

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Ed Olson

Complete Mailing Address 4141 252nd Street, Mitchell, SD 57301-6366

Name of Person Making Report Ed Olson Daytime Phone Number 605-996-9009

If you are a candidate, what office are you seeking? State Senate, District 20

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.
N/A

Type of Report (See pages 4 & 5 of Guideline Book) Post General

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Ed Olson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 12/28/04

Ed Olson
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 4th day of January, 2005
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee: Ed O'SGN

For the reporting period ending: 12/31/04

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Total: \$ <u> </u>	

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total: \$ <u> </u>		

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total: \$ <u> </u>	

Name of Candidate or Committee: Ed Olson

For the reporting period ending: 12/31/04

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee	Amount
Advertising	286.93	SD Republican Party	135.00
Consulting	194.39	SD Republican Party	135.00
Postage	0	Davison County Republican Party	125.00
Printing	161.10	Johnson for PUC	100.00
Rent	0	Davison County Republican Party	175.00
Salaries	0	Thune for Senate	100.00
Telephone	0	Davison County Republican Party	100.00
Travel	1,282.72	Stunes for Treasurer	100.00 50.00
Utilities	0	Diedrich for Congress	100.00
List other expense items below	List other expense amounts below	Vehe for State House	150.00
		Thune for Senate	100.00
		LaPointe for State Senate	210.00
Volunteer-meals	321.60	Swift Boat Veterans for Truth	50.00
		Davison County Republican Party	100.00
Subscriptions/DUES	236.00	Davison County Republican Party	100.00
Registration FEES	550.00		
	3,032.74		1,730.00

Total Expenditures: \$ 4,762.74

Name of Candidate or Committee: Ed OlsonFor the reporting period ending: 12/31/04**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|--------------------|--------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>1,363.10</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>5,225.00</u> | |
| Schedule B - Fund-Raising Events | \$ <u>Ø</u> | |
| Schedule C - In Kind Contributions | \$ <u>Ø</u> | |
| Schedule D - Other Income | \$ <u>Ø</u> | |
| Total of all Receipts | \$ <u>5,225.00</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>5,225.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>Ø</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>Ø</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>Ø</u> |
| 7. Expenditures - Schedule E | | \$ <u>4,762.74</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>Ø</u> | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>1,825.36</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |