

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures



RECEIVED

OCT 26 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee PENNINGTON COUNTY DEMOCRATIC PARTY

Complete Mailing Address PO BOX 1632, RAPID CITY, SD 57709

Name of Person Making Report KAREN MCGREGOR Daytime Phone Number 605-721-6178

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Report (See pages 4 & 5 of Guideline Book) PRE-ELECTION (General)

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10-23-2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I KAREN MCGREGOR (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10-23-2004

Karen McGregor
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Filed this 26th day of October 24
Chi Nelson
SECRETARY OF STATE

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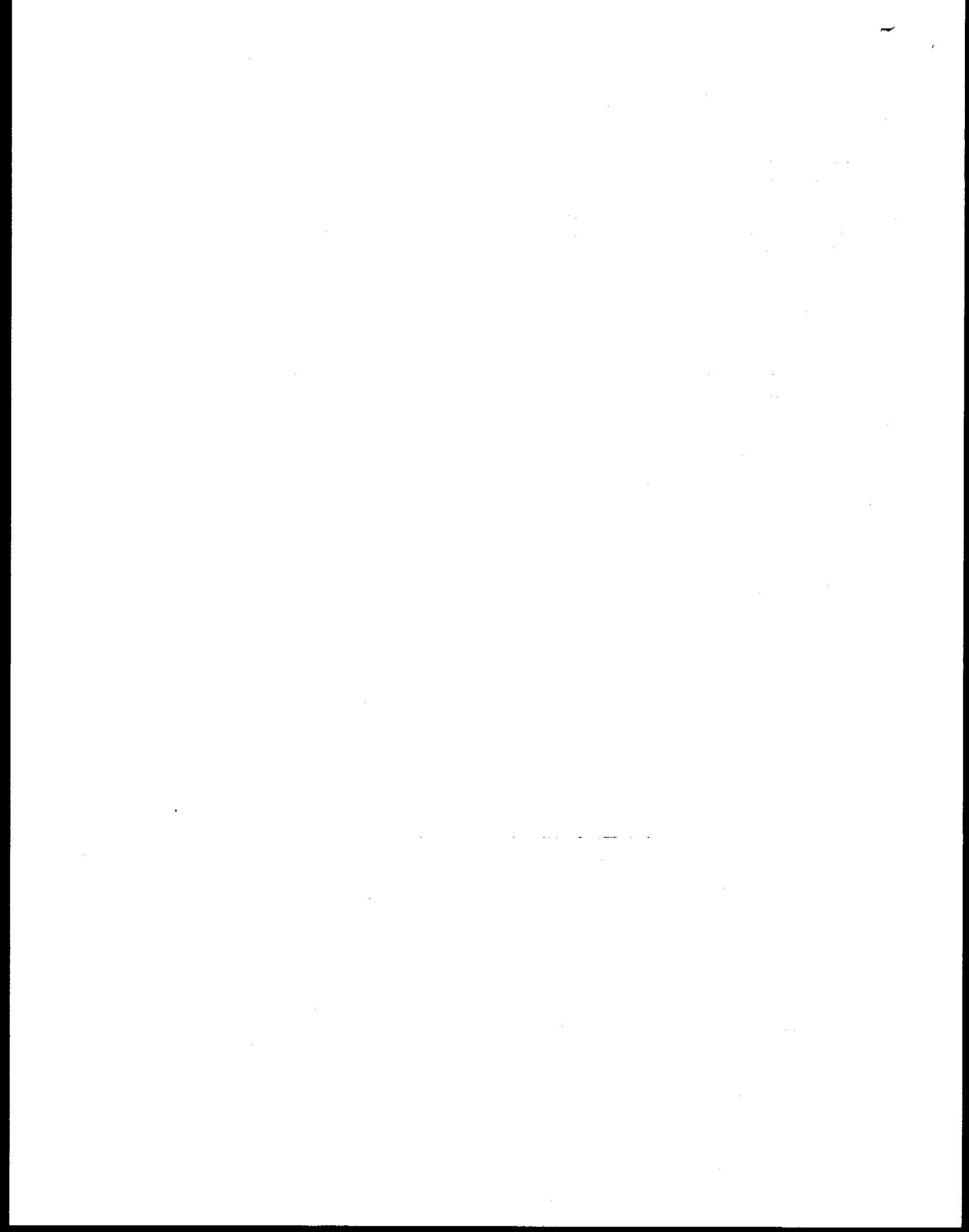
1950-1951

