



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

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POSTED Jan 31  
S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.  
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee DEMOCRAT COMM - BUFFALO CO

Complete Mailing Address PO. Box 134 HANNUM VALLEY SD 57344

Name of Person Making Report MAXINE FRANK Daytime Phone Number 605-293-3260

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) \_\_\_\_\_

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) \_\_\_\_\_

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I MAXINE FRANK (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1-31-05

Maxine Frank  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Filed this 2nd day of  
February, 2005  
Chris Nelson  
SECRETARY OF STATE











Name of Candidate or Committee: Demmo. Comm.For the reporting period ending: 12-31-04**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |          |                  |
|--|----------|------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: |          | \$ <u>282.63</u> |
| 2. Receipts  |          |                  |
| Schedule A - Direct Contributions                                    | \$ _____ |                  |
| Schedule B - Fund-Raising Events                                     | \$ _____ |                  |
| Schedule C - In Kind Contributions                                   | \$ _____ |                  |
| Schedule D - Other Income  | \$ _____ |                  |
| Total of all Receipts  | \$ _____ |                  |
| 3. Total Monetary Receipts (A+B+D)                                   |          | \$ _____         |
| 4. Candidate's Personal Contribution to Own Campaign                 |          | \$ _____         |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  |          | \$ _____         |
| 6. Monetary Loans Repaid During Reporting Period                     |          | \$ _____         |
| 7. Expenditures - Schedule E   |          | \$ _____         |
| 8. Unpaid Obligations - Schedule F                                   | \$ _____ |                  |
| 9. Amount on hand at the close of this reporting period. *           |          | \$ <u>282.63</u> |
| This should equal lines (1+3+4+5) - (6+7)                            |          |                  |

