



RECEIVED
Appendix B
MAY 25 2004
S.D. SEC. OF STATE

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee South Dakota Home Builders PAC

Complete Mailing Address 800 W Dakota Ave, PO Box 1218, Pierre, SD 57501-1218

Name of Person Making Report Linda Rae Placek Daytime Phone Number 605-224-2761

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-Primary

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 5-25-04

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Linda Rae Placek (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5-24-04

Linda Rae Placek

Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

5-24-04

Filed this 20th day of
May 24
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee: South Dakota Home Builders PAC

For the reporting period ending: May 25, 2004

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Event | Net Proceeds |
|---|------------------|
| Watertown HBA- Dart Fundraiser 2/11/04 | \$ 84.00 |
| Watertown HBA - Monthly Meetings - Fundraiser 2/11/04 | \$ 15.00 |
| Aberdeen HBA - Monthly Meetings - Fundraiser 2/17/04 | \$ 276.00 |
| | |
| | |
| | |
| | |
| Total: | \$ 375.00 |

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---------------------------------|---|-----------------|
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| | | |
| Total: | | |

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|------------------|----------------|
| Interest earned | \$ 0.38 |
| | |
| | |
| | |
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| | |
| Total: | \$ 0.38 |

Name of Candidate or Committee: South Dakota Home Builders PACFor the reporting period ending: May 25, 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| | | |
|--|--------------------|--------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>2,257.17</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>2,394.00</u> | |
| Schedule B - Fund-Raising Events | \$ <u>375.00</u> | |
| Schedule C - In Kind Contributions | \$ _____ | |
| Schedule D - Other Income | \$ <u>0.38</u> | |
| Total of all Receipts | \$ <u>2,769.38</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>2,769.38</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ <u>985.98</u> |
| 8. Unpaid Obligations - Schedule F | \$ _____ | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>4,040.57</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |