



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

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S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Roberts District 9 House CommitteeComplete Mailing Address 2204 East First St. Sioux Falls, SD 57103Name of Person Making Report Barb Kavanaugh Daytime Phone Number 605.331.5788If you are a candidate, what office are you seeking? House Legislative District 9

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) post-generalFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) Dec. 31, 2004*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Barbara Kavanaugh (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 12-30-04Barbara Kavanaugh

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 3rd day of
January 05
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee: Roberts District 9 House CommitteeFor the reporting period ending: Dec. 31, 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|-----------------------------|-----------------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>505.77</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>9644⁰⁰</u> | |
| Schedule B - Fund-Raising Events | \$ _____ | |
| Schedule C - In Kind Contributions | \$ _____ | |
| Schedule D - Other Income | \$ <u>1607.09</u> | |
| Total of all Receipts | \$ <u>11251.09</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>11,251.09</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>1000⁰⁰</u> |
| 7. Expenditures - Schedule E | | \$ <u>8650.86</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>0</u> | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>2106⁰⁰</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |