

State of South Dakota



RECEIVED
JUL 07 2004
S.D. SEC. OF STATE

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Sandy S. Potter

Complete Mailing Address P.O. Box 749 (RR1 Box 108) Custer, S.D. 57730

Name of Person Making Report Sandy S. Potter Daytime Phone Number 605-673-3782

If you are a candidate, what office are you seeking? State House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) _____

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) _____

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Sandy S. Potter (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 29 June 04 Sandy S. Potter
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 29th day of July 04
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee: _____

For the reporting period ending: _____

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds

Total: _____

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	

Total: _____

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount

Total: _____

Name of Candidate or Committee:

Sandy S. Potter

For the reporting period ending:

July 1 2004**Summary Page**

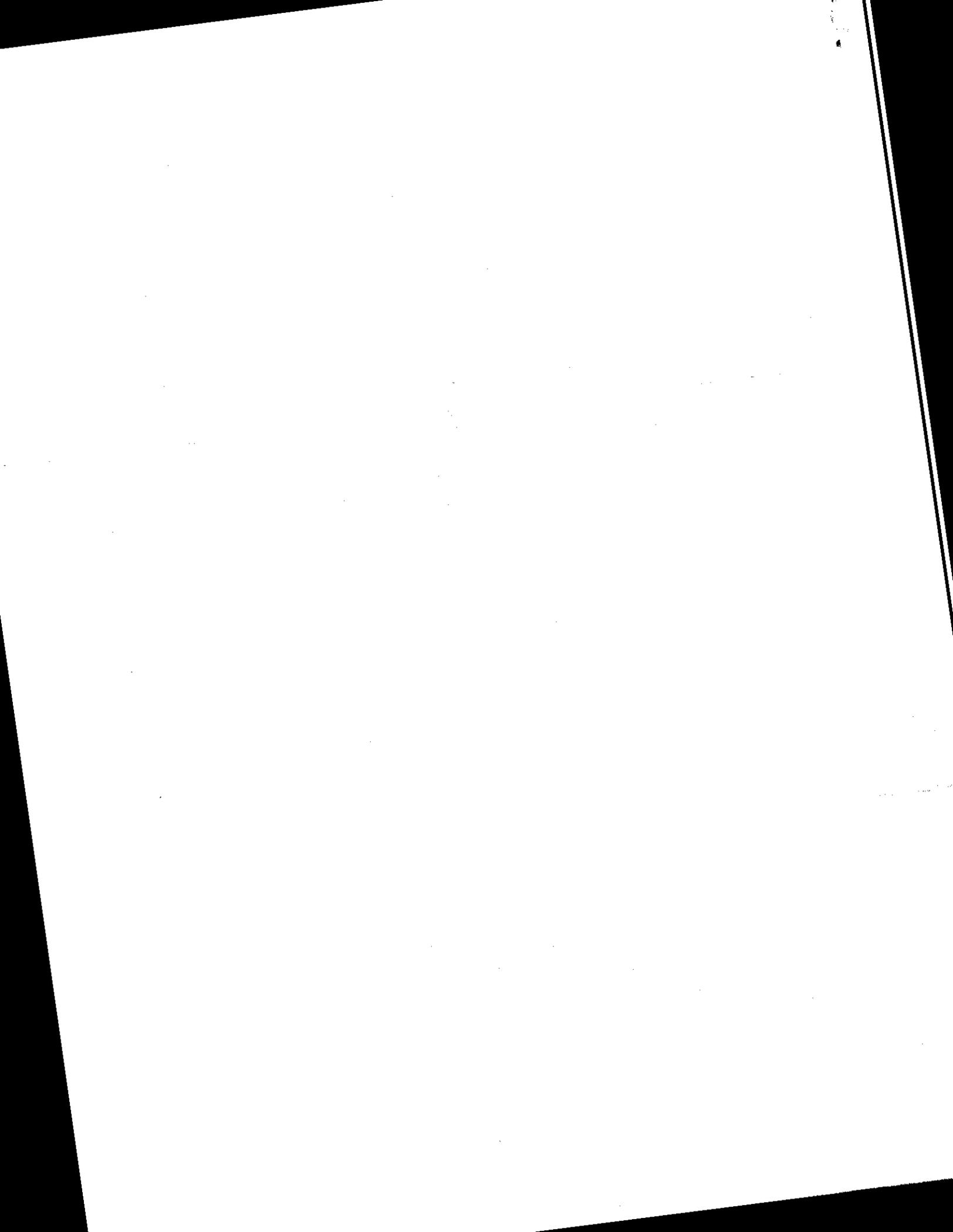
This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|----|---------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ | <u>0</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ | <u>0</u> |
| Schedule B - Fund-Raising Events | \$ | <u>0</u> |
| Schedule C - In Kind Contributions | \$ | <u>0</u> |
| Schedule D - Other Income | \$ | <u>0</u> |
| Total of all Receipts | \$ | <u>2,601.41</u> |
| 3. Total Monetary Receipts (A+B+D) | \$ | <u> </u> |
| 4. Candidate's Personal Contribution to Own Campaign | \$ | <u>2,501.41</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | \$ | <u>0</u> |
| 6. Monetary Loans Repaid During Reporting Period | \$ | <u>0</u> |
| 7. Expenditures - Schedule E | \$ | <u>2501.41</u> |
| 8. Unpaid Obligations - Schedule F | \$ | <u>0</u> |
| 9. Amount on hand at the close of this reporting period. * | | |
| This should equal lines (1+3+4+5) - (6+7) | \$ | <u>0</u> |

7-7-04
K.W.
phone
call

This does not include mileage at state rate

*Thanks
Sandy*



SOUTH DAKOTA SECRETARY OF STATE

OFFICIAL RECEIPT

NUMBER 1285386

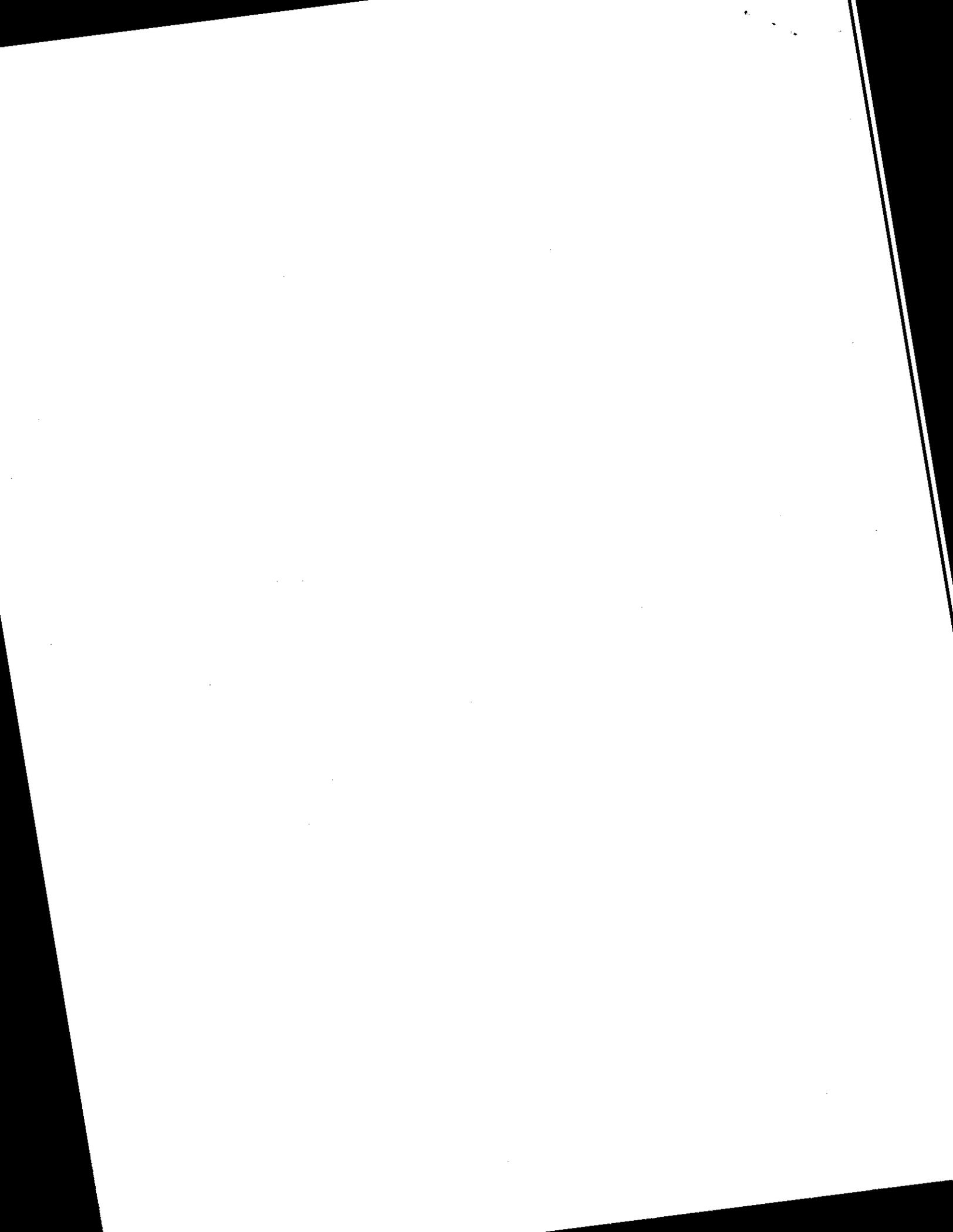
FORM OF PAYMENT CHECK
CHECK NBR 2380

DATE 01/30/2004
AMOUNT \$ 100.00
BY STMOJOH

SANDRA S. POTTER
PO BOX 749
CUSTER SD 57730-0749

THIS RECEIPT IS IN REFERENCE TO:
LEGISLATIVE DISTRICT 30

TRANSACTION DESCRIPTION	AMOUNT
VOTER REGISTRATION FILE.....	\$ 100.00





OUTDOOR ADVERTISING

P.O. Box 7861
Rapid City, SD 57709-7861
605-388-9424

Invoice

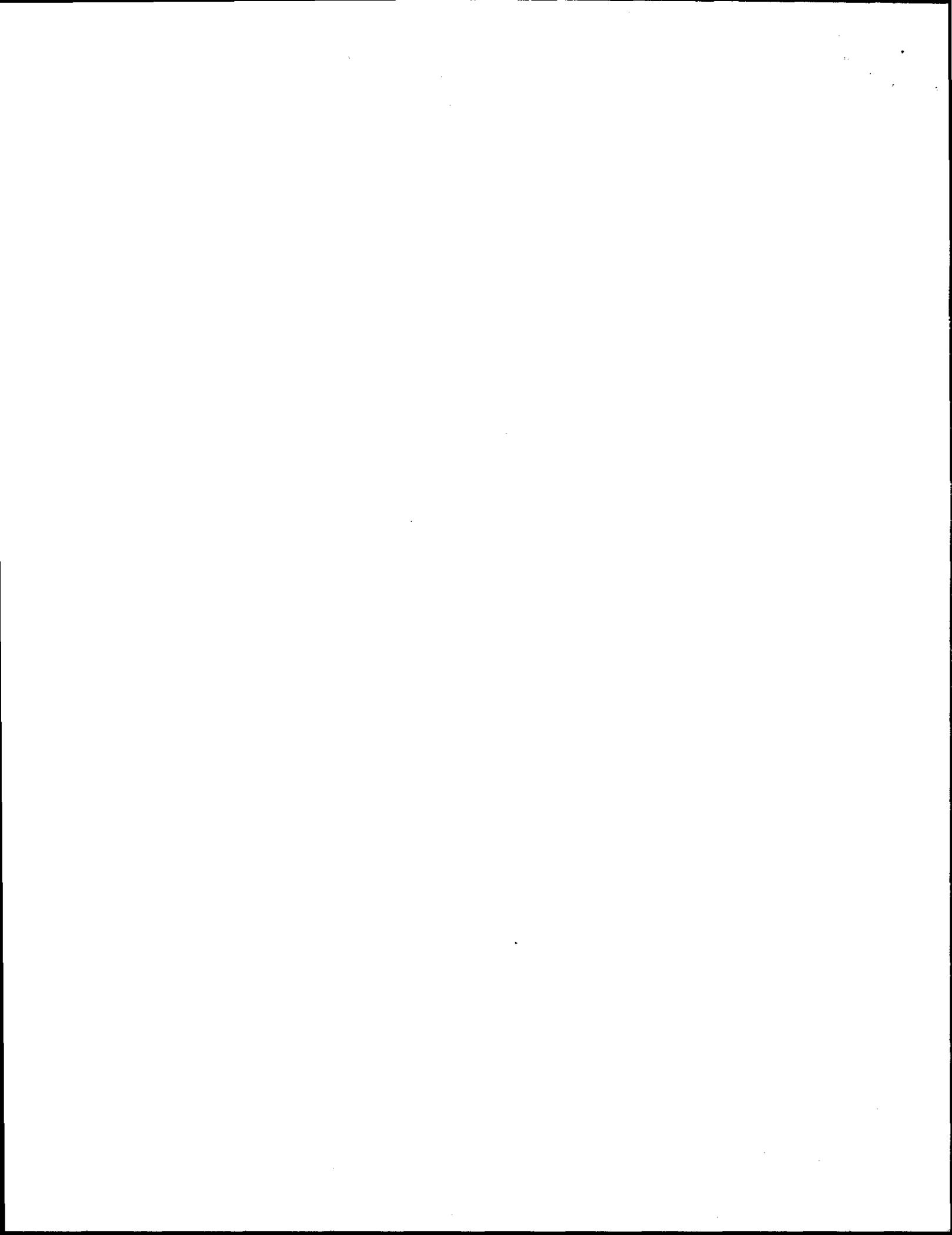
DATE	INVOICE #
5/23/2004	2827

BILL TO
Sandy Potter PO Box 749 Custer, SD 57730

P.O. NO.	TERMS	PROJECT
St. Patrick St.	Due on receipt	

QUANTITY	DESCRIPTION	RATE	AMOUNT
1	Billboard Rental - 1 Month SD Sales Tax	640.00 4.00%	640.00 0.00
Total			\$640.00

Handwritten note: Paid 2 June 04
6101 Enterprise 1019



**ELEPHANT PRODUCTIONS
PO BOX 1306
RAPID CITY, SD 57709-1306
605-348-8396**

TO: Sandy Potter
RR1 Box 108
Custer, SD 57730

DATE: 5/14/04

INVOICE: ADVERTISING

NO. OF UNITS	ITEM	PRICE
½ page ad	Lincoln Day Dinner Program Booklet	120.00

TOTAL \$120.00

**PLEASE MAKE CHECK PAYABLE TO ELEPHANT PRODUCTIONS AND
REMIT PAYMENT IN THE ENCLOSED ENVELOPE. THANK YOU!**

****With the purchase of this ad, you are entitled to 1 or 2 free tickets (depending on the size of your ad) to the Lincoln Day Dinner. The keynote speaker is **SENATE MAJORITY LEADER BILL FRIST**. Please call the office at 348-8396 if you are **NOT** planning to use your tickets, so we can make them available to someone else. Thank you.**

