

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

postmarked
5-30-06
RECEIVED
JUN 01 2006
S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee WOMEN RUN! SOUTH DAKOTA

Complete Mailing Address P.O. Box 2983, MINNEAPOLIS, MN 55402-2983

Name of Person Making Report LAURA ROSS Daytime Phone Number 612-816-5709

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) PRE-PRIMARY; PAC

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) MAY 27, 2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I LAURA ROSS (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5-30-06

Candidate Signature or
Signature of Committee Treasurer or Chairperson

Filed this 5th day of June 06
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee: Women Run! SD
 For the reporting period ending: 5/27/06

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$
2. Receipts
 - Schedule A - Direct Contributions \$ 10,360.
 - Schedule B - Fund-Raising Events \$
 - Schedule C - In Kind Contributions \$ 873.97
 - Schedule D - Other Income \$
 - Total of all Receipts \$
3. Total Monetary Receipts (A+B+D) \$ 10,360.-
4. Candidate's Personal Contribution to Own Campaign \$
5. Monetary Loans to Candidate or Committee During Reporting Period \$
6. Monetary Loans Repaid During Reporting Period \$
7. Expenditures - Schedule E \$
8. Unpaid Obligations - Schedule F \$ 300.-
9. Amount on hand at the close of this reporting period. *
 This should equal lines (1+3+4+5) - (6+7) \$ 1,110.-