

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

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NOV 12 '04

S.D. SEC. of STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee JERRY APA

Complete Mailing Address 137 GRAND AVE LEAD, SD 57154

Name of Person Making Report JERRY APA Daytime Phone Number 722-1515

If you are a candidate, what office are you seeking? STATE SENATE DISTRICT 31

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) POST GENERAL ELECTION

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12.31.04

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I GERALD F. APA (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 11-04-04

[Handwritten Signature]

Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 20th day of November 2004. Chris Nelson SECRETARY OF STATE





Name of Candidate or Committee: \_\_\_\_\_

For the reporting period ending: \_\_\_\_\_

### Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Event | Net Proceeds |
|-----------------------|--------------|
|                       |              |
|                       |              |
| N/A                   |              |
|                       |              |
|                       |              |

Total: \_\_\_\_\_

### Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---------------------------------|---|-----------------|
|                                 |   |                 |
|                                 |   |                 |
| N/A                             |   |                 |
|                                 |   |                 |
|                                 |   |                 |

Total: \_\_\_\_\_

### Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|------------------|--------|
|                  |        |
|                  |        |
| N/A              |        |
|                  |        |
|                  |        |

Total: \_\_\_\_\_





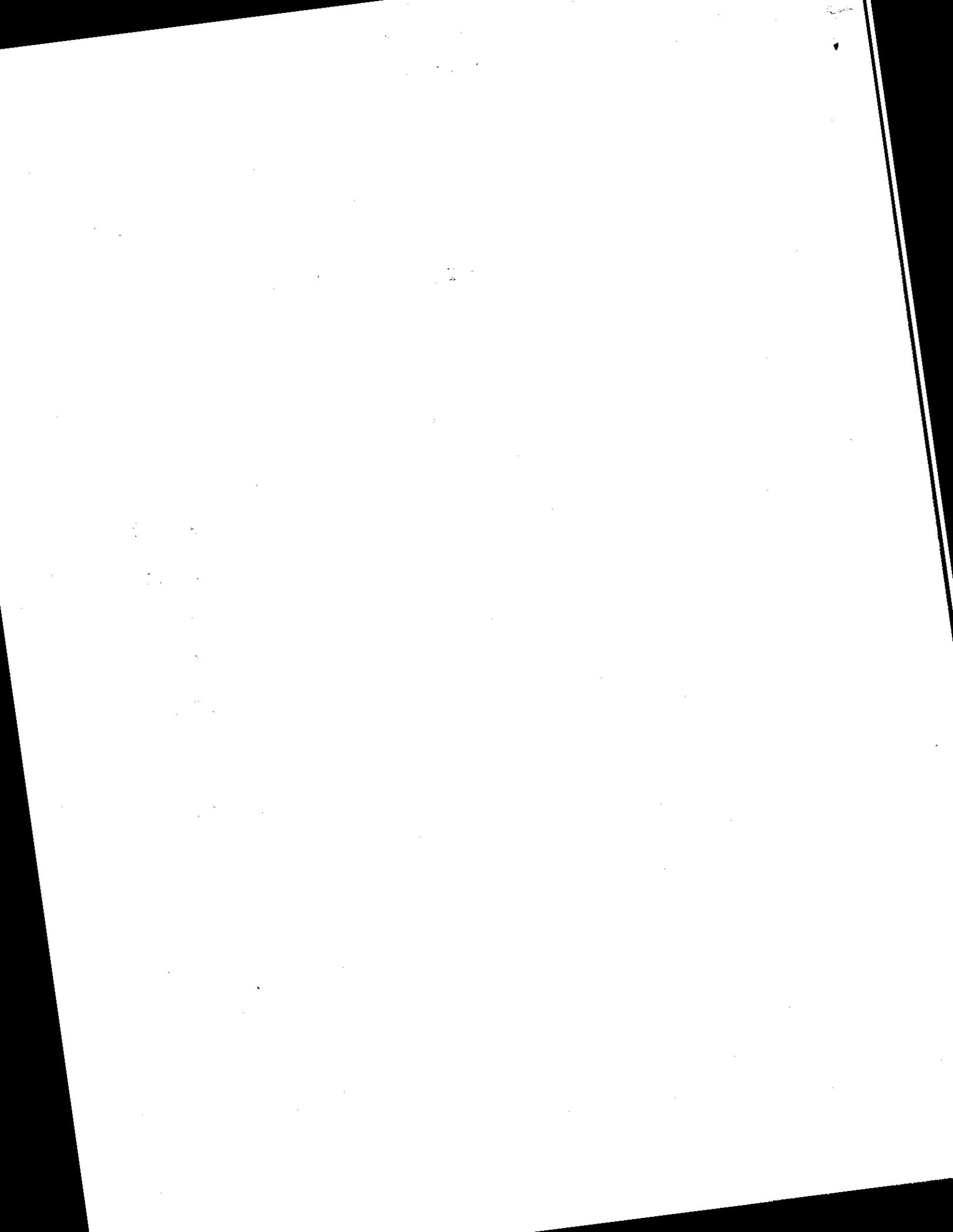
Name of Candidate or Committee: JERRY APP

For the reporting period ending: 12.31.04

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- 1. Amount on hand, if any, at the beginning of the reporting period: \$ 226.06
- 2. Receipts
  - Schedule A - Direct Contributions \$ 3400<sup>00</sup>
  - Schedule B - Fund-Raising Events \$ \_\_\_\_\_
  - Schedule C - In Kind Contributions \$ \_\_\_\_\_
  - Schedule D - Other Income \$ \_\_\_\_\_
  - Total of all Receipts \$ \_\_\_\_\_
- 3. Total Monetary Receipts (A+B+D) \$ 3400<sup>00</sup>
- 4. Candidate's Personal Contribution to Own Campaign \$ 130.58
- 5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
- 6. Monetary Loans Repaid During Reporting Period \$ 6
- 7. Expenditures - Schedule E \$ 3756.64
- 8. Unpaid Obligations - Schedule F \$ 0
- 9. Amount on hand at the close of this reporting period. \* \$ 0.00  
 This should equal lines (1+3+4+5) - (6+7)



SENATE CAMPAIGN 2004

POLITICAL ACTION COMMITTEE CONTRIBUTIONS

|          |  |   |                 |          |
|----------|--|---|-----------------|----------|
| 5-27-04  | COTEL PAC                                    | PO BOX 57                                 | PIERRE, SD      | \$100.00 |
| 6-14-04  | SDRPAC                                       | 120 NORTH EUCLID                          | PIERRE, SD      | \$300.00 |
| 8-21-04  | SD I-PAC                                     | 222 E CAPITOL STE 17                      | PIERRE, SD      | \$100.00 |
| 9-9-04   | IFAPAC                                       | PO BOX 877                                | PIERRE, SD      | \$150.00 |
| 9-15-04  | GOLDDUSTPAC                                  | PO BOX C                                  | DEADWOOD, SD    | \$150.00 |
| 9-20-04  | CONTRACTORS PAC OF SD                        | PO BOX 488                                | PIERRE, SD      | \$400.00 |
| 9-29-04  | BLACK HILLS CORP PAC                         | PO BOX 1400                               | RAPID CITY, SD  | \$100.00 |
| 9-30-04  | SD RETAILERS                                 | PO BOX 638                                | PIERRE, SD      | \$200.00 |
| 10-5-04  | SD ASSOC OF SPECIALITY<br>CARE PROVIDERS PAC | 1868 LOMBARDY DRIVE                       | RAPID CITY, SD  | \$350.00 |
| 10-5-04  | SD HEALTH CARE ASSOC                         | 804 N WESTERN AVE                         | SIOUX FALLS, SD | \$500.00 |
| 10-8-04  | SDAHO PAC                                    | 700 BROOKS PLACE                          | SIOUX FALLS, SD | \$250.00 |
| 10-15-04 | ALTRIA PAC                                   | 120 PARK AVE                              | NEW YORK, NY    | \$100.00 |
| 10-15-04 | SCHOENBECK FOR SENATE                        | PO BOX 1325                               | WATERTOWN, SD   | \$200.00 |
| 10-19-04 | ACE PAC                                      | PO BOX 185                                | SIOUX FALLS, SD | \$ 50.00 |
| 10-25-04 | QUEST CORPORATION                            | 125 S DAKOTA AVE<br>8 <sup>TH</sup> FLOOR | SIOUX FALLS, SD | \$150.00 |
| 11-01-04 | S. D. OPTOMETRIC PAC                         | PO BOX 1540                               | WATERTOWN, SD   | \$150.00 |

INDIVIDUAL CONTRIBUTIONS

|          |                       |                            |                |          |
|----------|-----------------------|----------------------------|----------------|----------|
| 10-15-04 | SCHOENBECK FOR SENATE | PO BOX 1325                | WATERTOWN, SD  | \$200.00 |
| 11-01-04 | JOHN FITZGERALD       | 11212 196 <sup>TH</sup> ST | ST ONGE, SD    | \$100.00 |
| 11-01-04 | SAM KOOIKER           | 626 ST. ANDREW ST          | RAPID CITY, SD | \$ 50.00 |

