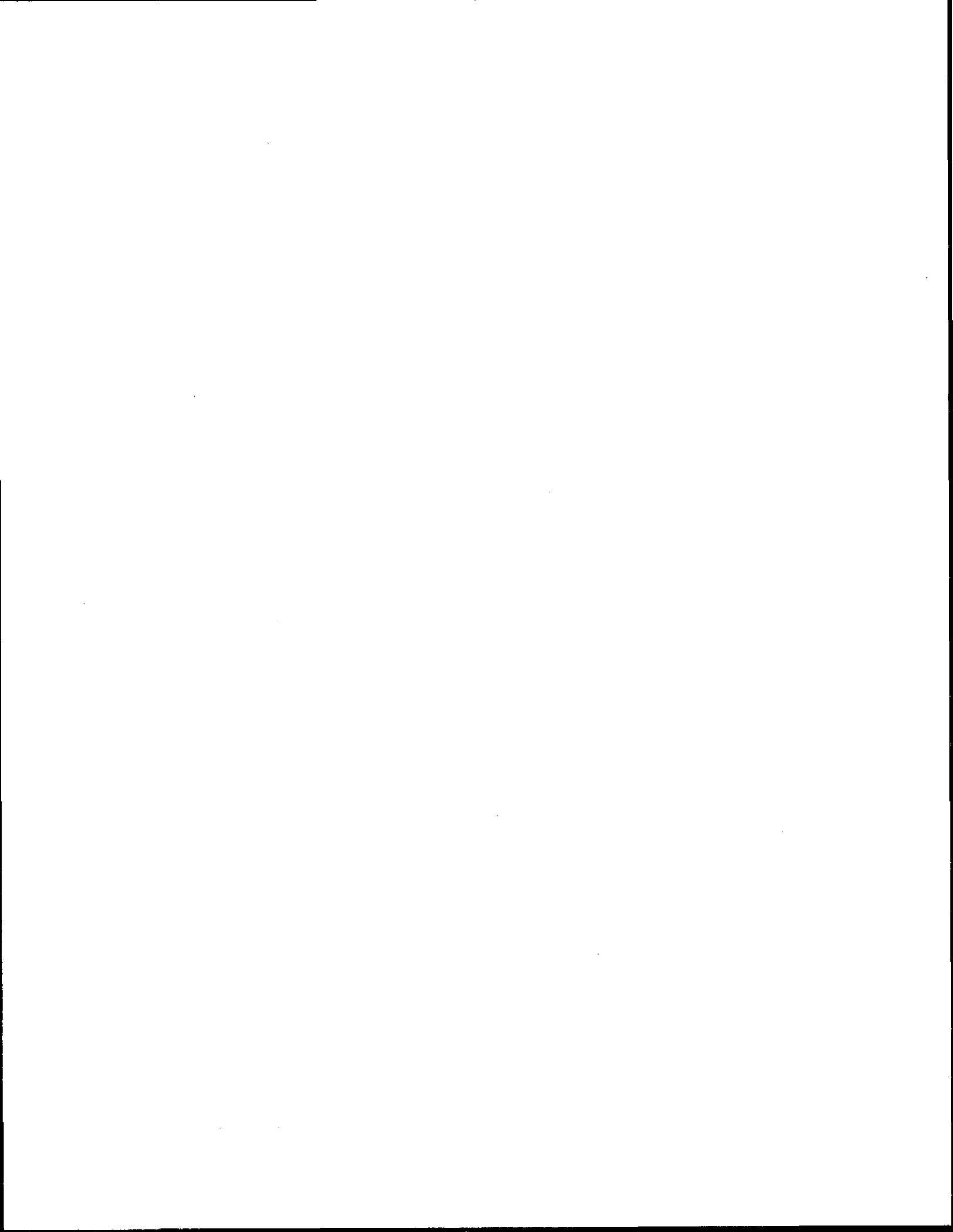
February, 04

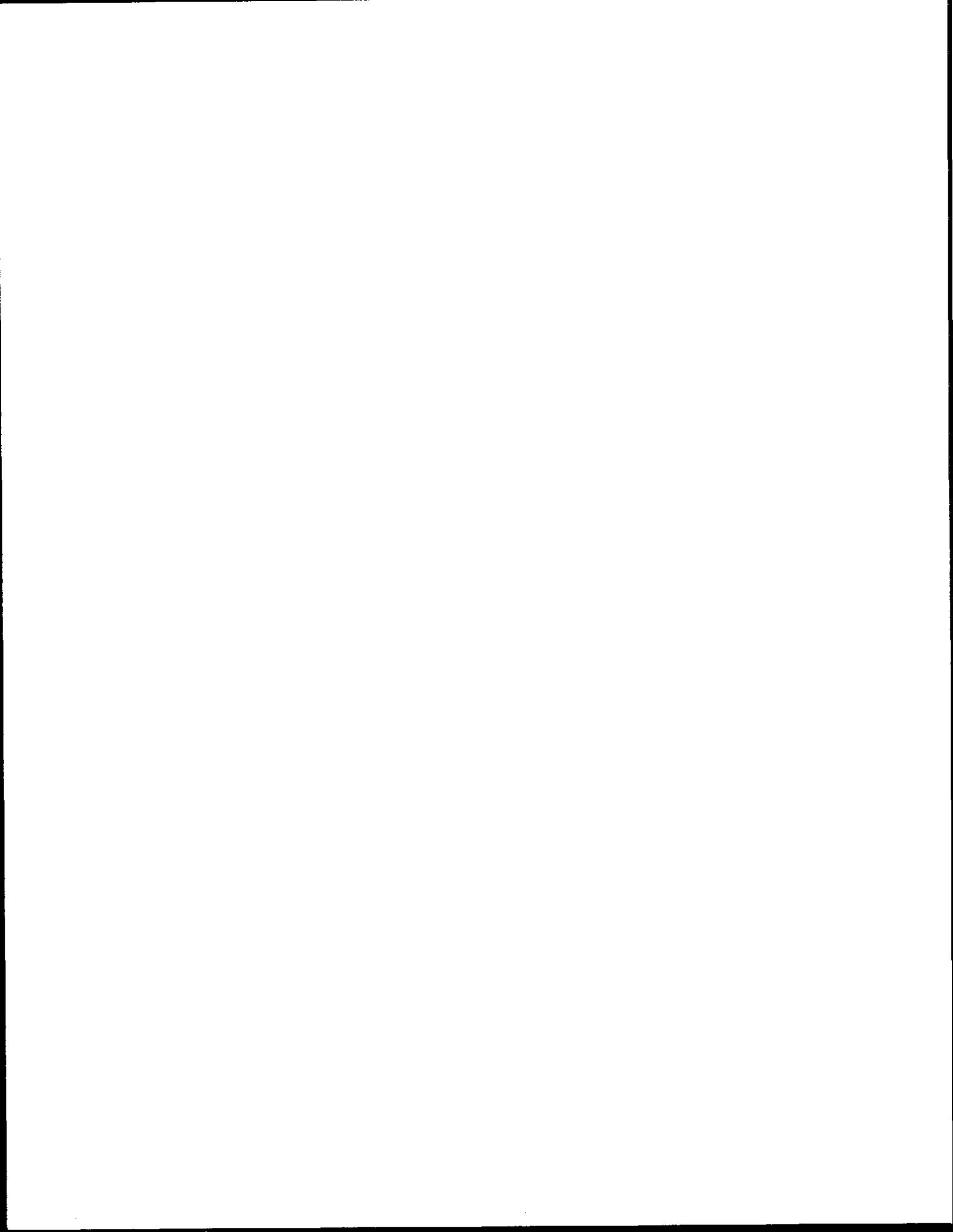
Chris Nelson
SECRETARY OF STATE







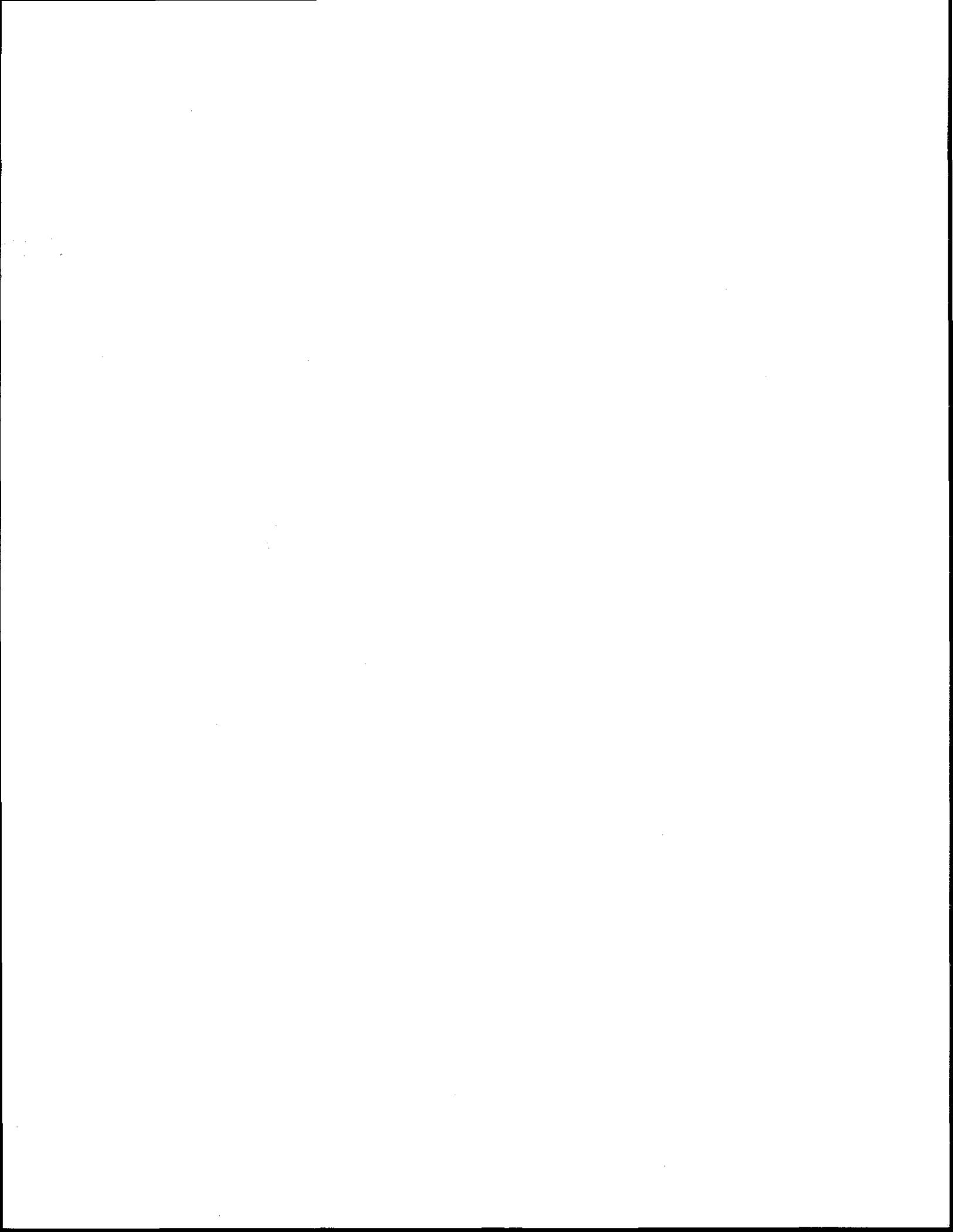




Name of Candidate or Committee: Pitts Exploratory CommitteeFor the reporting period ending: December 31, 2003**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| | | |
|--|---------------|---------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>-0-</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>149</u> | |
| Schedule B - Fund-Raising Events | \$ <u></u> | |
| Schedule C - In Kind Contributions | \$ <u>38</u> | |
| Schedule D - Other Income | \$ <u></u> | |
| Total of all Receipts | \$ <u>187</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>149</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u></u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u></u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u></u> |
| 7. Expenditures - Schedule E | | \$ <u></u> |
| 8. Unpaid Obligations - Schedule F | \$ <u></u> | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>149</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |



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Name of Person Making Report Arne Brown Daytime Phone Number 605 692 5901

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Type of Report (See pages 4 & 5 of Guideline Book) Year End

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2003

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I Arnold H. Brown (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: January 30, 2004

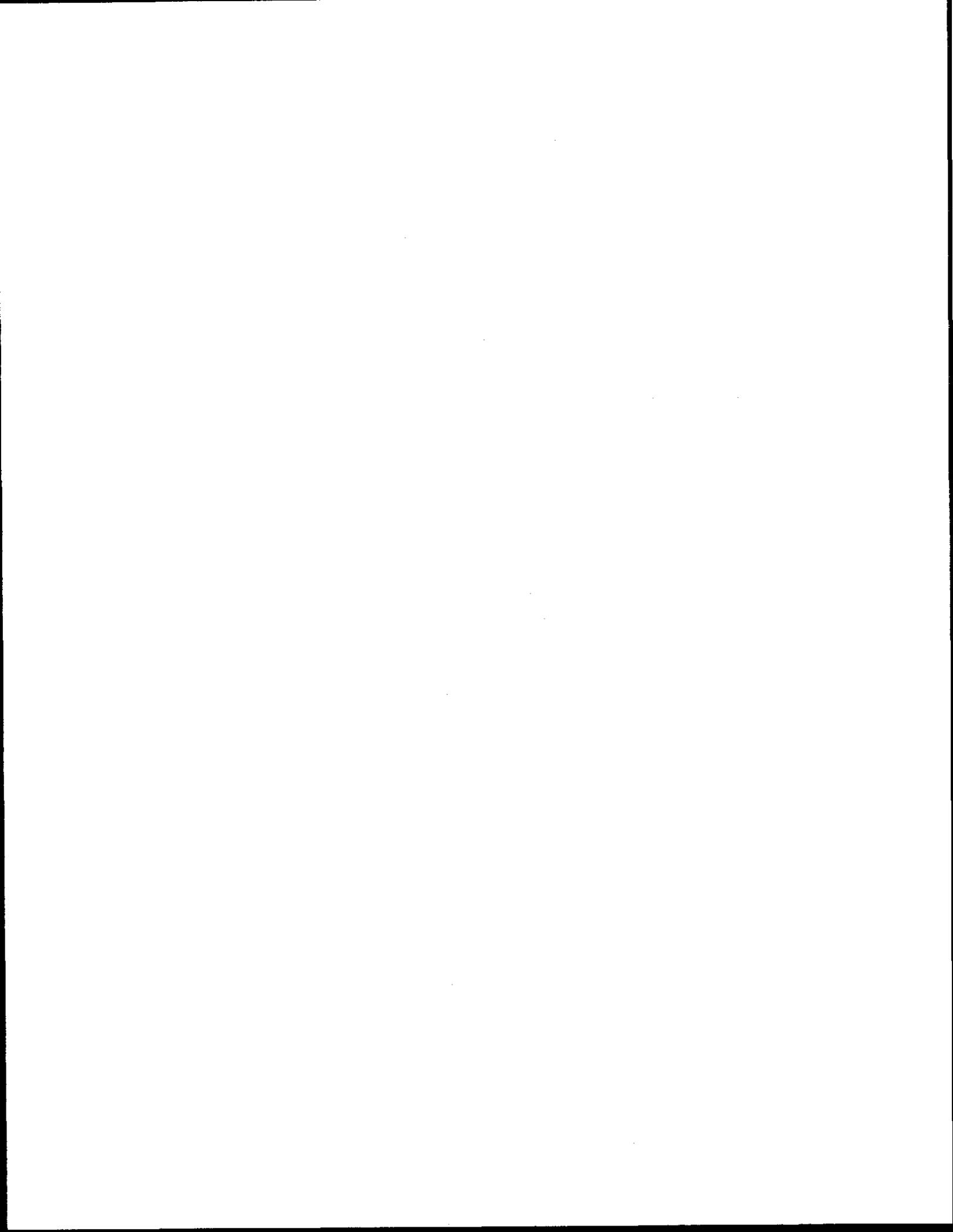
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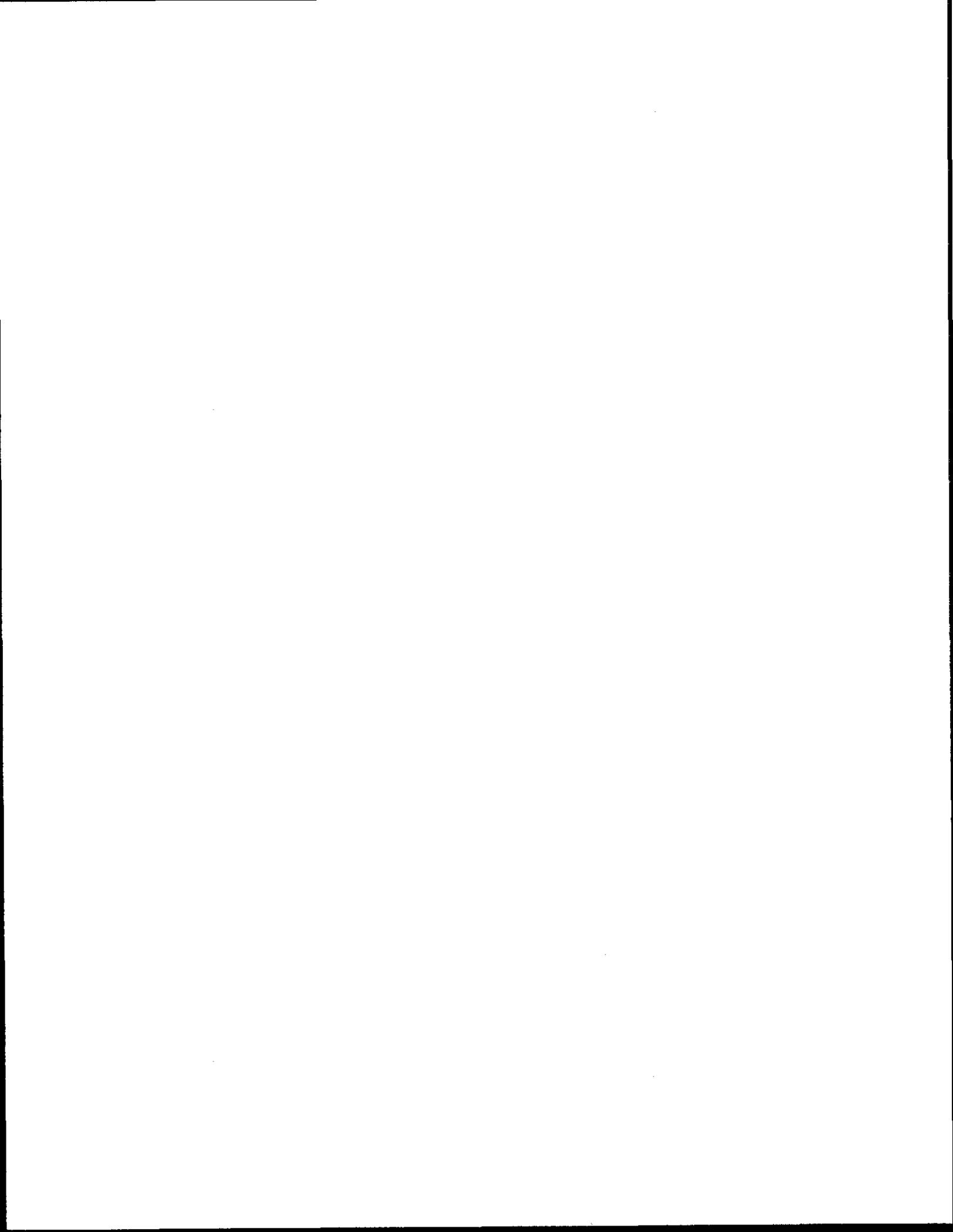
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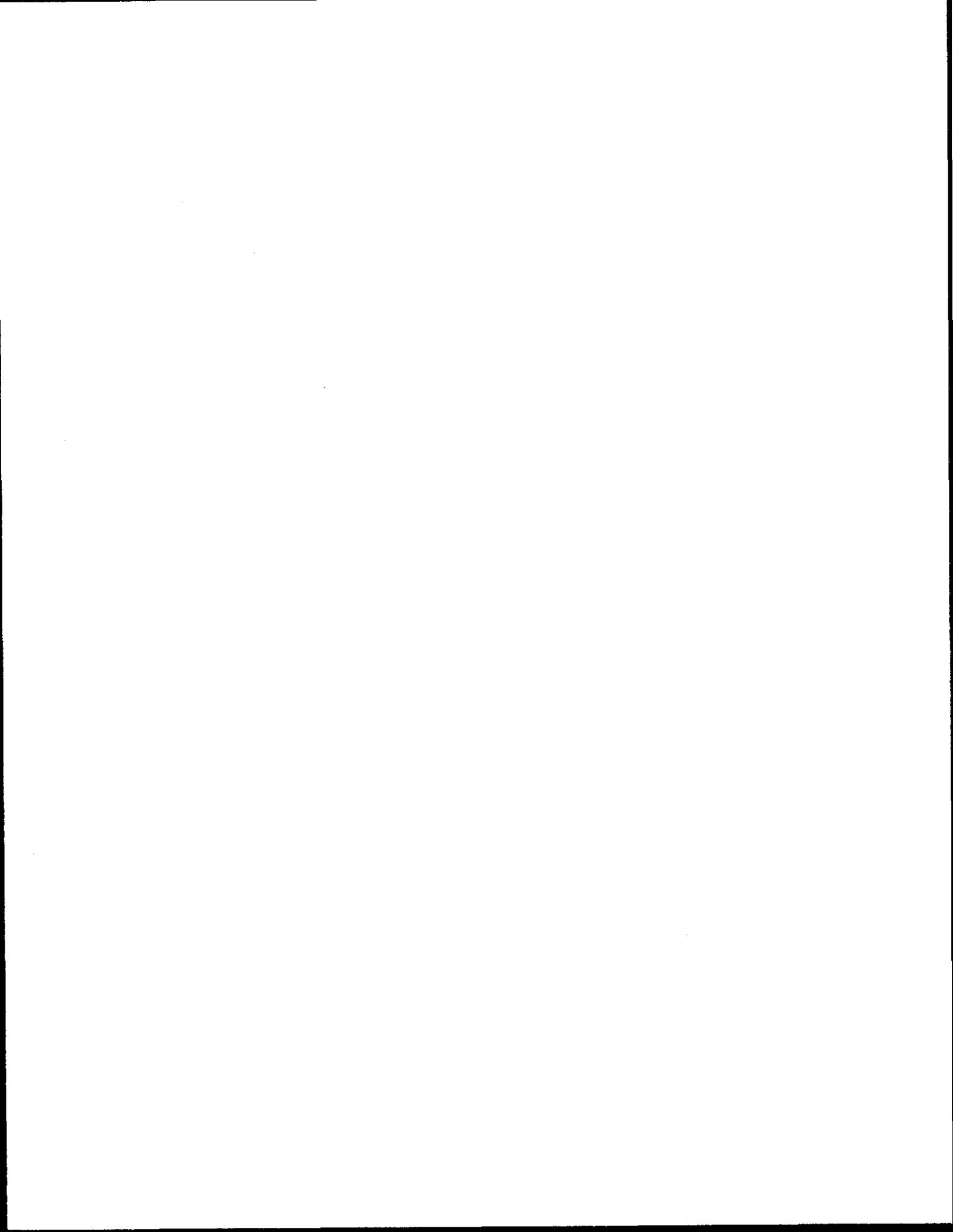
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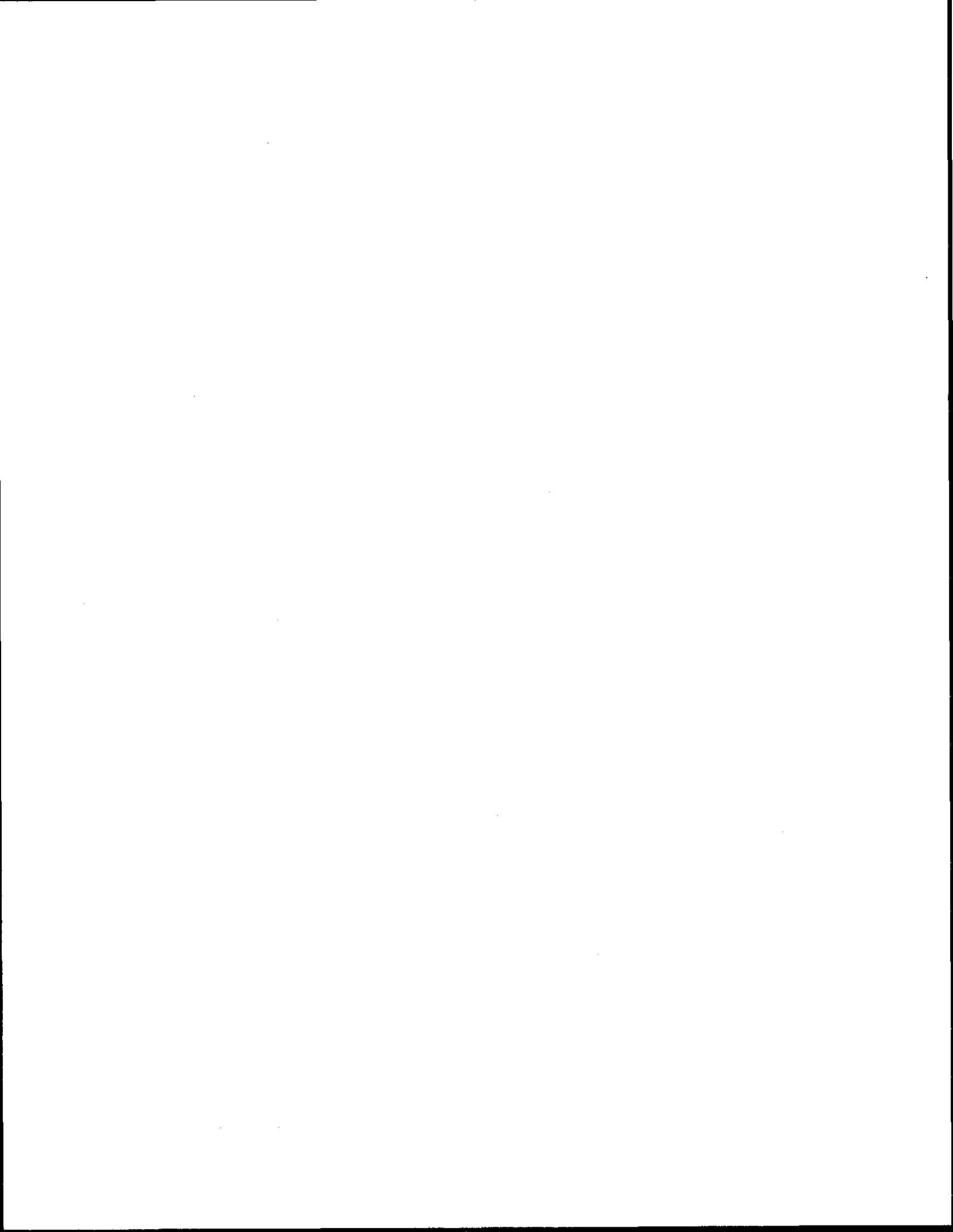
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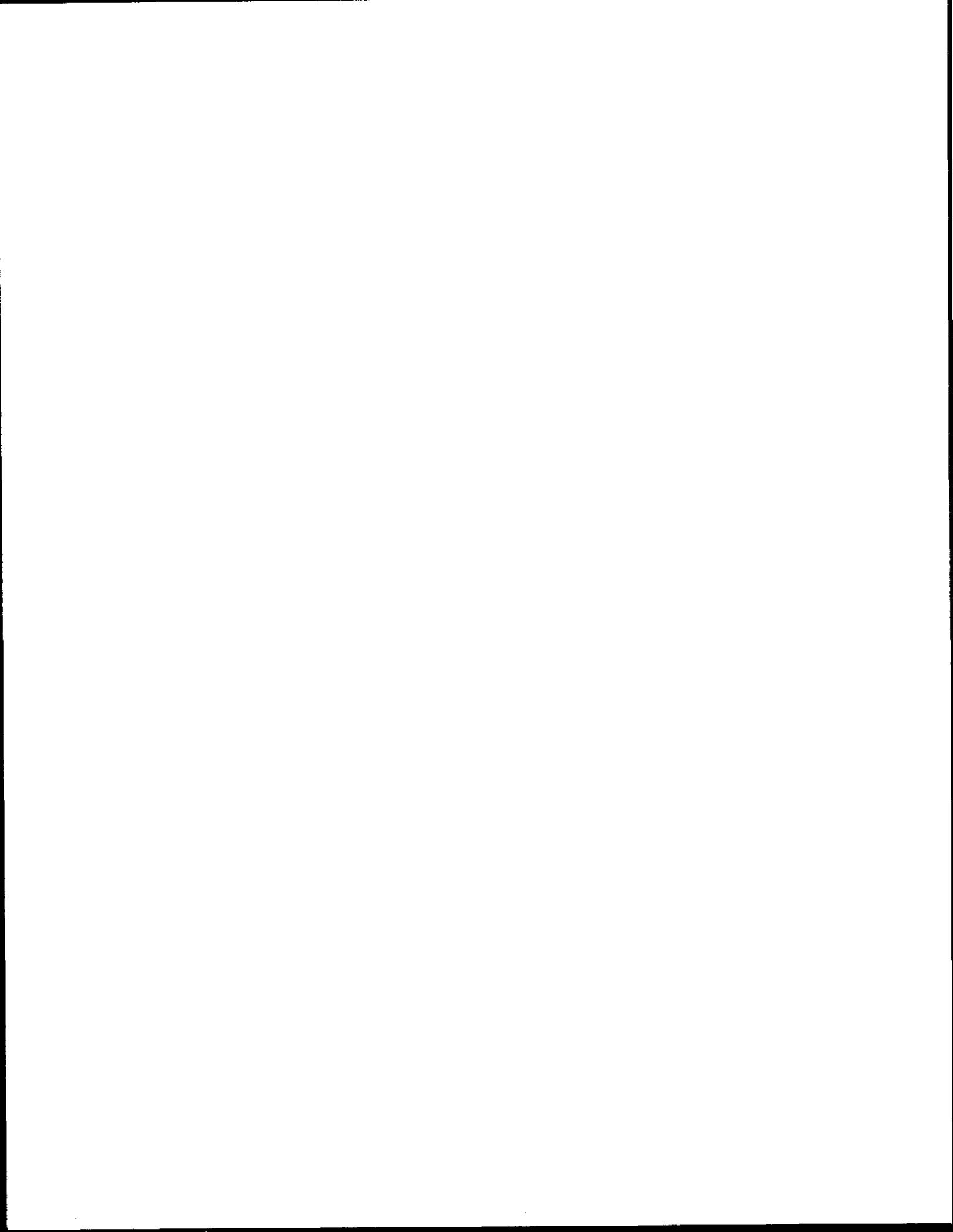
Chris Nelson
SECRETARY OF STATE











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