

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

OCT 20 2006

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees.

File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Peter H. Lieberman 57104

Complete Mailing Address 425 N. Dakota Av., Sioux Falls, S.D.

Name of Person Making Report P. Lieberman Daytime Phone Number 367-5920

If you are a candidate, what office are you seeking? Circuit Court Judge "E" Second Circuit

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

(Termination)

* Type of Report (See pages 4 & 5 of Guideline Book) Pre-General Campaign Report

* For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 28 October 2006

Filed this 20th day of October 06

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Peter H. Lieberman (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Chris Nelson
SECRETARY OF STATE

Date: 18 October 2006 Peter H. Julian
Candidate Signature or
Signature of Committee Treasurer or Chairperson

A Note: running Unopposed for this position.

Name of Candidate or Committee: _____

Peter Lieberman

For the reporting period ending: _____

28 Oct. 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|-------------|-------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>0</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>0</u> | |
| Schedule B - Fund-Raising Events | \$ <u>0</u> | |
| Schedule C - In Kind Contributions | \$ <u>0</u> | |
| Schedule D - Other Income | \$ <u>0</u> | |
| Total of all Receipts | \$ <u>0</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>0</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>0</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>0</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>0</u> |
| 7. Expenditures - Schedule E | | \$ <u>0</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>0</u> | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>0</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |

