

State of South Dakota

APPENDIX D



Candidate's or Committee's Report of Receipts and Expenditures

DEC 23 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee James A. (Jim) Lintz

Complete Mailing Address HC 89 Box 50 - Hermosa, SD 57744

Name of Person Making Report Linda Lintz Daytime Phone Number 605-399-2740

If you are a candidate, what office are you seeking? State Senate - District 30

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post General

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) November 15, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Jim Lintz (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 11/22/04

James A. Lintz Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 27th day of December 2004 Chris Nelson SECRETARY OF STATE

Name of Candidate or Committee _____

For the reporting period ending _____

Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties:

*\$ 50⁰⁰

Itemized Contributions from Political Parties

Party Name	Address	
SD Republican Party	P.O. Box 1099 - Pierre, SD	\$ 250 ⁰⁰
Custer Co. Republican Women	R.R. 1 Box 65B - Custer, SD	125 ⁰⁰

Total of Itemized Contributions from Political Parties:

*\$ 375⁰⁰

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name	Address	
SD Assoc of Realtors	120 No Euclid Ave - Pierre SD 57501	\$ 200 ⁰⁰
So Dakitans for Progress - Inkeepers	2703 1st - Sioux Falls - 57104	\$ 25 ⁰⁰
SDABA PAC	320 E Capital Ave - Pierre SD 57501	\$ 100 ⁰⁰
Gold Dust PAC	688 Main - Deadwood, SD 57732	\$ 150 ⁰⁰
6-PAC S.D. Industry - Nancee Johnson	P.O. Box 212 - Pierre SD 57501	\$ 100 ⁰⁰
SD Action Committee for Rural Electric	P.O. Box 1138 - Pierre, SD 57501	\$ 200 ⁰⁰
SD Certified Reg Nurse Anesthetists PAC	4518 River Oaks Dr - Sioux Falls 57105	\$ 100 ⁰⁰
SD Academy of Ophthalmology PAC	1200 So Euclid Ave 104	\$ 200 ⁰⁰
SD Credit Union PAC	P.O. Box 0 - Sioux Falls, SD 57101	\$ 200 ⁰⁰
So Dak - D - PAC	P.O. Box 1144 - Pierre, SD 57501	\$ 100 ⁰⁰
Contractors Political Action Committee	P.O. Box 488 - Pierre, SD 57501	\$ 300 ⁰⁰
SD Retail Liquor Dealers Assoc - PAC	P.O. Box 974 - Pierre, SD 57501	\$ 300 ⁰⁰
SD Trucking - PAC	P.O. Box 89008 - Sioux Falls, 57109	\$ 190 ⁰⁰
NBA Political Victory Fund	11250 Waples Mill Rd - Fairfax, VA 22030	\$ 250 ⁰⁰
MOU Resources Group - Good Gut Fund	PO Box 5650 Rismark, ND 58506	\$ 100 ⁰⁰
SD Assoc of Specialty Care Providers PAC	1868 Lombardy Dr. Rapid City SD 57207	\$ 250 ⁰⁰
BH Corp - PAC	PO Box 1400 Rapid City 57209	\$ 100 ⁰⁰
SD Corn Growers Assoc - Corn PAC	3801 S Western Ave Ste 100 - Sioux Falls	\$ 100 ⁰⁰
SD Trial Lawyers - PAC	PO Box 1154 - Pierre, SD 57501	\$ 250 ⁰⁰
SD Retailers for Effective Govt	P.O. Box 638 - Pierre SD 57501	\$ 200 ⁰⁰
BNSF Rail PAC	PO Box 961039 - Fort Worth, TX 76161	\$ 100 ⁰⁰
SD Chiropractic - PAC	323 - 22nd Ave - Brookings, SD 57006	\$ 200 ⁰⁰
Altria Group Inc - PAC	120 Park Ave - New York, NY 10017	\$ 100 ⁰⁰
Wells Fargo State - PAC	PO Box 5128 - Sioux Falls, SD 57117	\$ 200 ⁰⁰
Action Committee for Ethanol	PO Box 184 - Sioux Falls, SD 57101	\$ 50 ⁰⁰

Total of Itemized Contributions from Political Action Committees:

*\$ 4065⁰⁰

Total of All Direct Contributions (Sum of all lines with an *)

Pg 2 *\$ 900⁰⁰
\$ 5990⁰⁰

Continued

Name of Candidate or Committee: _____

For the reporting period ending: _____

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
NONE	

Total: _____

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
NONE		

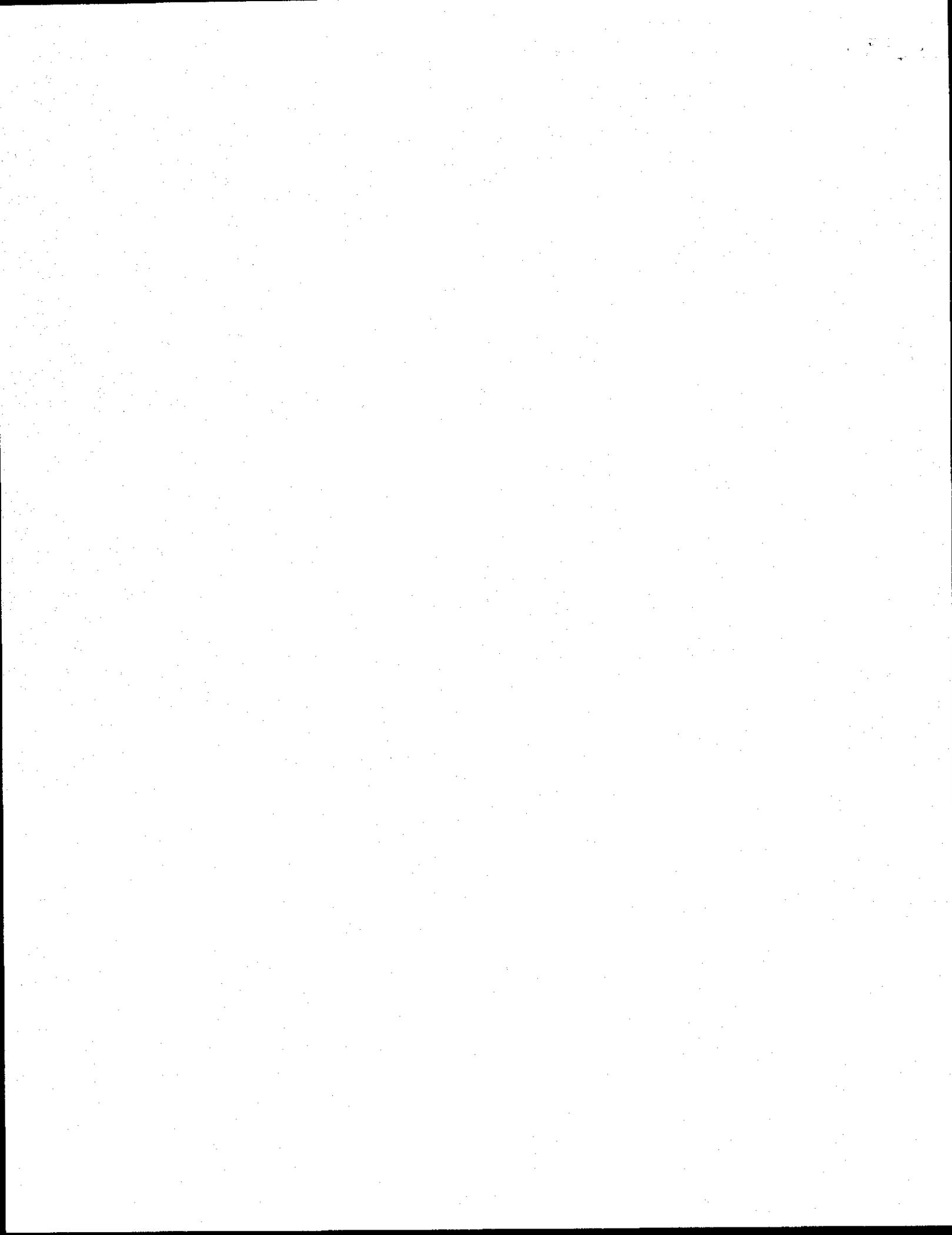
Total: _____

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
NONE	

Total: _____



Name of Candidate or Committee: _____

For the reporting period ending: _____

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- 1. Amount on hand, if any, at the beginning of the reporting period: \$ 2936.87

- 2. Receipts
 - Schedule A - Direct Contributions \$ 5990⁰⁰
 - Schedule B - Fund-Raising Events \$ —
 - Schedule C - In Kind Contributions \$ —
 - Schedule D - Other Income \$ —
 - Total of all Receipts \$ 5990⁰⁰

- 3. Total Monetary Receipts (A+B+D) \$ 5990⁰⁰

- 4. Candidate's Personal Contribution to Own Campaign \$ —

- 5. Monetary Loans to Candidate or Committee During Reporting Period \$ —

- 6. Monetary Loans Repaid During Reporting Period \$ —

- 7. Expenditures - Schedule E \$ 2372.84

- 8. Unpaid Obligations - Schedule F \$ _____

- 9. Amount on hand at the close of this reporting period. * \$ 10554.03
 This should equal lines (1+3+4+5) - (6+7)



LINTZ FOR SENATE
 JAMES A. LINTZ
 HCR 89, BOX 50 PH. 605-255-4269
 HERMOSA, SD 57744

78-1281/1001
 2102001000

1044

12/23/04
 DATE

PAY TO
 the order of

Jack First Inc.

\$ 200⁰⁰

Two Hundred Dollars

⁰⁰/₁₀₀ DOLLARS



Security
 First
 Bank

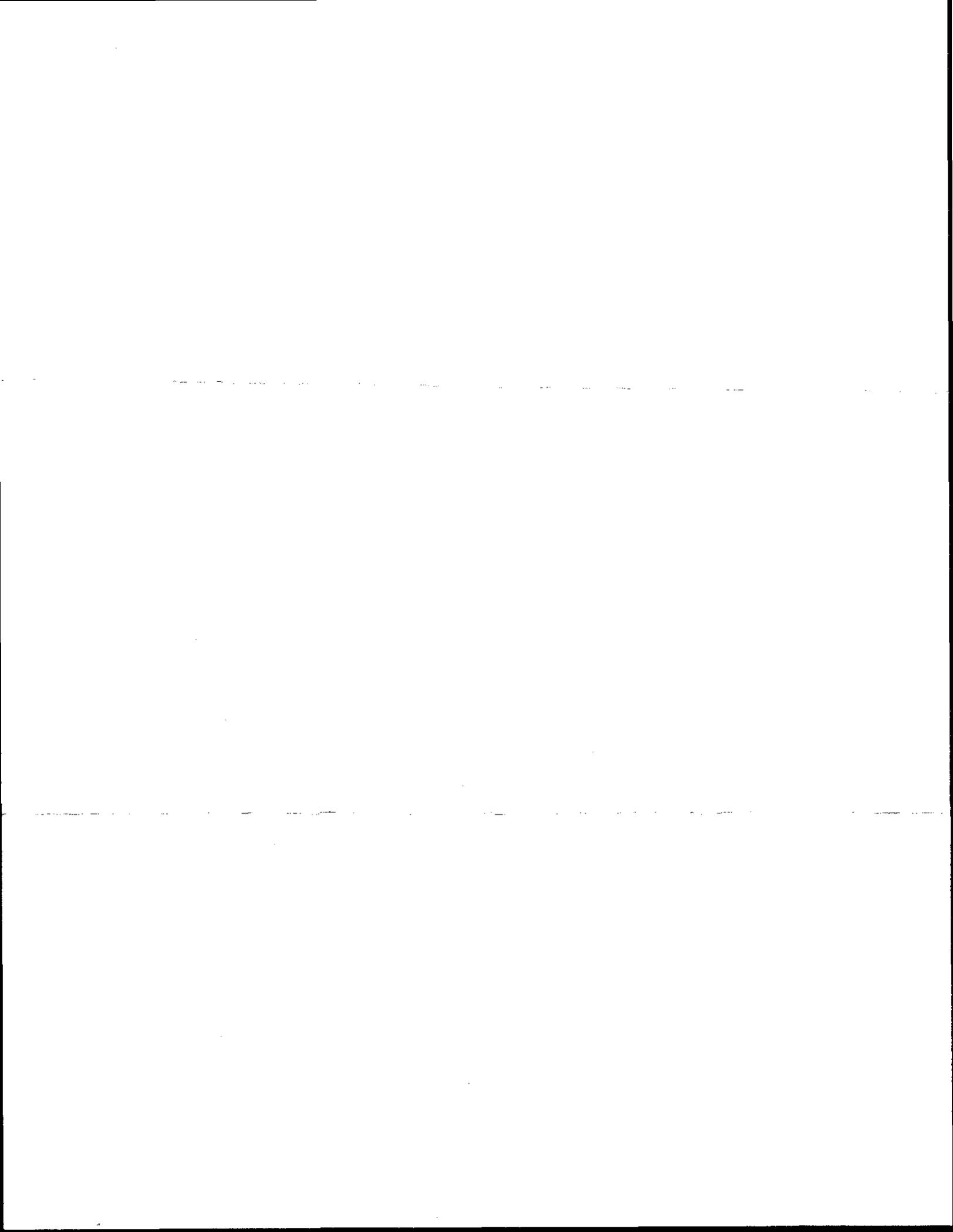
Member FDIC

605 399-2740 P.O. BOX 3480 RAPID CITY, SD 57709-3490

MEMO

James A. Lintz

⑆104113819⑆ 2102001608⑆ 1044





Candidate's or Committee's Report of Receipts and Expenditures

DEC 23 2004

S.D. SEC. OF STATE

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Complete Mailing Address HC 89 Box 50 - Hermosa, SD 57744

Name of Person Making Report Linda Lintz Daytime Phone Number 605-399-2740

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For Reporting Period Ending (See pages 4 & 5 of Guideline Book) November 15, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Jim Lintz (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 11/22/04

