

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

OCT 24 2006

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Campbell County Democrats

Complete Mailing Address PO Box 294 - Herried SD 57632

Name of Person Making Report Kelly Drandner Daytime Phone Number 605 437-2615

If you are a candidate, what office are you seeking? n/a

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book)

For Reporting Period Ending (See pages 4 & 5 of Guideline Book)

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Kelly Drandner (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/19/06

Kelly Drandner Candidate/Signature or Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 24th day of October 2006 Chris Nelson SECRETARY OF STATE





Name of Candidate or Committee: \_\_\_\_\_

For the reporting period ending: \_\_\_\_\_

**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds

**Total:** \_\_\_\_\_

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value

**Total:** \_\_\_\_\_

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount

**Total:** \_\_\_\_\_





Name of Candidate or Committee:

Campbell Co Democrats

For the reporting period ending:

Oct 28 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |             |                |
|--|-------------|----------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: |             | \$ <u>8554</u> |
| 2. Receipts  |             |                |
| Schedule A - Direct Contributions                                    | \$ <u>—</u> |                |
| Schedule B - Fund-Raising Events                                     | \$ <u>—</u> |                |
| Schedule C - In Kind Contributions                                   | \$ <u>—</u> |                |
| Schedule D - Other Income  | \$ <u>—</u> |                |
| Total of all Receipts  | \$ <u>—</u> |                |
| 3. Total Monetary Receipts (A+B+D)                                   |             | \$ <u>—</u>    |
| 4. Candidate's Personal Contribution to Own Campaign                 |             | \$ <u>—</u>    |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  |             | \$ <u>—</u>    |
| 6. Monetary Loans Repaid During Reporting Period                     |             | \$ <u>—</u>    |
| 7. Expenditures - Schedule E   |             | \$ <u>—</u>    |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>—</u> |                |
| 9. Amount on hand at the close of this reporting period. *           |             | \$ <u>8554</u> |
| This should equal lines (1+3+4+5) - (6+7)                            |             |                |

