



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

JUL 02 2004

S.D. SEC. OF STATE

postmarked 7-1-04

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Larkin For Representative Charles A. Larkin

Complete Mailing Address PO Box 844 / 202 Waterdown, SD 57201

Name of Person Making Report Charles A. Larkin Daytime Phone Number 605/886/2000

If you are a candidate, what office are you seeking? STATE House of Rep.

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post Primary

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) June 30, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Charles A. Larkin (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 6/30/2004 Candidate Signature or Signature of Committee Treasurer or Chairperson [Signature]

Revised July 2001

Filed this 2nd day of July 2004 Chi Nelson SECRETARY OF STATE

Name of Candidate or Committee: _____

For the reporting period ending: _____

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | | |
|--|----|--------------------------|--------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ | <u>4800</u> | |
| 2. Receipts | | | |
| Schedule A - Direct Contributions | \$ | <u>3720⁰⁰</u> | |
| Schedule B - Fund-Raising Events | \$ | _____ | |
| Schedule C - In Kind Contributions | \$ | <u>1174⁵⁰</u> | |
| Schedule D - Other Income | \$ | _____ | |
| Total of all Receipts | \$ | <u>4894⁵⁰</u> | |
| 3. Total Monetary Receipts (A+B+D) | \$ | <u>4894⁵⁰</u> | |
| 4. Candidate's Personal Contribution to Own Campaign | \$ | <u>1500⁰⁰</u> | 1548 ⁰⁰ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | \$ | _____ | |
| 6. Monetary Loans Repaid During Reporting Period | \$ | _____ | |
| 7. Expenditures - Schedule E | \$ | <u>8986⁰⁹</u> | |
| 8. Unpaid Obligations - Schedule F | \$ | <u>4445⁸³</u> | |
| 9. Amount on hand at the close of this reporting period. * | \$ | <u>2543⁵⁹</u> | |
| This should equal lines (1+3+4+5) - (6+7) | | | |

*KLW
Phone
Call
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