

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

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S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.  
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee TOM HANSEN

Complete Mailing Address 648 13<sup>th</sup> ST SW, HYRON, SD 57350

Name of Person Making Report DICK WERNER Daytime Phone Number 605-353-0957

If you are a candidate, what office are you seeking? DISTRICT 22 STATE SENATE

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) CANDIDATES FOR LEGISLATIVE AND COUNTY OFFICES  
POST GENERAL 12-25-13.3

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-04

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Dick Werner (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 12/31/04 

Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 3<sup>rd</sup> day of January, 05  
Chris Nelson  
SECRETARY OF STATE











Name of Candidate or Committee: TOM HANSENFor the reporting period ending: 12/31/2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                              |                              |
|--|------------------------------|------------------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: |                              | \$ <u>2293.40</u>            |
| 2. Receipts  |                              |                              |
| Schedule A - Direct Contributions                                    | \$ <u>15255<sup>20</sup></u> |                              |
| Schedule B - Fund-Raising Events                                     | \$ <u>∅</u>                  |                              |
| Schedule C - In Kind Contributions                                   | \$ <u>4885<sup>00</sup></u>  |                              |
| Schedule D - Other Income  | \$ <u>∅</u>                  |                              |
| Total of all Receipts  | \$ _____                     |                              |
| 3. Total Monetary Receipts (A+B+D)                                   |                              | \$ <u>15255<sup>20</sup></u> |
| 4. Candidate's Personal Contribution to Own Campaign                 |                              | \$ <u>∅</u>                  |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  |                              | \$ <u>∅</u>                  |
| 6. Monetary Loans Repaid During Reporting Period                     |                              | \$ <u>∅</u>                  |
| 7. Expenditures - Schedule E   |                              | \$ <u>13,741.60</u>          |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>∅</u>                  |                              |
| 9. Amount on hand at the close of this reporting period. *           |                              | \$ <u>3807.00</u>            |
| This should equal lines (1+3+4+5) - (6+7)                            |                              |                              |