

# State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

NOV 02 2006

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.  
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

.....  
See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee BUTTE COUNTY REPUBLICANS

Complete Mailing Address PO BOX 278, BELLE FOURCHE SD 57717

Name of Person Making Report DAVID PUMMEL Daytime Phone Number 605-723-1040

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.  
\_\_\_\_\_  
\_\_\_\_\_

Type of Report (See pages 4 & 5 of Guideline Book) PRE-GENERAL CAMPAIGN REPORT

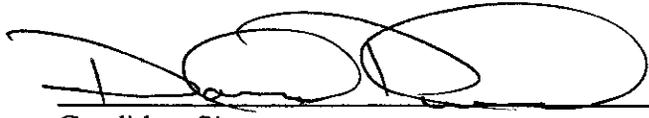
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) OCTOBER 28, 2006  
.....

*The following verification must be completed before submitting report.*

### VERIFICATION OF PERSON MAKING REPORT

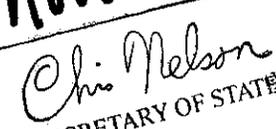
I DAVID PUMMEL (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: OCTOBER 28, 2006

 \_\_\_\_\_  
TREASURER

Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 2nd day of November, 06  
  
SECRETARY OF STATE





Name of Candidate or Committee: BUTTE COUNTY REPUBLICANSFor the reporting period ending: OCTOBER 28, 2006**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
GOLF TOURNAMENT - MAY 20, 2006	\$3250.00
<b>Total:</b>	<u>\$3250.00</u>

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<b>Total:</b>		<u>\$0.00</u>

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
<b>Total:</b>	<u>\$0.00</u>

Name of Candidate or Committee: BUTTE COUNTY REPUBLICANSFor the reporting period ending: OCTOBER 28, 2006**Schedule E - Expenditures**

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee	Amount
Advertising	40.20	BRUCE WHALEN	500.00
Consulting			
Postage			
Printing			
Rent			
Salaries			
Telephone			
Travel	1011.41		
Utilities			
List other expense items below	List other expense amounts below		
SPEAKER FOR			
MONTHLY			
MEETINGS	28.00		
SCHOLARSHIPS	200.00		
SCHOLARSHIP			
RETURNED FROM			
PREVIOUS			
REPORTING			
PERIOD	(250.00)		
GOLF TOURNAMENT			
EXPENSES	911.19		
BUTTE COUNTY			
REPUBLICAN			
WOMEN - HELP			
W/2006 GOLF			
TOURNAMENT	500.00		
CRACKER BARREL	50.00		
CONVENTION REG.	190.00		
ICE CREAM FOR			
ED PETRANEK			
EVENT	50.00		
<b>Total Expenditures:</b>			<b>\$3230.80</b>



Name of Candidate or Committee: BUTTE COUNTY REPUBLICANSFor the reporting period ending: OCTOBER 28, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:		\$ <u>704.10</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>100.00</u>	
Schedule B - Fund-Raising Events	\$ <u>3250.00</u>	
Schedule C - In Kind Contributions	\$ _____	
Schedule D - Other Income	\$ _____	
Total of all Receipts	\$ _____	
3. Total Monetary Receipts (A+B+D)		\$ <u>3350.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>3230.80</u>
8. Unpaid Obligations - Schedule F	\$ _____	
9. Amount on hand at the close of this reporting period. *		
This should equal lines (1+3+4+5) - (6+7)		\$ <u>823.30</u>

