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Kea,

Due to late information provided by the State Republican Party and the Minnehaha Republican Party, I have enclosed updated reports for Krebs, Dempster and Kelly. The new information was regarding in-kind contributions, so I have enclosed a new front page with today's date, the schedule C with updated in-kind information, and a new summary page. If you could replace those pages on the previous reports, all information should be correct for this year. Any questions please don't hesitate to contact me at 334-8900.

Thanks.

Georgia

Georgia Hanson

# State of South Dakota
# Candidate's or Committee's Report of Receipts and Expenditures

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**Candidates and candidate committees:** File in the office where you filed your nominating petition.
**PACs, political party, ballot question and other committees:** File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See "South Dakota Campaign Finance Reporting Guidelines" for specific instructions on completing this report.

**Name of Candidate or Committee:** Friends of Shantel Krebs

**Complete Mailing Address:** PO Box 286, Sioux Falls SD 57101

**Name of Person Making Report:** Georgia Hanson

**Daytime Phone Number:** 334-9400

**If you are a candidate, what office are you seeking:** State House District 10

**If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.**

**Type of Report:** Post General

**For Reporting Period Ending:** December 31, 2004

**The following verification must be completed before submitting report.**

VERIFICATION OF PERSON MAKING REPORT

I, Georgia Hanson (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

**Date:** 12-28-04

Georgia Hanson
Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised March 1999 Ver 1.01

Filed this 29th day of December 04
Chris Nelson
SECRETARY OF STATE

**Name of Candidate or Committee:** Friends of Shantel Krebs
**For the reporting period ending:** December 31, 2004

## Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than $100 or their contribution results in their aggregate being more than $100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Event | Net Proceeds |
|---|---|
| | |
| Total: | $0.00 |

## Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds $100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---|---|---|
| Postcard mailing | Minnehaha Republican Party | $120.00 |
| | Total: | $120.00 |

## Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|---|---|
| | |
| Total: | $0.00 |

**Name of Candidate or Committee:** Friends of Shantel Krebs
**For the reporting period ending:** December 31, 2004

# Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

| | | | |
|---|---|---|---|
| 1. | Amount on hand, if any, at the beginning of the reporting period: | | $533.44 |
| 2. | Receipts | | |
| | Schedule A - Direct Contributions | $1,600.00 | |
| | Schedule B - Fund-Raising Events | $0.00 | |
| | Schedule C - In Kind Contributions | $120.00 | |
| | Schedule D - Other Income | $0.00 | |
| | Total of all Receipts | $1,720.00 | |
| 3. | Total Monetary Receipts | | $1,600.00 |
| 4. | Candidate's Personal Contribution to Own Campaign | | $0.00 |
| 5. | Monetary Loans to Candidate or Committee During Reporting Period | | $0.00 |
| 6. | Monetary Loans Repaid During Reporting Period | | $1,000.00 |
| 7. | Expenditures - Schedule E | | $444.74 |
| 8. | Unpaid Obligations - Schedule F | $0.00 | |
| 9. | Amount on hand at the close of this reporting period. * | | $688.70 |

*The amount on hand at the close of the reporting period should equal the amount of money which the committee has on hand in all checking, savings and cash accounts on last day of the reporting period.