



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

OCT 27 2004

S.D. SEC. OF STATE

postmarked 10-26-04

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Electrical Workers Local 426 PAC

Complete Mailing Address 3509 South Norton Ave, Sioux Falls, SD 57105

Name of Person Making Report Rob Fischer Daytime Phone Number (605) 336-0370

If you are a candidate, what office are you seeking?

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre General

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10-23-2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Rob Fischer (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10-23-2004

Robert Fischer

Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 27th day of October 04
Chris Nelson
SECRETARY OF STATE











Name of Candidate or Committee: Electrical Workers Local 426 PACFor the reporting period ending: 10-23-2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:		\$ <u>2,309.57</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>230.00</u>	
Schedule B - Fund-Raising Events	\$ _____	
Schedule C - In Kind Contributions	\$ _____	
Schedule D - Other Income	\$ _____	
Total of all Receipts	\$ _____	
3. Total Monetary Receipts (A+B+D)		\$ _____
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
		<u>2,285.00</u>
7. Expenditures - Schedule E		\$ _____
8. Unpaid Obligations - Schedule F	\$ _____	
9. Amount on hand at the close of this reporting period. *		\$ <u>254.57</u>
This should equal lines (1+3+4+5) - (6+7)		

