

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

POSTAL MAIL 5-31-06
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S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Action Committee for Ethanol (ACEPAC)

Complete Mailing Address PO Box 184 Sioux Falls, SD 57101-0184

Name of Person Making Report Brian Jennings Daytime Phone Number 605-334-3381

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-primary

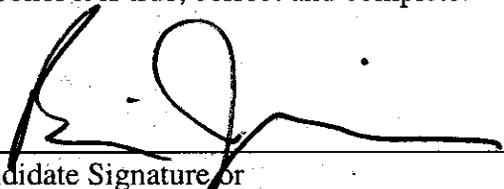
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) May 27, 2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Brian Jennings (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5-31-06


Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 5th day of
June 06
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee ACE PACFor the reporting period ending MAY 27, 2006**Schedule A - Direct Contributions**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 1035.00

Itemized Contributions from Individuals

Name	Residence Address	Place of Employment (Name of Employer)	
Dwayne Atkins	Box 4 Tea, SD 57064		\$ <u>100.00</u>
David Easter	708 8th Street Bingham Lake, MN 56018		\$ <u>100.00</u>
Jeff Behauer	3014 Hwy 12 Sioux City, IA 51104		\$ <u>100.00</u>
Dick Hansen	480 Hwy. 9 NW Clontarf, MN 56226		\$ <u>100.00</u>
Dan Jorgensen	1435 Pheasant Ave Audubon, IA 50025		\$ <u>100.00</u>
Mark Lange	59016 199th St Mankato, MN 56001		\$ <u>100.00</u>
Charles Lanphier	514 Clark Street Sioux City, IA 51101		\$ <u>100.00</u>
Dan Loueland	4001 S. Florence Ave Si Falls, SD 57103		\$ <u>100.00</u>
Brad Nelson	25890 - 77th Ave. Albert Lea, MN 56007		\$ <u>100.00</u>
Alvin Ortner	11405 King Road Frankenmuth, MI 48734		\$ <u>100.00</u>
Merit Schortzman	42651 - 294th St Scotland, SD 57059		\$ <u>100.00</u>
Eugene Streff	25133 440th Ave Salem, SD 57058		\$ <u>100.00</u>
Ray Wiley	2745 220th Street Fredricksburg, IA 50630		\$ <u>100.00</u>
Dennis Schrag	44133 283rd Street Freeman, SD 57029		\$ <u>200.00</u>
Jeff Fox	4801 Caraway Cor. Si Falls, SD 57108		\$ <u>250.00</u>
Jon Madland	2710 East 134th		\$ <u>250.00</u>
Greg Sands	Si Falls, SD 57103 3001 S. St. Francis Lane Si Falls, SD 57103		\$ <u>250.00</u>
Total of Itemized Contributions from Individuals:			*\$ <u>2250.00</u>

Name of Candidate or Committee: _____

For the reporting period ending: _____

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|--------------------|---------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>11,834.48</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>5,385.00</u> | |
| Schedule B - Fund-Raising Events | \$ _____ | |
| Schedule C - In Kind Contributions | \$ _____ | |
| Schedule D - Other Income | \$ _____ | |
| Total of all Receipts | \$ <u>5,385.00</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>5,385.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ _____ |
| 8. Unpaid Obligations - Schedule F | \$ <u>0</u> | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>17,219.48</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |

