



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

FEB 02 2006

S.D. SEC. OF STATE

postmarked 2-1-06

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Bob Sahr for PUC

Complete Mailing Address PO Box 701 Pierre, SD 57501

Name of Person Making Report Bob Sahr Daytime Phone Number 605-773-3201

If you are a candidate, what office are you seeking? Public Utilities Commission

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year-end

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/05

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I ROBERT K. SAHR (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 2/1/06

Robert K. Sahr

Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 2nd day of February 06
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee Bu Sah for PUC

For the reporting period ending 12/31/05

**Schedule A - Direct Contributions**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

\*\$ 9,527.13

Itemized Contributions from Individuals

Name	Residence Address	Place of Employment (Name of Employer)	
Godfrey Roberts, Jr.	304 N. Highland Pkwy SE 5759	State Publishing, Inc.	\$ 550
Bill Dougherty	PO Box 819 Sioux Falls 57101	Self-Employed	\$ 250
Barb & Tom Everist	709 Tamarack SE 57105	Attorney	\$ 250
Tom Murphy	2608 E. Statton Park SE 57103	Realtor	\$ 250
Dr. Karla Kenechik Murphy	"	Doctor	\$ 250
Harry Christianson	4623 Carriage Hills Dr. PE 57102	Attorney	\$ 250
Robert Riter	"	Attorney	\$ 250
Jon Calvin	PO Box 847 Watatam, SD 57201	Self-Employed	\$ 500
Brad Johnson	950 N. Lake Dr. Watatam SD 57201	Johnson Appraisals	\$ 150
Dr. Tracie Myren	219 S. Tyler Pierre 57501	Vet	\$ 200
Brian Fantes	524 Bellemplace Alexandria, VA 22314	Congress	\$ 250
Michael Hanson	4725 E. 27th St. SE 57108	Northwestern Corp.	\$ 500
Carla Sah	222 E. Prospect Pierre 57501	Retired	\$ 1000
John Stanton	PO Box 53508 Bellevue, WA 98015	Western Wireless Corp	\$ 1000
Theresa Gillegue	" " " " " " " "	" " " " " " " "	\$ 1000
Julia Johnson	5169 Latrobe Dr. Wide Mars PA 15376	ETRE/Net Communications	\$ 500
PJ Dougherty	422 Duane St. Alexandria, VA 22304	US Dept. of Energy	\$ 150
Chuck Davidson	540 W. 43rd St NY, NY 10036	NY Law School	\$ 1000
Dan Adelstein	3003 Von Ness St. Wash, DC 20008	U.S. Congress	\$ 500
Bryan Trammont	2300 N. Street NW Wash, DC 20037	Wilkinson, Barker, Kravet	\$ 250
L. Charles Keller	1445 Church St. NW #36 Wash, DC 20005	Wilkinson, Barker, Kravet	\$ 250
Roger Meyer	211 E. Kirk St Alexandria, VA 22308	US Dept. of Energy	\$ 150
Connie Larson	"	SD. Attorney General	\$ 200
Larry Eliason	209 S. Lincoln Ave Pierre 57501	State of South Dakota	\$ 150
M. Kal Thompson	PO Box 3885 Bellevue, WA 98009	Independent Investor	\$ 1000
Rud Bolwan	PO Box 91 Kennebec SD 57544	Kennebec Telephone Co.	\$ 250
Paul Christen	776 Iowa Ave SE Huron, SD 57350	Self-employed	\$ 150
Doug Brandon	435 Oxford St, Vienna VA 22180	Retired	\$ 250
Jon Harris	"	Self-Employed	\$ 250
Candice Brandon	435 Oxford St, Vienna, VA 22180	CTIA	\$ 250
Lene Dolly	1701 Dogwood Dr. Alexandria, VA 22302	Episcopal Church	\$ 200
K. Dore Swadlow	1372 Sheridan St NW Wash, DC 20011	CTIA	\$ 150
Rebecca Kelsch	611 Craig Drive Mandeville, LA 70471	Western Wireless Corp	*\$ 200
Jim Sawyer	407 N. Huron Pierre (SD) 57501	State of South Dakota	200
John Nyström	1206 Higgins Dr. Pierre 57501	Self-Employed	250
Tom Simmons	2004 E. 52nd St SF 57103	Midwestnet Comm.	250

Total of Itemized Contributions from Individuals: 58554

13,200



Name of Candidate or Committee: Bob Sahr for PUC

For the reporting period ending: 12/31/05

**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Harris Event Sioux Falls, SD	7,659
Total: \$ 7,659	

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Self-Employed	Estimated Value
Marshall Brachman	134 A S.W.E Washington, DC 20002		200
Candya Brandon	435 Orchard St Virginia VA 22180	CTIA	200
Total: \$			400

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total: \$	





Name of Candidate or Committee: Bob Sahr for PUCFor the reporting period ending: 12/31/05**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |                                                                      |                     |                     |
|----------------------------------------------------------------------|---------------------|---------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: |                     | \$ <u>12,118</u>    |
| 2. Receipts                                                          |                     |                     |
| Schedule A - Direct Contributions                                    | \$ <u>25,027.13</u> |                     |
| Schedule B - Fund-Raising Events                                     | \$ <u>2,659</u>     |                     |
| Schedule C - In Kind Contributions                                   | \$ <u>400</u>       |                     |
| Schedule D - Other Income                                            | \$ <u>0</u>         |                     |
| Total of all Receipts                                                | \$ <u>27,686.13</u> |                     |
| 3. Total Monetary Receipts (A+B+D)                                   |                     | \$ <u>27,686.13</u> |
| 4. Candidate's Personal Contribution to Own Campaign                 |                     | \$ <u>0</u>         |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  |                     | \$ <u>0</u>         |
| 6. Monetary Loans Repaid During Reporting Period                     |                     | \$ <u>0</u>         |
| 7. Expenditures - Schedule E                                         |                     | \$ <u>4,580.84</u>  |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>6,000</u>     |                     |
| 9. Amount on hand at the close of this reporting period. *           |                     | \$ <u>35,223.29</u> |
| This should equal lines (1+3+4+5) - (6+7)                            |                     |                     |