

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures RECEIVED

MAY 24 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee South Dakotans for Progress, SD Innkeepers Assoc.

Complete Mailing Address 2703 W 7th St. Sioux Falls, SD 57104

Name of Person Making Report Leonard Johnson Daytime Phone Number 605-331-4194

If you are a candidate, what office are you seeking?

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Political Action Committee

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) May 22, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Leonard Johnson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5/20/04

Signature of Leonard Johnson
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Filed this 20th day of May 04
Chi Nelson
SECRETARY OF STATE

Name of Candidate or Committee: South Dakotans for Progress, SD Innkeepers AssocFor the reporting period ending: 5/22/04**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Vacation Raffle	1214.00
Fishing Tournament	550.00
Total:	<u>1764.00</u>

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Goose Hunting Package	Rick Murray, 921 N Huron, Pierre B W Ramkota Hotel	900.00
Pheasant Hunt	Brad Schramm, Box 202 Winner Buffalo Trail Motel, Winner	800.00
Fishing Package	Jeff Jackson, 802 W 10th Ave, Mobridge Wrangler Inn, Mobridge	550.00
Buffalo Safari	Terry Mahan, Box 566, Hill City Sylvan Lake Lodge, Custer	520.00
Total:		<u>2770.00</u>

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total:	<u>None</u>

Name of Candidate or Committee: South Dakotans for Progress, SD Innkeepers Assoc

For the reporting period ending: 5/22/04

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:		\$ <u>664.44</u>
2. Receipts		
Schedule A - Direct Contributions	\$ _____	
Schedule B - Fund-Raising Events	\$ <u>1764.00</u>	
Schedule C - In Kind Contributions	\$ <u>2770.00</u>	
Schedule D - Other Income	\$ _____	
Total of all Receipts	\$ <u>4534.00</u>	
3. Total Monetary Receipts (A+B+D)		\$ <u>1764.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ _____
8. Unpaid Obligations - Schedule F	\$ _____	
9. Amount on hand at the close of this reporting period. *		\$ <u>2428.44</u>
This should equal lines (1+3+4+5) - (6+7)		

10
