



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

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JUL - 5 2006

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee South Dakotans for Medical Cannabis

Complete Mailing Address 612 1/2 St Joseph St RL SD 57701

Name of Person Making Report S. Jeremy Briggs Daytime Phone Number 605 484 1806

If you are a candidate, what office are you seeking? NA

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Initiated measure 4 supported

Type of Report (See pages 4 & 5 of Guideline Book) mid year

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) June 30 2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Stephen Jeremy Briggs (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 7/3/06

Signature of Candidate or Committee Treasurer or Chairperson

Filed this 5th day of July 2006

Chris Nelson SECRETARY OF STATE

Name of Candidate or Committee: South Dakotans for Medical CannabisFor the reporting period ending: 6/28/06**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|-------------------|-------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>0</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>0</u> | |
| Schedule B - Fund-Raising Events | \$ <u>1000.00</u> | |
| Schedule C - In Kind Contributions | \$ <u>0</u> | |
| Schedule D - Other Income | \$ <u>0</u> | |
| Total of all Receipts | \$ <u>1000.00</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>1000.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>0</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>0</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>0</u> |
| 7. Expenditures - Schedule E | | \$ <u>0</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>0</u> | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>1000.00</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |