



State of South Dakota
Candidate's or Committee's Report of Receipts and Expenditures

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S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See "South Dakota Campaign Finance Reporting Guidelines" for specific instructions on completing this report.

Name of Candidate or Committee: Spink County Republicans

Complete Mailing Address: 17457 396th Avenue Frankfort, SD 57440

Name of Person Making Report: Brian Johnson

Daytime Phone Number: 472-0316

If you are a candidate, what office are you seeking: _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report: Year-End Report

For Reporting Period Ending: December 31, 2005

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Brian Johnson (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/23/06

Brian Johnson, Treasurer
Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 30th day of January, 06
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee: Spink County Republicans
For the reporting period ending: December 31, 2005

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:		<u>\$71.22</u>
2.	Receipts		
	Schedule A - Direct Contributions	\$1,551.00	
	Schedule B - Fund-Raising Events	\$0.00	
	Schedule C - In Kind Contributions	\$0.00	
	Schedule D - Other Income	\$0.00	
	Total of all Receipts	\$1,551.00	
3.	Total Monetary Receipts		\$1,551.00
4.	Candidate's Personal Contribution to Own Campaign		<u>\$0.00</u>
5.	Monetary Loans to Candidate or Committee During Reporting Period		<u>\$0.00</u>
6.	Monetary Loans Repaid During Reporting Period		<u>\$0.00</u>
7.	Expenditures - Schedule E		\$1,342.52
8.	Unpaid Obligations - Schedule F	\$0.00	
9.	Amount on hand at the close of this reporting period. *		\$279.70

*The amount on hand at the close of the reporting period should equal the amount of money which the committee has on hand in all checking, savings and cash accounts on last day of the reporting period.