

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures RECEIVED

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

OCT 26 2004 S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Codington County Republican Central Committee

Complete Mailing Address PO Box 1254, Watertown, SD 57201-6254

Name of Person Making Report William G Neale Daytime Phone Number 605-886-6028

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Report (See pages 4 & 5 of Guideline Book) Pre-General Report of Receipts and Disbursements

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10/23/2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I William G Neale (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: Oct 25, 2004

William G Neale, Treasurer Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 26th day of October 2004 Chris Nelson SECRETARY OF STATE





Name of Candidate or Committee: Codington County Republican Central CommitteeFor the reporting period ending: 10/23/2004**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Lincoln Day Dinner	6,211.22
RAFFLE	7,600.50
<b>Total:</b>	<u>13,811.72</u>

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<b>Total:</b>		<u>-0-</u>

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
TAR Camp reimbursement	237.50
<b>Total:</b>	<u>237.50</u>





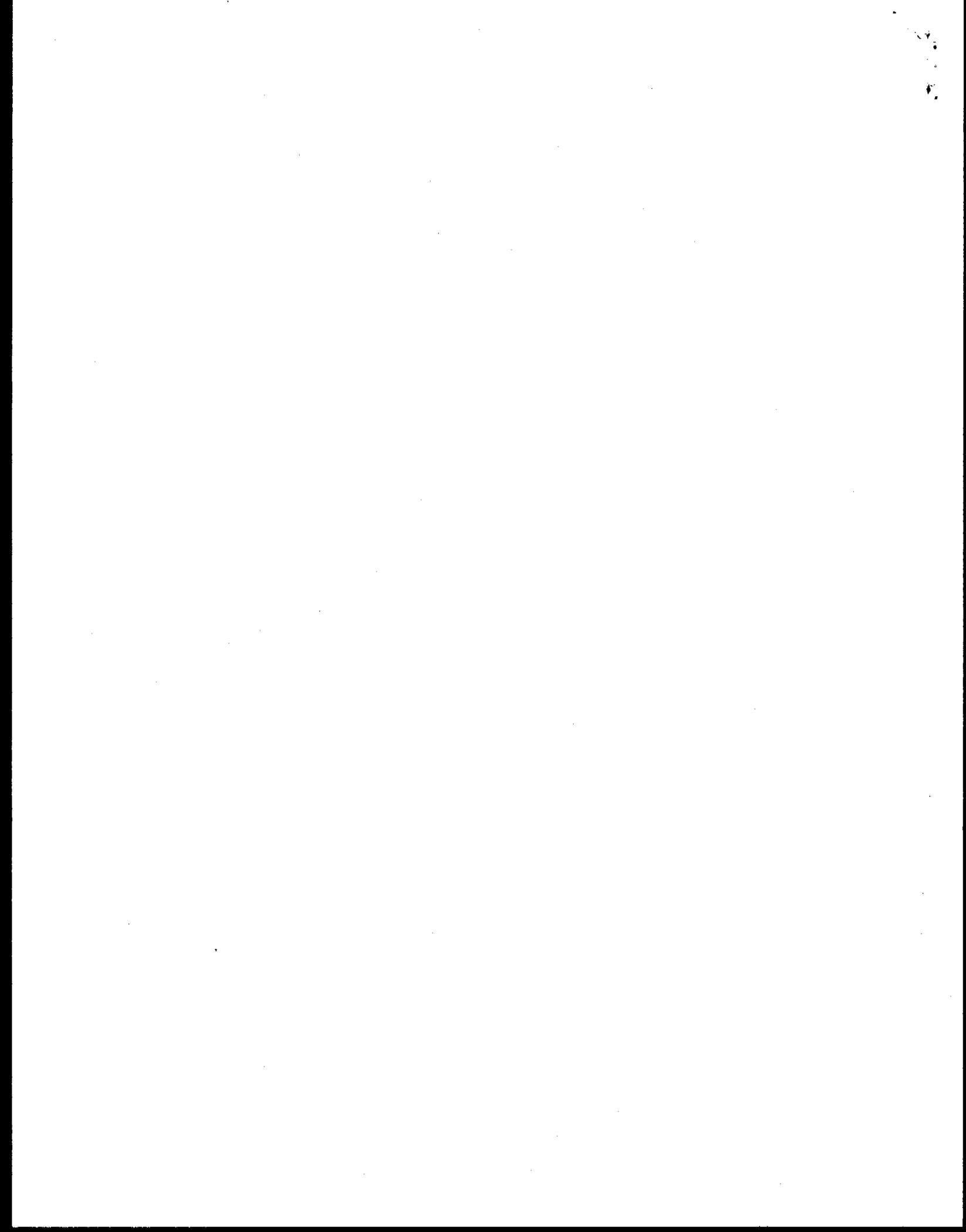
Name of Candidate or Committee: Codington County Republican Central Committee

For the reporting period ending: 10/23/2004

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:		\$ <u>12,184.78</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>200.00</u>	
Schedule B - Fund-Raising Events	\$ <u>13,811.72</u>	
Schedule C - In Kind Contributions	\$ _____	
Schedule D - Other Income	\$ <u>237.50</u>	
Total of all Receipts	\$ <u>14,249.22</u>	
3. Total Monetary Receipts (A+B+D)		\$ <u>14,249.22</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0</u>
7. Expenditures - Schedule E		\$ <u>15,877.86</u>
8. Unpaid Obligations - Schedule F	\$ <u>0</u>	
9. Amount on hand at the close of this reporting period. *		\$ _____
This should equal lines (1+3+4+5) - (6+7)		\$ <u>10,556.14</u>



State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

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S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee CUSTER COUNTY DEMOCRATS

Complete Mailing Address HC 83 BOX 25A, CUSTER, SD 57730

Name of Person Making Report PATRICIA LEE Daytime Phone Number (605)673-4681

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre general campaign Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) October 23, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I PATRICIA LEE (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/23/04

Patricia Lee (handwritten signature)

Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 26th day of October 04 Chi Nelson SECRETARY OF STATE



Name of Candidate or Committee: CUSTER COUNTY DEMOCRATSFor the reporting period ending: 10/23/04**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Roosevelt Rally	740.00
Sale of Pins	225.00
<b>Total:</b>	<u>965.00</u>

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<b>Total:</b>		

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
<b>Total:</b>	







Name of Candidate or Committee: CLUSTER COUNTY DEMOCRATSFor the reporting period ending: 10/23/04**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:		\$ <u>238.18</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>545.00</u>	
Schedule B - Fund-Raising Events	\$ <u>965.00</u>	
Schedule C - In Kind Contributions	\$ <u>-0-</u>	
Schedule D - Other Income	\$ <u>-0-</u>	
Total of all Receipts	\$ <u>1510.00</u>	
3. Total Monetary Receipts (A+B+D)		\$ <u>1510.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>-0-</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>-0-</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>-0-</u>
7. Expenditures - Schedule E		\$ <u>1324.37</u>
8. Unpaid Obligations - Schedule F	\$ <u>-0-</u>	
9. Amount on hand at the close of this reporting period. *		\$ <u>423.81</u>
This should equal lines (1+3+4+5) - (6+7)		

