

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

OCT 31 2006

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Electrical Workers Local 426 PAC

Complete Mailing Address 3509 South Norton Ave, Sioux Falls, SD 57105-6392

Name of Person Making Report Rob Fischer Daytime Phone Number (605) 336-0370

If you are a candidate, what office are you seeking?

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre General

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) October 28, 2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

Rob Fischer

I (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

October 28, 2006

Date:

Rob Fischer (handwritten signature)

Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 31st day of October 06
Chris Nelson
SECRETARY OF STATE







Name of Candidate or Committee

Electrical Workers Local 426 PAC

For the reporting period ending

October 28, 2006

**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 on their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds

Total: \_\_\_\_\_

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value

Total: \_\_\_\_\_

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount

Total: \_\_\_\_\_





Name of Candidate or Committee Electrical Workers Local 426 PACFor the reporting period ending October 28, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:		\$ <u>5468.67</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>-</u>	
Schedule B - Fund Raising Events	\$ <u>-</u>	
Schedule C - In Kind Contributions	\$ <u>-</u>	
Schedule D - Other Income	\$ <u>-</u>	
Total of all Receipts	\$ <u>-</u>	
3. Total Monetary Receipts (A+B+D)		\$ <u>-</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>-</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>-</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>-</u>
7. Expenditures - Schedule E		\$ <u>4,200.00</u>
8. Unpaid Obligations - Schedule F	\$ <u>-</u>	
9. Amount in hand at the close of this reporting period.*		
This should equal lines (1+3+4+5)-(6+7)		\$ <u>1,268.67</u>