

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

OCT 31 2006

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Philip Morris USA Stop Measure 2 Committee

Complete Mailing Address 6601 W. Broad Street, Richmond, VA 23230

Name of Person Making Report Timothy R. Campbell Daytime Phone Number 804-484-8501

If you are a candidate, what office are you seeking?

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Our committee is opposing Initiated Measure 2.

Type of Report (See pages 4 & 5 of Guideline Book) Statewide Ballot Question Committee - Pre-General Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10/28/06

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Timothy R. Campbell (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/30/06

Handwritten signature of Timothy R. Campbell

Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 31st day of October 06

Chi Nelson SECRETARY OF STATE

Name of Candidate or Committee: Philip Morris USA Stop Measure 2 Committee

For the reporting period ending: 10/28/06

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| | | |
|--|---------------------|---------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>0.00</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>60,000.00</u> | |
| Schedule B - Fund-Raising Events | \$ <u>0</u> | |
| Schedule C - In Kind Contributions | \$ <u>5,402.47</u> | |
| Schedule D - Other Income | \$ <u>0</u> | |
| Total of all Receipts | \$ <u>65,402.47</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>60,000.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>0</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>0</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>0</u> |
| 7. Expenditures - Schedule E | | \$ <u>2,922.10</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>51,332.40</u> | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>57,077.90</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |

