

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

NOV 01 2006

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

S.D. SEC. OF STATE
postmarked

Oct. 30

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee South Dakota Health Care Association PAC

Complete Mailing Address 804 N Western Ave, Sioux Falls, SD 57104

Name of Person Making Report Mark B Deak Daytime Phone Number (605) 339-2071

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-General Campaign

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) October 28, 2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Mark B Deak (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/28/2006

[Signature]
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 1st day of November 06
Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee: SDHCA PACFor the reporting period ending: October 28, 2006**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Event | Net Proceeds |
|-----------------------|----------------|
| Apparel | 630.00 |
| PAC Golf Tournament | 556.00 |
| PAC Putting Contest | 31.00 |
| 50/50 Raffle | 344.00 |
| PAC Visa Raffle | 200.00 |
| 2.06 in 2006 Campaign | 369.82 |
| | |
| | |
| Total: | <u>2130.82</u> |

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---------------------------------|---|-----------------|
| | | |
| | | |
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | |
| Total: | | <u>0</u> |

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|------------------|----------|
| | |
| | |
| | |
| | |
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| | |
| Total: | <u>0</u> |

Name of Candidate or Committee: SDHCA PACFor the reporting period ending: October 28, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| | | |
|--|--------------------|---------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>12,809.44</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>1,320.10</u> | |
| Schedule B - Fund-Raising Events | \$ <u>2,130.82</u> | |
| Schedule C - In Kind Contributions | \$ _____ | |
| Schedule D - Other Income | \$ _____ | |
| Total of all Receipts | \$ <u>3,450.92</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>3,450.92</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ <u>9,900.00</u> |
| 8. Unpaid Obligations - Schedule F | \$ _____ | |
| 9. Amount on hand at the close of this reporting period. * | | \$ _____ |
| This should equal lines (1+3+4+5) - (6+7) | | \$ <u>6,360.36</u> |

2006 PAC CONTRIBUTIONS

| SENATORS | Amount | REPRESENTATIVES | Amount |
|---------------------------|----------------|-----------------------------|----------------|
| Apa, Jerry | \$500 | Boomgarden, Jamie | \$100 |
| Bartling, Julie | \$200 | Burg, Quinten | \$200 |
| Dempster, Thomas | \$300 | Faehn, Bob | \$100 |
| Dennert, Paul | \$200 | Feinstein, Mark | \$100 |
| Early, Bill | \$200 | Garnos, Cooper | \$200 |
| Gant, Jason | \$200 | Gassman, David | \$100 |
| Greenfield, Brock | \$300 | Gillespie, Margaret | \$100 |
| Hansen, Tom | \$200 | Glenski, Mary | \$200 |
| Hanson, Gary | \$100 | Halverson, Clayton | \$100 |
| Hunhoff, Jean | \$200 | Hargens, Dale | \$100 |
| Jerstad, Sandy | \$300 | Haverly, Jeffrey | \$100 |
| Klaudt, Ted | \$200 | Heineman, Phyllis | \$100 |
| Kloucek, Frank | \$100 | Jerke, Gary | \$100 |
| McCracken, MAC | \$200 | Koistinen, Al | \$100 |
| Moore, Garry | \$100 | Krebs, Shantel | \$200 |
| Napoli, Bill | \$200 | Kroger, Michael | \$100 |
| Oison, Ed | \$100 | Lange, Gerald | \$100 |
| Smidt, Orville | \$200 | Miles, Kathy | \$100 |
| Sutton, Dan | \$100 | Nesselhuf, Ben | \$100 |
| Two Bulls, Theresa | \$100 | Peters, Deb | \$200 |
| | | Putnam, Jim | \$500 |
| | | Rausch, Val | \$200 |
| | | Rave, Tim | \$100 |
| | | Rhoden, Larry | \$200 |
| | | Rounds, Tim | \$100 |
| | | Schweiso, Ellie | \$200 |
| | | Thompson, Bill | \$100 |
| | | Tzdemann, Larry | \$200 |
| | | Van Etten, Don | \$300 |
| | | Van Norman, Thomas | \$100 |
| | | Weems, Keri | \$100 |
| | | Wick, Hal | \$300 |
| TOTAL SENATOR | \$4,000 | TOTAL REPRESENTATIVE | \$4,900 |
| | | | |
| Governor Rounds | \$1,000 | | |
| | | | |
| Total Contribution | \$9,900 | | |

| | | | | | | |
|----------------|-------------------------------------|-----------------------|--------------|----|-------|---------|
| Jay Bogen | Bogen Long Term Care | 216 12th Ave NE | Watertown | SD | 57201 | 250.00 |
| Daryl Reinicke | Westhills Village | 366 Terracita Dr #9 | Rapid City | SD | 57701 | 234.50 |
| Daryl Reinicke | Westhills Village | 366 Terracita Dr #9 | Rapid City | SD | 57701 | 100.00 |
| Mary Knutson | | PO Box 134 | Lake Preston | SD | 57249 | 200.00 |
| Jolene Farley | Palisade Manor | 27091 S Tallgrass Ave | Sioux Falls | SD | 57108 | 113.30 |
| Myron Morroe | Pleasant View Good Samaritan Center | 250 E 3rd St | Corsica | SD | 57328 | 111.24 |
| LouAnn Eppard | Clarkson Mountain View | 23115 153rd Ave | Rapid City | SD | 57703 | 107.12 |
| Tina Muller | Rosholt Care Center | PO Box 155 | Rosholt | SD | 57260 | 103.00 |
| Ron Kortmeyer | New Underwood Good Samaritan Center | 8450 Winchester Ct | Piedmont | SD | 57769 | 100.94 |
| | | | | | | 1320.10 |