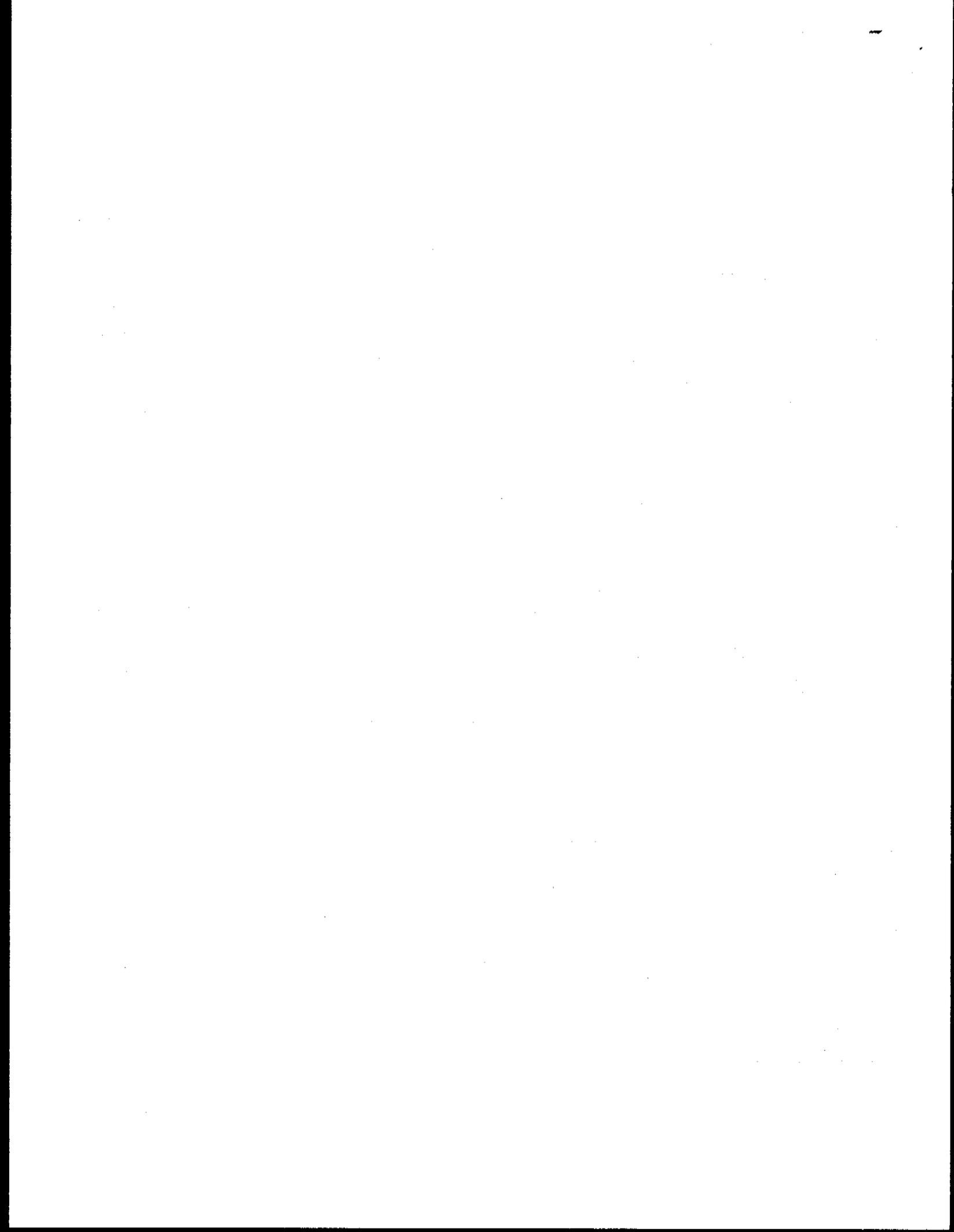
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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities.

2. It then outlines the various methods used to collect and analyze data, including surveys, interviews, and focus groups.

3. The next section describes the results of the data collection process, highlighting key findings and trends.

4. Finally, the document concludes with a summary of the overall findings and recommendations for future research.

5. The following table provides a detailed breakdown of the data collected during the study.

6. This section discusses the implications of the findings for the field of research and practice.

7. The next part of the document addresses the limitations of the study and suggests ways to improve future research.

8. Finally, the document provides a list of references and a list of authors.

9. The following table provides a detailed breakdown of the data collected during the study.

10. This section discusses the implications of the findings for the field of research and practice.

11. The next part of the document addresses the limitations of the study and suggests ways to improve future research.

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Name of Candidate or Committee: Pennington County DemocratsFor the reporting period ending: 10-23-2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|---------------------|---------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>2424.56</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>5026.34</u> | |
| Schedule B - Fund-Raising Events | \$ <u>7207.49</u> | |
| Schedule C - In Kind Contributions | \$ _____ | |
| Schedule D - Other Income | \$ _____ | |
| Total of all Receipts | \$ <u>12,239.83</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>12,233.83</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>N/A</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>N/A</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>N/A</u> |
| 7. Expenditures - Schedule E | | \$ <u>12,789.36</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>-0-</u> | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>1869.03</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |

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