

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenses

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED OCT 26 2004 S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Beadle County Republican Committee

Complete Mailing Address 518 20th St S.W. Huron S.D 57350

Name of Person Making Report Michael Turnwall Daytime Phone Number 352-4831

If you are a candidate, what office are you seeking? —

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) —

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10/23/04

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Michael Turnwall (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/25/04

[Signature]
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 26th day of October 04
Chi Nelson
SECRETARY OF STATE

Name of Candidate or Committee: Bexley County RepublicansFor the reporting period ending: 10/23/04**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|-------------------|-------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>825.32</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>7916.78</u> | |
| Schedule B - Fund-Raising Events | \$ _____ | |
| Schedule C - In Kind Contributions | \$ _____ | |
| Schedule D - Other Income | \$ <u>.93</u> | |
| Total of all Receipts | \$ _____ | |
| 3. Total Monetary Receipts (A+B+D) | | \$ _____ |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ <u>7806.90</u> |
| 8. Unpaid Obligations - Schedule F | \$ _____ | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>936.13</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |

