



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED JAN 04 2005 S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee INDEPENDENT COMMUNITY BANKERS OF SOUTH DAKOTA PAC

Complete Mailing Address BOX 696 MITCHELL, SD 57301-0696

Name of Person Making Report VIRGINIA ADAMS Daytime Phone Number 605-996-9329

If you are a candidate, what office are you seeking? - - - - -

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) YEAR-END

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I VIRGINIA ADAMS (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/03/04

Virginia Adams TREASURER Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 5th day of January 05 Chi Nelson SECRETARY OF STATE

Name of Candidate or Committee: _____

DAKOTA PAC

For the reporting period ending: December 31, 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|------------------|--------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>1,505.06</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>500.00</u> | |
| Schedule B - Fund-Raising Events | \$ _____ | |
| Schedule C - In Kind Contributions | \$ _____ | |
| Schedule D - Other Income | \$ _____ | |
| Total of all Receipts | \$ _____ | |
| 3. Total Monetary Receipts (A+B+D) | | \$ _____ |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ _____ |
| 8. Unpaid Obligations - Schedule F | \$ _____ | |
| 9. Amount on hand at the close of this reporting period. * | | \$ _____ |
| This should equal lines (1+3+4+5) - (6+7) | | \$ <u>2,005.06</u> |

