

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

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postmarked

Candidates and candidate committees: File in the office where you filed your nominating petition.  
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

.....  
See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee DAVISON County Republicans

Complete Mailing Address 26296 401 Ave Mount. Vernon S.D. 57363

Name of Person Making Report mark Klumb Daytime Phone Number 605 996-1351

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-general

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) October 28, 2006

.....  
*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Mark Klumb (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10-30-2006

Mark Klumb  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 1<sup>st</sup> day of November 06  
Chris Nelson  
SECRETARY OF STATE





Name of Candidate or Committee: Davison County Republicans  
 For the reporting period ending: October 28, 2006

**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
<u>Lincoln Day Dinner</u>	<u>6185.00</u>
<u>Raffle</u>	<u>6680.00</u>
<b>Total:</b>	<u>12865.00</u>

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<b>Total:</b>		

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
<b>Total:</b>	





Name of Candidate or Committee: DAULSON County RepublicansFor the reporting period ending: October 28, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                    |                    |
|--|--------------------|--------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: |                    | \$ <u>8325.86</u>  |
| 2. Receipts  |                    |                    |
| Schedule A - Direct Contributions                                    | \$ <u>1619.71</u>  |                    |
| Schedule B - Fund-Raising Events                                     | \$ <u>12865.00</u> |                    |
| Schedule C - In Kind Contributions                                   | \$ _____           |                    |
| Schedule D - Other Income  | \$ _____           |                    |
| Total of all Receipts  | \$ <u>14484.71</u> |                    |
| 3. Total Monetary Receipts (A+B+D)                                   |                    | \$ <u>22810.57</u> |
| 4. Candidate's Personal Contribution to Own Campaign                 |                    | \$ _____           |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  |                    | \$ _____           |
| 6. Monetary Loans Repaid During Reporting Period                     |                    | \$ _____           |
| 7. Expenditures - Schedule E   |                    | \$ <u>15184.18</u> |
| 8. Unpaid Obligations - Schedule F                                   | \$ _____           |                    |
| 9. Amount on hand at the close of this reporting period. *           |                    | \$ <u>7626.39</u>  |
| This should equal lines (1+3+4+5) - (6+7)                            |                    |                    |

