

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

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JAN 19 2005

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Black Hills Home Builders Build PAC

Complete Mailing Address 3121 W. Chicago, Rapid City, SD 57702

Name of Person Making Report Spencer Miller Daytime Phone Number 343-4155

If you are a candidate, what office are you seeking? Ø

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year End

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/04

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Spencer Miller (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/5/05

[Signature]
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Filed this 19th day of January, 05
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee: Black Hills Home Builders Build PACFor the reporting period ending: Year End 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|-----------------------------|------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>590.91</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>100.⁰⁰</u> | |
| Schedule B - Fund-Raising Events | \$ <u>0</u> | |
| Schedule C - In Kind Contributions | \$ <u>0</u> | |
| Schedule D - Other Income | \$ <u>0</u> | |
| Total of all Receipts | \$ <u>100.⁰⁰</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>100.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>0</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>0</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>0</u> |
| 7. Expenditures - Schedule E | | \$ <u>30.80</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>0</u> | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>660.11</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |

