

'04 PRIMARY CAMPAIGN



State of South Dakota

RECEIVED

Candidate's or Committee's Report of Receipts and Expenditures

JUN 30 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee AL KOISTINEN

Complete Mailing Address 1228 3rd ST NE; WATERTOWN SD

Name of Person Making Report AL KOISTINEN Daytime Phone 605 886-7937

If you are a candidate, what office are you seeking HOUSE OF REP - DIST 5

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) POST PRIMARY

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) June 1, '04

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I AL KOISTINEN (print name legibly), certify

that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: June 28, 04

Alton Koistinen Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 1st day of July 04 Chi Nelson SECRETARY OF STATE

Name of Candidate or Committee AL KUISTINEN

For the reporting period ending June 1, 04

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event	Net Proceeds
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Total: \$ -0-

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Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
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Total: \$ -0-

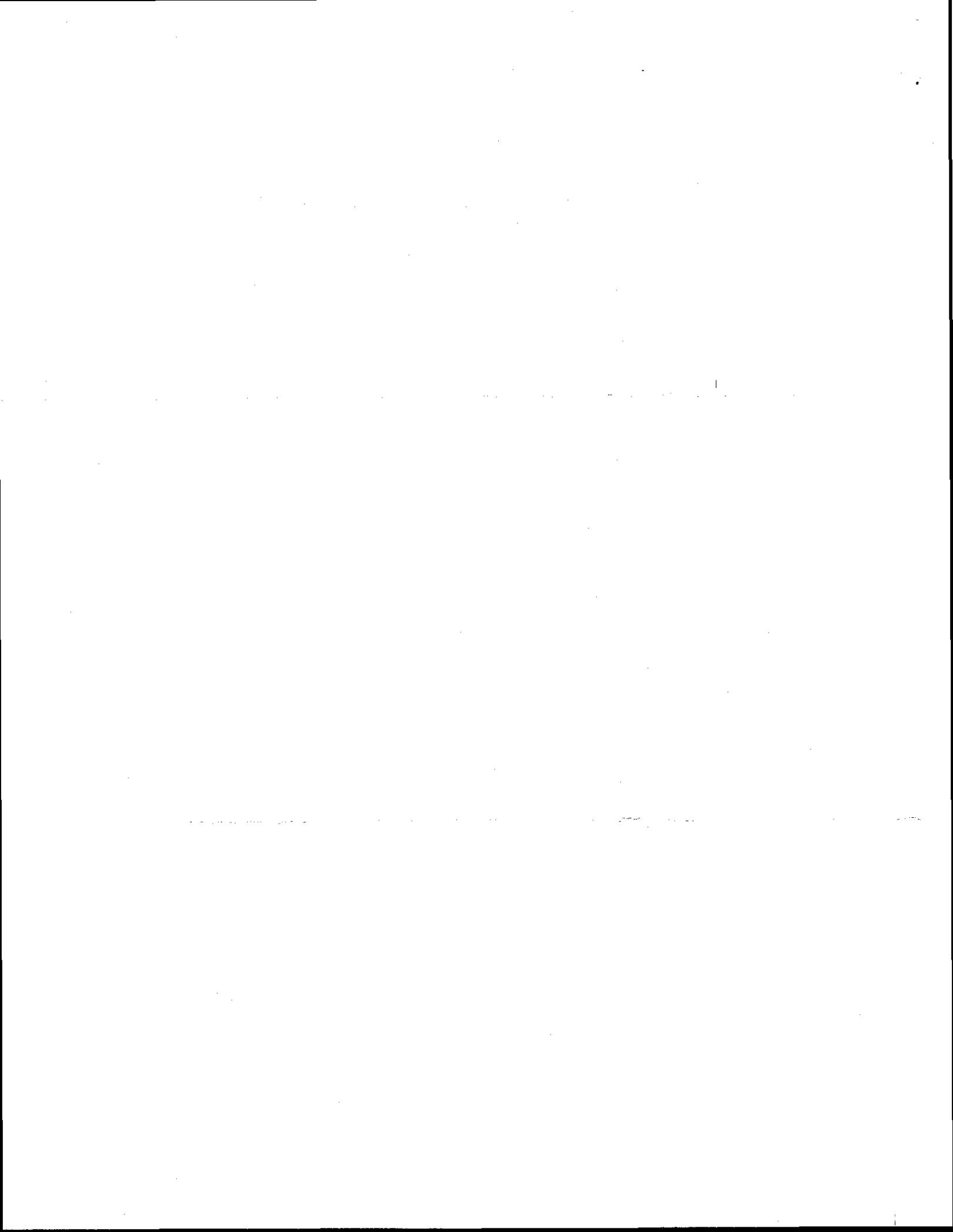
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Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
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Total: \$ -0-



Name of Candidate or Committee AL ROISTINEN

For the reporting period ending June 1, 04

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising	<u>2971.24</u>	
Consulting	<u>-0-</u>	
Postage	<u>-0-</u>	
Printing	<u>-0-</u>	
Rent	<u>-0-</u>	
Salaries	<u>-0-</u>	
Telephone	<u>-0-</u>	
Travel	<u>-0-</u>	
Utilities	<u>-0-</u>	

Other Expenses:

NEWSPAPER SUBSCRIPTIONS	\$ 88 ⁰⁰
BANK SERV. CHGS.	51 ⁰⁰
CRACKERBARREL EXPS.	42 ⁸⁵
LIN. DAY DINNER EXPS.	125 ⁵⁰
MISC SUPPLIES	137.78

Total Expenditures: \$ 3416.37

Name of Candidate or Committee AL KOISTINEN

For the reporting period ending June 1 '04

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 2963⁵⁶

2. Receipts
 - Schedule A - Direct Contributions \$ 1940⁰⁰
 - Schedule B - Fund-Raising Events \$ -0-
 - Schedule C - In Kind Contributions \$ -0-
 - Schedule D - Other Income \$ -0-
 - Total of all receipts \$ 1940⁰⁰

3. Total Monetary Receipts (A+B+D) \$ 1940⁰⁰

4. Candidate's Personal Contribution to Own Campaign \$ -0-

5. Monetary Loans to Candidate or Committee During Reporting Period \$ -0-

6. Monetary Loans Repaid During Reporting Period \$ -0-

7. Expenditures - Schedule E \$ 3416³⁷

8. Unpaid Obligations - Schedule F \$ -0-

9. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7) \$ 1487¹⁹





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Complete Mailing Address 1228 3rd ST NE; WATERTOWN SD

Name of Person Making Report AL KOISTINEN Daytime Phone 605 886-7937

If you are a candidate, what office are you seeking HOUSE OF REP - DIST 5

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) POST PRIMARY

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) June 1, '04

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I AL KOISTINEN (print name legibly), certify

that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: June 28, 04 Alton Koistinen

Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 1st day of July 04 Chi Nelson SECRETARY OF STATE

Name of Candidate or Committee AL KOISTINEN

For the reporting period ending June 1, 04

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List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event	Net Proceeds
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Total: \$ -0-

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Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
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Total: \$ -0-

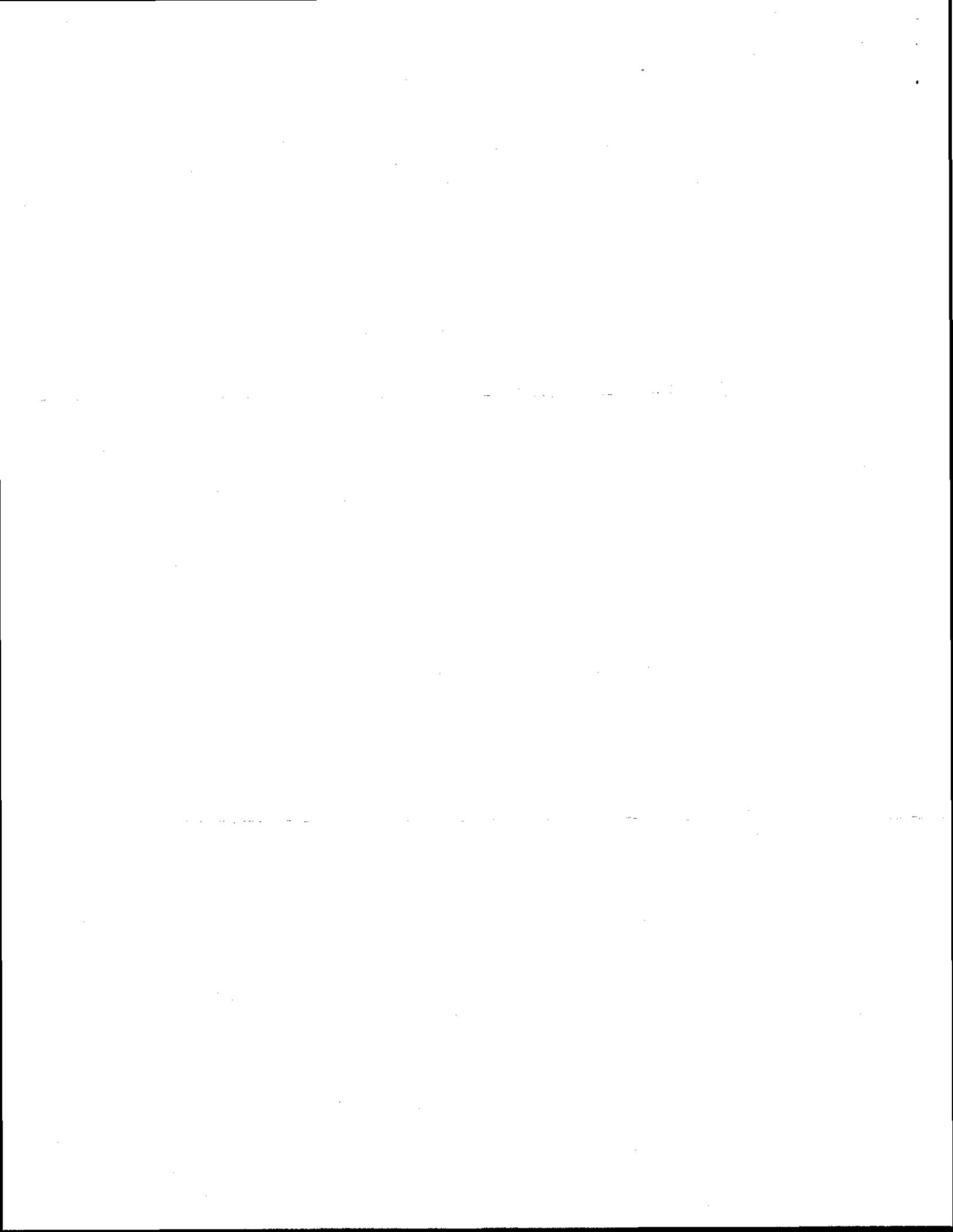
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Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
------------------	--------

Total: \$ -0-



Name of Candidate or Committee AL KOISTINEN

For the reporting period ending June 1, 04

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising	<u>2971,24</u>	
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Rent	<u>-0-</u>	
Salaries	<u>-0-</u>	
Telephone	<u>-0-</u>	
Travel	<u>-0-</u>	
Utilities	<u>-0-</u>	

Other Expenses:

NEWSPAPER SUBSCRIPTIONS	\$ 88 ⁰⁰
BANK SERV. CHGS.	51 ⁰⁰
CRACKER BARREL EXPS.	42 ⁸⁵
LIN. DAY DINNER EXPS.	125 ⁵⁰
MISC SUPPLIES	137.78

Total Expenditures: \$ 3416³⁷

Name of Candidate or Committee AL R.

For the reporting period ending June 1, '04

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To	Purpose	Amount
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- 0 -

Total Obligations: \$ _____

Name of Candidate or Committee AL KOISTINEN

For the reporting period ending June 1 '04

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period		\$ <u>2963⁵⁶</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>1940⁰⁰</u>	
Schedule B - Fund-Raising Events	\$ <u>-0-</u>	
Schedule C - In Kind Contributions	\$ <u>-0-</u>	
Schedule D - Other Income	\$ <u>-0-</u>	
Total of all receipts	\$ <u>1940⁰⁰</u>	
3. Total Monetary Receipts (A+B+D)		\$ <u>1940⁰⁰</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>-0-</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>-0-</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>-0-</u>
7. Expenditures - Schedule E		\$ <u>3716³⁷</u>
8. Unpaid Obligations - Schedule F	\$ <u>-0-</u>	
9. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7)		\$ <u>1487¹⁹</u>

