

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

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S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Lyman County Republicans

Complete Mailing Address P.O. Box 35
Vivian, South Dakota 57576

Name of Person Making Report David M. Moore Daytime Phone Number 605-683-4191

If you are a candidate, what office are you seeking?

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) End of year

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2003

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I David M. Moore (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 2-3-04

Handwritten signature of David M. Moore

Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 5th day of

February, 2004

Handwritten signature of Chris Nelson

SECRETARY OF STATE

Name of Candidate or Committee: Lyman County RepublicansFor the reporting period ending: December 31, 2003**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:		\$ <u>359.04</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>30.00</u>	
Schedule B - Fund-Raising Events	\$ _____	
Schedule C - In Kind Contributions	\$ _____	
Schedule D - Other Income	\$ _____	
Total of all Receipts	\$ <u>30.00</u>	
3. Total Monetary Receipts (A+B+D)		\$ <u>30.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>None</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>None</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>None</u>
7. Expenditures - Schedule E		\$ <u>None</u>
8. Unpaid Obligations - Schedule F	\$ <u>None</u>	
9. Amount on hand at the close of this reporting period. *		
This should equal lines (1+3+4+5) - (6+7)		\$ <u>389.04</u>

