



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED JAN 08 2005 S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee J.P. DUNIPHAN

Complete Mailing Address 6115 DARK CANYON PL RAPID CITY, SD (605) 57702

Name of Person Making Report J.P. DUNIPHAN Daytime Phone Number 342-6399

If you are a candidate, what office are you seeking? SENATE = DIST. 33

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book)

For Reporting Period Ending (See pages 4 & 5 of Guideline Book)

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I J.P. DUNIPHAN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 12-30-04

J.P. Duniphan Candidate Signature or Signature of Committee Treasurer or Chairperson

FILED 6th January 05 Chi Nelson SECRETARY OF STATE

Name of Candidate or Committee: J.P. DUNIPHAN FOR SENATE

For the reporting period ending: 12/31/04

**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
<b>Total: \$</b>	<u>0</u>

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<b>Total: \$</b>	<u>0</u>	

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
<b>Total: \$</b>	<u>0</u>





Name of Candidate or Committee J.P. DUNIFAN FOR SENATE

For the reporting period ending 12/31/04

**Schedule A - Direct Contributions (continued)**

Unitemized Contributions from Political Parties:

\*\$ Ø

Itemized Contributions from Political Parties

Party Name	Address
SD REPUBLICAN PARTY	
SD REPUBLICAN WOMEN	
PENNINGTON COUNTY REP II	

\$ 1000<sup>00</sup>  
 200<sup>00</sup>  
 100<sup>00</sup>  
 \$  
 \$ 1300<sup>00</sup>

Total of Itemized Contributions from Political Parties:

\*\$ 1300<sup>00</sup>

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name	Address
GLAY SMITHKINE PAC	FIVE MOORE DR RESEARCH TRIANGLE PK NORTH CAROLINA 27709
SD Assoc of HEALTHCARE ORGAN PAC	3108 BROOKS PL SIOUX FALLS SD 57108
SD MED PAC	1323 S. MINNESOTA SIOUX FALLS SD 57205
NWPS EMPLOYEES PAC	600 MARKET ST, HENRI SD 57350
SDAKOTANS FOR QUALITY CABLETV - PAC	Box 356 PIERRE, SD 57501
BIPAC PAC	P.O. Box 190 PIERRE SD 57501
SCHERING-PLOUGH CORP PAC	2000 GALLOPING HILL RD. KENILWORTH NJ
WELLS FARGO STATE PAC	101 No Phillips SIOUX FALLS 57117
ACTION COMMITTEE FOR ETHANOL	P.O. Box 184 SIOUX FALLS 57101
QUEST S DAKOTA PAC	125 S DAKOTA SIOUX FALLS 57194
COTEL PAC	PO Box 57 PIERRE, S.D 57501
SD TINKERERS ASSOCIATION	2703 W. 74th ST SIOUX FALLS 57104
COMMITTEE FOR FAIR PLAY	320 E. CAPITOL PIERRE SD 57501
SD RETAILERS FOR EFFECTIVE GOV.	PO Box 636 PIERRE, SD 57501
SD Assoc of INSURANCE AGENTS	P.O. Box 327 PIERRE, SD 57501
SD ASSOC of SPECIALTY CARE PROV.	1868 Lombardy Dr. RAPID CITY 57703
SD ACTION Com for RURAL ELECTRIFICATION	PO Box 1138 PIERRE, SD 57501
SD MEDICAL Group Maint PAC	1323 S. MINNESOTA SIOUX FALLS
SD TRIAL LAWYERS PAC	PO Box 1154 PIERRE SD 57501
INDEPENDENT COMMUNITY BANKERS PAC	PO Box 696 MITCHELL SD 57301
SD ACADEMY of OPHTHALMOLOGY PAC	1200 S. EUCLID #14 SIOUX FALLS 57105
Contractors PAC	PO Box 488 PIERRE SD 57501
MDU PAC	PO Box 5650 BISMARCK, ND 58506
SDCCA CORP PAC	3801 S. WESTERN SIOUX FALLS 57105
BLACK HILLS Corp PAC	PO Box 1400 RAPID CITY 57709

\$ 100<sup>00</sup>  
 \$ 500<sup>00</sup>  
 \$ 500<sup>00</sup>  
 \$ 150<sup>00</sup>  
 \$ 250<sup>00</sup>  
 \$ 125<sup>00</sup>  
 \$ 100<sup>00</sup>  
 \$ 200<sup>00</sup>  
 \$ 85<sup>00</sup>  
 \$ 150<sup>00</sup>  
 \$ 200<sup>00</sup>  
 \$ 50<sup>00</sup>  
 \$ 750<sup>00</sup>  
 \$ 100<sup>00</sup>  
 \$ 300<sup>00</sup>  
 \$ 200<sup>00</sup>  
 \$ 100<sup>00</sup>  
 \$ 250<sup>00</sup>  
 \$ 100<sup>00</sup>  
 \$ 200<sup>00</sup>  
 \$ 300<sup>00</sup>  
 \$ 100<sup>00</sup>  
 \$ 100<sup>00</sup>

Total of Itemized Contributions from Political Action Committees:

\*\$ 7885<sup>00</sup>

SD RETAILERS RURAL DEALERS PAC	PO Box 974 PIERRE SD 57501
BUSINESS & INDUSTRY PAC (BIPAC)	Total of All Direct Contributions (Sum of all lines with an *)
NRA/VICTORY FUND PAC	PO Box 190 PIERRE SD 57501
GOLD DUST PAC	11250 WAPLES MILL RD FAIRFAY, VA 22030
6-PAC SD INDUSTRY PAC	688 MAIN ST DENVER CO
SD RPAC	P.O. Box 212 PIERRE SD
	1200 S. EUCLID, PIERRE, SD 57501

200<sup>00</sup>  
 \$ 125<sup>00</sup>  
 250<sup>00</sup>  
 150<sup>00</sup>  
 250<sup>00</sup>  
 500<sup>00</sup>

1300 + 7885 = 9185 TOTAL  
 9185 + 500 = 9685 TOTAL



Name of Candidate or Committee: J.P. DUNNIPHAN FOR SENATEFor the reporting period ending: 12/31/04**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                              |                   |
|--|------------------------------|-------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: |                              | \$ <u>116.42</u>  |
| 2. Receipts  |                              |                   |
| Schedule A - Direct Contributions                                    | \$ <u>9185.<sup>00</sup></u> |                   |
| Schedule B - Fund-Raising Events                                     | \$ <u>Ø</u>                  |                   |
| Schedule C - In Kind Contributions                                   | \$ <u>Ø</u>                  |                   |
| Schedule D - Other Income  | \$ <u>Ø</u>                  |                   |
| Total of all Receipts  | \$ <u>9185.<sup>00</sup></u> |                   |
| 3. Total Monetary Receipts (A+B+D)                                   |                              | \$ <u>9301.42</u> |
| 4. Candidate's Personal Contribution to Own Campaign                 |                              | \$ <u>Ø</u>       |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  |                              | \$ <u>Ø</u>       |
| 6. Monetary Loans Repaid During Reporting Period                     |                              | \$ <u>Ø</u>       |
| 7. Expenditures - Schedule E   |                              | \$ <u>7485.38</u> |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>Ø</u>                  |                   |
| 9. Amount on hand at the close of this reporting period. *           |                              | \$ <u>1816.04</u> |
| This should equal lines (1+3+4+5) - (6+7)                            |                              |                   |



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

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See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee J.P. DUNIPHAN

Complete Mailing Address 6115 DARK CANYON PL RAPID CITY, SD 57102 (605)

Name of Person Making Report J.P. DUNIPHAN Daytime Phone Number 342-6399

If you are a candidate, what office are you seeking? SENATE = DIST. 33

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book)

For Reporting Period Ending (See pages 4 & 5 of Guideline Book)

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I J.P. DUNIPHAN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 12-30-04

J.P. Duniphan Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised July 2001

File 6th day of January 05 Chi Nelson SECRETARY OF STATE

Name of Candidate or Committee: J.P. DUNIPHAN for SENATE

For the reporting period ending: 12/31/04

**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
<b>Total: \$</b>	

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<b>Total: \$</b>		

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
<b>Total: \$</b>	





Name of Candidate or Committee J.P. DUNPHY for SENATE

For the reporting period ending 12/31/04

**Schedule A - Direct Contributions (continued)**

Unitemized Contributions from Political Parties:

\*\$ Ø

Itemized Contributions from Political Parties

Party Name	Address	
SD REPUBLICAN PARTY		\$ 1000 <sup>00</sup>
SD REPUBLICAN FEDERATION WOMEN		200 <sup>00</sup>
PENNINGTON COUNTY REP II		100 <sup>00</sup>
		\$

Total of Itemized Contributions from Political Parties: \*\$ 1300<sup>00</sup>

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name	Address	
GLAY SMITHKINE PAC	FIVE MOORE DR RESEARCH TRIANGLE PK NORTH CAROLINA 27709	\$ 100 <sup>00</sup>
SD ASSOC of HEALTHCARE ORGAN PAC	3708 BROOKS PL SIOUX FALLS SD 57108	\$ 500 <sup>00</sup>
SD MED PAC	1323 S. MINNESOTA SIOUX FALLS SD 57105	\$ 500 <sup>00</sup>
NWPS EMPLOYEES PAC	600 MARKET ST. HENON SD 57350	\$ 150 <sup>00</sup>
SD DAKOTANS FOR QUALITY CABLE TV - PAC	Box 356 PIERRE, SD 57501	\$ 250 <sup>00</sup>
BIPAC PAC	P.O. Box 190 PIERRE SD 57501	\$ 125 <sup>00</sup>
SCHERING-PLOUGH CORP PAC	2000 GALLOPING HILL RD. KENILWORTH NJ	\$ 100 <sup>00</sup>
WELLS FARGO STATE PAC	101 No Phillips SIOUX FALLS 57117	\$ 200 <sup>00</sup>
ACTION COMMITTEE for Ethanol	P.O. Box 184 SIOUX FALLS 57101	\$ 85 <sup>00</sup>
QUEST S DAKOTA PAC	125 S DAKOTA SIOUX FALLS 57194	\$ 150 <sup>00</sup>
COTEL PAC	PO Box 57 PIERRE, S.D 57501	\$ 200 <sup>00</sup>
SD JUNKFEEDERS ASSOCIATION	2703 W 74th St SIOUX FALLS 57104	\$ 50 <sup>00</sup>
COMMITTEE FOR FAIR PLAY	320 E. CAPITOL PIERRE SD 57501	\$ 750 <sup>00</sup>
SD RETAILERS for EFFECTIVE GOV.	PO Box 636 PIERRE, SD 57501	\$ 100 <sup>00</sup>
SD ASSOC of INSURANCE AGENTS	P.O. Box 327 PIERRE, SD 57504	\$ 100 <sup>00</sup>
SD ASSOC of SPECIALTY CARE PRVDR.	1868 Lombardy Dr. RAPID CITY, SD 57703	\$ 300 <sup>00</sup>
SD ACTION Com for RURAL ELECTRIFICATION	PO Box 1138 PIERRE SD 57501	\$ 200 <sup>00</sup>
SD MEDICAL Group Mgmt PAC	1323 S. MINNESOTA SIOUX FALLS	\$ 100 <sup>00</sup>
SD TRIAL LAWYERS PAC	PO Box 1154 PIERRE SD 57501	\$ 250 <sup>00</sup>
INDEPENDENT COMMUNITY BANKERS PAC	PO Box 696 MITCHELL SD 57301	\$ 100 <sup>00</sup>
SD ACADEMY of OPHTHALMOLOGY PAC	1200 S. EUCLID #114 SIOUX FALLS 57105	\$ 200 <sup>00</sup>
CONTRACTORS PAC	PO Box 488 PIERRE SD 57501	\$ 300 <sup>00</sup>
MDU PAC	PO Box 5650 BISMARCK, ND 58506	\$ 100 <sup>00</sup>
SDCCA CORP PAC	3801 S. WESTERN SIOUX FALLS 57105	\$ 100 <sup>00</sup>
BLACK HILLS Corp PAC	PO Box 1400 RAPID CITY 57709	\$ 100 <sup>00</sup>

Total of Itemized Contributions from Political Action Committees: \*\$

SD RETAILERS RAGUN DEARBY PAC	PO Box 974 PIERRE SD 57501	200 <sup>00</sup>
BUSINESS & INDUSTRY PAC (BIPAC)	Total of All Direct Contributions (Sum of all lines with an *)	\$
NRA/VICTORY FUND PAC	PO Box 190 PIERRE SD 57504	125 <sup>00</sup>
GOLD DUST PAC	11250 WAPLES MILL Rd FAIRFAY, VA 22030	250 <sup>00</sup>
6-PAC SD INDUSTRY PAC	688 MAIN ST DENVER CO	150 <sup>00</sup>
SD RPAC	P.O. Box 212 PIERRE SD	250 <sup>00</sup>
	1200 S. EUCLID, PIERRE, SD 57501	500 <sup>00</sup>

7885 TOTAL  
 6500  
 1385 = 6500



Name of Candidate or Committee: J.P. DUNNIPHAN FOR SENATE  
 For the reporting period ending: 12/31/04

### Summary Page

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