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State of South Dakota

Candidate's or Committee's Report of Receipts and Expe



Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave, Pierre, SD 57501-5070

See page 8 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Royal "Mac" McCracken

Complete Mailing Address 3120 Flint Drive, Rapid City, SD 57702

Name of Person Making Report Ruth Samuelson Daytime Phone 605-342-5087

If you are a candidate, what office are you seeking South Dakota State Senate District 34

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 3 & 4 of Guideline Book) Post General

Reporting Period Ending (See pages 3 & 4 of Guideline Book) November 30, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Ruth Samuelson (print name legibly), certify that I

have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 11-30-04

Ruth Samuelson, treasurer
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Filed this 3 day of December, 2004

Chris Nelson
SECRETARY OF STATE

MAC FOR SENATE DISTRICT 34

POLITICAL ACTION COMMITTEE CONTRIBUTIONS

GENERAL 2004

12/04/02	CITIGROUP, INC. PAC	399 Park Avenue New York, NY 10043	100.00	100.00
01/14/03	South Dakota Manufactured Housing Association	P.O. Box 7077 Pierre, SD 57501	200.00	300.00
01/14/03	South Dakota Used Car Dealers Association, Inc.	P.O. Box 7077 Pierre, SD 57501	100.00	400.00
12/17/03	Cotel Pac	P.O. Box 57 Pierre, SD 57501	100.00	500.00
01/08/04	Business & Industry PAC (BIPAC)	P.O. Box 190 Pierre, SD 57501	250.00	750.00
05/17/04	South Dakota Associaton of Healthcare Organizations	3708 Brooks Place Sioux Falls, SD 57106	250.00	1000.00
05/17/04	Fortis Political Action Committee	P.O. Box 3050 501 W. Michigan Street Milwaukee, WI 53201-3050	500.00	1500.00
06/15/04	South Dakota Association of Realtors, Inc.	120 North Euclid Pierre, SD 57501	500.00	2000.00
06/29/04	South Dakota Med Pac	1323 S. Minnesota Avenue Sioux Falls, SD 57105	500.00	2500.00
07/14/04	South Dakota EPIC (Educators Political Involvement Committee)	411 E. Capitol Avenue Pierre, SD 57501	100.00	2600.00
07/20/04	South Dakota Association of Insurance Agents	P.O. Box 327 Pierre, SD 57501	100.00	2700.00
08/12/04	South Dakota Agri-Business Association (SDABA) Pac	320 East Capitol Avenue Pierre, SD 57501	100.00	2800.00

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08/13/04	Johnson & Johnson Employees Good Government Fund	One Johnson & Johnson Plaza New Brunswick, NJ 08933-7204	100.00	2900.00
08/23/04	Contractors Political Action Committee of South Dakota	P.O. Box 488 Pierre, SD 57501	400.00	3300.00
08/23/04	CitiGroup, Inc. PAC	1101 Pennsylvania NW, Suite 1000 Washington, DC 20004	100.00	3400.00
08/23/04	IFAPC-South Dakota	P.O. Box 877 Pierre, SD 57501	250.00	3650.00
08/27/04	SoDak-D-PAC	P.O. Box 1194 Pierre, SD 57501-1194	200.00	3850.00
09/12/04	South Dakota Certified Registered Nurse Anesthetists PAC	4518 River Oaks Drive Sioux Falls, SD 57105	100.00	3950.00
09/13/04	Gold Dust Pac	688 Main Street Deadwood, SD 57732	100.00	4050.00
09/22/04	WellPac (Wellmark Blue Cross/Blue Shield)	636 Grand Avenue, Station 13 Des Moines, IA 50309	200.00	4250.00
09/23/04	SD Retailers for Effective Government	P.O. Box 638 Pierre, SD 57501	400.00	4650.00
09/24/04	South Dakota Corn Growers Association - CornPac	3801 S. Western Avenue Suite 100 Sioux Falls, SD 57105	150.00	4800.00
09/29/04	Black Hills Corporation PAC	P.O. Box 1400 Rapid City, SD 57709	100.00	4900.00
09/30/04	S.D. Health Care Association - PAC	804 N. Western Avenue Sioux Falls, SD 57104-2032	200.00	5100.00
10/06/04	Qwest South Dakota PAC	125 S. Dakota Avenue, 8 th Floor Sioux Falls, SD 57104	500.00	5600.00
10/08/04	South Dakotans for Quality Cable TV - PAC	Box 356 Pierre, SD 57501	250.00	5850.00

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Name of Candidate or Committee Royal "Mac" McCracken

For the reporting period ending November 30, 2004

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event	Net Proceeds
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None

Total: \$ -0-

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Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
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Total: \$ -0-

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Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
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-0-

Total: \$ -0-

Name of Candidate or Committee Royal "Mac" McCracken

For the reporting period ending November 30, 2004

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:	
Advertising	<u>1,614.36</u>	Sattgast for State Auditor (1/6/03)	\$100.00
		Chris Nelson for Secretary of State (1/6/03)	\$100.00
Consulting	<u>1,084.95</u>	Johnson for Senate (05/12/04)	\$50.00
		Duane Sutton for Senate (05/12/04)	\$50.00
Postage	<u>1,780.95</u>	Nelson for Senate (05/12/04)	\$50.00
		Greenfield for Senate (05/12/04)	\$50.00
Printing	<u>1,809.37</u>	Smidt for Senate (05/12/04)	\$50.00
		Dempster for Senate (05/12/04)	\$50.00
Rent	<u> </u>	Earley for Senate (05/12/04)	\$50.00
		Kelly for Senate (05/12/04)	\$50.00
Salaries	<u> </u>	Knudson for Senate (05/12/04)	\$50.00
		Hansen for Senate (05/12/04)	\$50.00
Telephone	<u> </u>	Kosken for Senate (05/12/04)	\$50.00
		LaPointe for Senate (05/12/04)	\$50.00
Travel	<u> </u>	Bogue for Senate (05/12/04)	\$50.00
		Napoli for Senate (05/12/04)	\$50.00
Utilities	<u> </u>	Liedtke for Senate (05/12/04)	\$50.00
		Swenson for Senate (05/12/04)	\$50.00
Other Expenses:	<u> </u>	Turner for Senate (05/12/04)	\$50.00
		Duniphan for Senate (05/12/04)	\$50.00
		Cournoyer for Senate (05/12/04)	\$50.00
		McNenny for Senate (06/08/04)	\$50.00
		Lintz for Senate (06/08/04)	\$50.00
		Gant for Senate (06/21/04)	\$50.00
		Rounds for Governor (08/19/04)	\$500.00
		Thune for Senate (09/02/04)	\$100.00
		Diedrich for Congress (09/02/04)	\$100.00
		Nelson for Senate (10/24/04)	\$500.00

Total Expenditures: \$ 8,789.63

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For the reporting period ending November 30, 2004

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To	Purpose	Amount
		None

Total Obligations: \$ -0-

Name of Candidate or Committee Royal "Mac" McCracken

For the reporting period ending November 30, 2004

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Amount on hand, if any, at beginning of reporting period	\$ <u>12,240.05</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$ <u>7,550.00</u>
	Schedule B - Fund-Raising Events	\$ <u>-0-</u>
	Schedule C - In Kind Contributions	\$ <u>-0-</u>
	Schedule D - Other Income	\$ <u>-0-</u>
	Total of all receipts	\$ <u>7,550.00</u>
3.	Total Monetary Receipts (A+B+D)	\$ <u>7,550.00</u>
4.	Candidate's Personal Contribution to Own Campaign	\$ <u>-0-</u>
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$ <u>-0-</u>
6.	Monetary Loans Repaid During Reporting Period	\$ <u>-0-</u>
7.	Expenditures - Schedule E	\$ <u>8,789.63</u>
8.	Unpaid Obligations - Schedule F	\$ <u>-0-</u>
9.	Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5)-(6+7)	\$ <u>11,000.42</u>