



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED
OCT 30 2006
S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Hughes County Republicans
Complete Mailing Address 920 Manchester Dr., Pierre, S. D. 57501
Name of Person Making Report Thomas G. Leckey Daytime Phone Number 224-5562
If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Report (See pages 4 & 5 of Guideline Book) 2006 Pre Election
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10/30/2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Thomas G. Leckey (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/30/2006
Thomas G. Leckey
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 30th day of October, 06
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee: _____

For the reporting period ending: _____

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Event | Net Proceeds |
|--|--------------|
| GOP Dessert Auction LDD | |
| Lincoln Day Dinner Bar Receipts | 106.00 |
| Lincoln Day Dinner Dessert | 3946.00 |
| Lincoln Day Dinner Advertising | 5850.00 |
| Lincoln Day Dinner Ticket Sales Donation | 5200.00 |
| | |
| | |

Total: \$ 15,102.00

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---------------------------------|---|-----------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Total: \$

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|-------------------|---------|
| BANKWEST Interest | 102.15 |
| SD GOP Refund | 3800.00 |
| FRANKLIN Mutual | 921.15 |
| | |
| | |
| | |
| | |
| | |

Total: \$ 4823.30

Name of Candidate or Committee: Hughes County Republicans

For the reporting period ending: _____

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|---------------------|---------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>9466.94</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>379.35</u> | |
| Schedule B - Fund-Raising Events | \$ <u>15,102.00</u> | |
| Schedule C - In Kind Contributions | \$ <u>— 0 —</u> | |
| Schedule D - Other Income | \$ <u>48,233.30</u> | |
| Total of all Receipts | \$ <u>20,304.65</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>29,771.59</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>— 0 —</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>— 0 —</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>— 0 —</u> |
| 7. Expenditures - Schedule E | | \$ <u>20,122.07</u> |
| 8. Unpaid Obligations - Schedule F | \$ _____ | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>9649.52</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |