

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

OCT 27 2004

S.D. SEC. OF STATE

PO Somersfield 10-26-04

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Vote "Yes" for Merit Selection of Judges Committee

Complete Mailing Address PO Box 487, Madison, SD 57042

Name of Person Making Report Tim M. Tucker Daytime Phone Number 605-256-3775

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Support Amendment A

Type of Report (See pages 4 & 5 of Guideline Book) pre-general

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) O.T. 23, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Tim M. Tucker (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/23/04

Tim M. Tucker

Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 27th day of October, 04
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee: Vote "Yes" for Merit Selection of Judges Committee

For the reporting period ending: 10/23/04

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|-------------------|--------------------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>17,448.²⁵</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>6,725.-</u> | |
| Schedule B - Fund-Raising Events | \$ _____ | |
| Schedule C - In Kind Contributions | \$ _____ | |
| Schedule D - Other Income | \$ _____ | |
| Total of all Receipts | \$ _____ | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>24,173.²⁵</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>11,500.-</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ <u>35,493.⁵⁶</u> |
| 8. Unpaid Obligations - Schedule F | \$ _____ | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>179.⁶⁹</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |