

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

MAY 24 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Sioux Falls New Car and Truck Dealers Election Action Committee

Complete Mailing Address P O Box 89008 Sioux Falls, SD 57109-9008

Name of Person Making Report Myron L Rau Daytime Phone Number 336-2616

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Report (See pages 4 & 5 of Guideline Book) Pre-Primary Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) May 22, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Myron L. Rau (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5-22-04

Handwritten signature of Myron L. Rau over the line for Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 26th day of May 04 Chi Nelson SECRETARY OF STATE

Name of Candidate or Committee: Sioux Falls New Car and Truck Dealers Election Action Committee

For the reporting period ending: May 22, 2004

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:		\$ <u>14.87</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>0.00</u>	
Schedule B - Fund-Raising Events	\$ <u>0.00</u>	
Schedule C - In Kind Contributions	\$ <u>0.00</u>	
Schedule D - Other Income	\$ <u>0.00</u>	
Total of all Receipts	\$ <u>0.00</u>	
3. Total Monetary Receipts (A+B+D)		\$ <u>0.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0.00</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0.00</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0.00</u>
7. Expenditures - Schedule E		\$ <u>0.00</u>
8. Unpaid Obligations - Schedule F	\$ <u>0.00</u>	
9. Amount on hand at the close of this reporting period. *		
This should equal lines (1+3+4+5) - (6+7)		\$ <u>14.87</u>

