



Appendix B

State of South Dakota Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED
JUN 05 2006
S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees:

File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee: Elect Better Government 2005

Complete Mailing Address: Barker & Little, Inc., PO Box 2800, Rapid City, SD 57709-2800

Name of Person Making Report Christina R. Sailors Daytime Phone Number (605) 342-1140

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-Primary Campaign Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 5/27/2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Christina R. Sailors (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 7/11/2006

[Signature]
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 5th day of
June 06
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee Elect Better Government 2005

For the reporting period ending 5/27/2006

Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties: *\$ 0.00

Itemized Contributions from Political Parties

Party Name	Address	\$
Total of Itemized Contributions from Political Parties		*\$ <u>0.00</u>

Itemized Contributions from Political Action Committees (PAC's) .. All contributions from PAC's must be itemized.

PAC Name	Address	\$
Total of Itemized Contributions from Political Action Committees:		*\$ <u>0.00</u>

Total of ALL Direct Contributions (Sum of all lines with an *) \$ 12,000.00

Name of Candidate or Committee Elect Better Government 2005

For the reporting period ending 5/27/2006

Schedule B Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Total:	\$ 0.00

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence, Address & Place of Employment	Estimated Value
Total:	\$ 0.00	

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total:	\$ 0.00
Total:	\$ 0.00

Name of Candidate or Committee Elect Better Government 2005

For the reporting period ending 5/27/2006

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Amount on hand, if any, at the beginning of the reporting period:	<u>\$199.73</u>
2.	Receipts	
	Schedule A – Direct Contributions	<u>\$12,000.00</u>
	Schedule B – Fund-Raising Events	<u>\$0.00</u>
	Schedule C – In Kind Contributions	<u>\$0.00</u>
	Schedule D – Other Income	<u>\$0.00</u>
	Total of all Receipts	<u>\$12,000.00</u>
3.	Total Monetary Receipts (A+B+D)	<u>\$12,000.00</u>
4.	Candidate's Personal Contribution to Own Campaign	<u>\$0.00</u>
5.	Monetary Loans to Candidate or Committee During Reporting Period	<u>\$0.00</u>
6.	Monetary Loans Repaid During Reporting Period	<u>\$0.00</u>
7.	Expenditures – Schedule E	<u>\$12,000.00</u>
8.	Unpaid Obligations – Schedule F	<u>\$0.00</u>
9.	Amount on hand at the close of this reporting period* This should equal lines (1+3+4+5) – (6+7)	<u>\$199.73</u>

Douglas W. Hamilton

5/31/2006 2:52 PM

Register: Elect Better Government 2005

From 01/01/2006 through 05/27/2006

Sorted by: Date, Type, Number/Ref

<u>Date</u>	<u>Number</u>	<u>Payee</u>	<u>Account</u>	<u>Memo</u>	<u>Payment</u>	<u>C</u>	<u>Deposit</u>	<u>Balance</u>
02/10/2006	TRANSF...	Douglas W. Hamilton	Political Cont.	Deposit			10,000.00	10,199.73
02/10/2006	5508	Ellie Schwiesow for ...	Political Cont.		10,000.00			199.73
05/12/2006		Douglas W. Hamilton	Political Cont.	Deposit			2,000.00	2,199.73
05/12/2006	5509	Kooiker for City Cou...	Political Cont.	2006 Rapid Cit...	2,000.00			199.73

TRANSMISSION VERIFICATION REPORT

TIME : 05/31/2006 14:53
NAME : BARKER LITTLE
FAX : 6053420942
TEL : 6053421140
SER.# : BROA3J976751

DATE, TIME	05/31 14:51
FAX NO./NAME	16057736580
DURATION	00:01:45
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RESULT	OK
MODE	STANDARD ECM