# State of South Dakota
# Statement of Financial Interest
# Elected Official

RECEIVED
JAN 13 2005
SEC. OF STATE

**File statement within 15 days after taking your oath of office in the office where your nominating petition or convention nomination certification was filed. Please read information on reverse side before completing this form.**

1. Name David Gassman
2. Address 350 W. 6 Street Canton SD. 57321
3. Elected Office Dist. 8 House of Representative

If there is no change in your financial interest since the filing of your postnomination statement of financial interest, please sign and return.

Date: 1-11-05 (Signed) David Gassman

If there are changes, please complete the following:

4. What is your occupation/profession? _____

5. List any enterprise which accounted for more than ten percent of, or contributed more than $2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

What is the nature of your immediate family's association with each?

Filed this 14th day of January 05
Chris Nelson
SECRETARY OF STATE

State of South Dakota )
) SS.
County of _____)

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) _____

Sworn to before me this _____ day of _____, 19_____.

(Seal)

_____
Officer Administering Oath

My commission expires: _____

Revised 1997

# State of South Dakota
# Statement of Financial Interest
# Candidate for Public Office

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MAR 22 2004
S.D. SEC. OF STATE

**File statement in the office where your nominating petition or convention nomination certification was filed.**

**Please read information on reverse side before completing this form.**

1. Name David Gassman
2. Address 350 W So. Street Conrad, SD. 57321
3. Office Sought Dist 8 House of Rep. Seat
4. What is your occupation/profession? Farmer

5. List any enterprise which accounted for more than ten percent of, or contributed more than $2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

Lake Area Grn Processors
Dakota Ethanol

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

David and Ronda Gassman
Joint ownership shareholders
(Stockholder)

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

None

What is the nature of your immediate family's association with each?

None

Filed this 23rd day of March 04
Chi Nelson
SECRETARY OF STATE

State of South Dakota )
) SS.
County of Miner )

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) David Gassman

Sworn to before me this 19th day of March, 2004

(Seal)

Helen Mrecher Deputy
Officer Administering Oath

Revised 1997

My commission expires:
Miner County Auditor