James A. Lintz Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 27th day of

December 2004

Chris Nelson SECRETARY OF STATE

Name of Candidate or Committee _____

For the reporting period ending _____

Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties:

*\$ 50⁰⁰

Itemized Contributions from Political Parties

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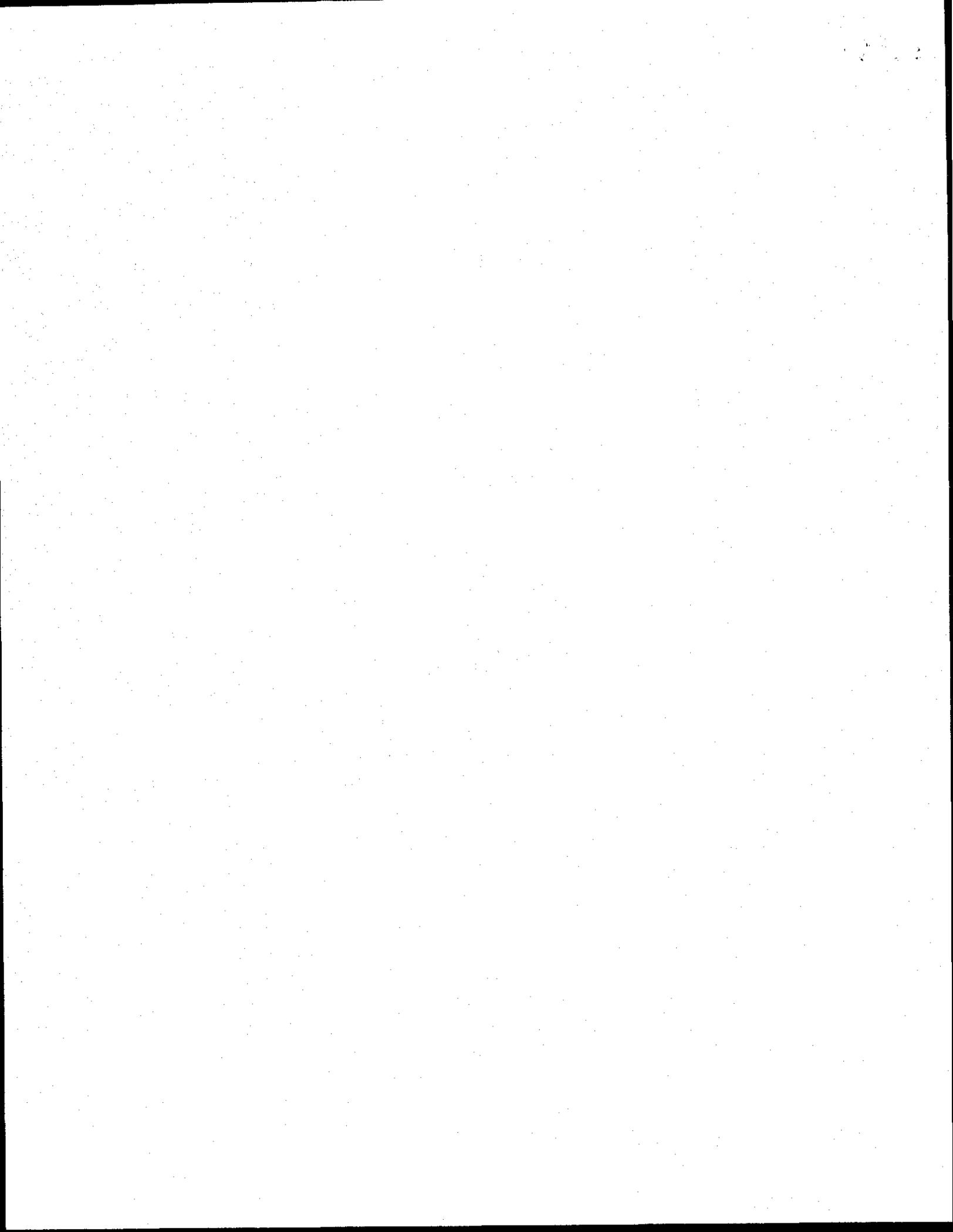
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| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>2936.87</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>5990⁰⁰</u> | |
| Schedule B - Fund-Raising Events | \$ <u>—</u> | |
| Schedule C - In Kind Contributions | \$ <u>—</u> | |
| Schedule D - Other Income | \$ <u>—</u> | |
| Total of all Receipts | \$ <u>5990⁰⁰</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>5990⁰⁰</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>—</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>—</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>—</u> |
| 7. Expenditures - Schedule E | | \$ <u>2372.84</u> |
| 8. Unpaid Obligations - Schedule F | \$ _____ | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>10554.03</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |



LINTZ FOR SENATE
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