

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

JAN 16 2007

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee RAPID CITY ACTION COMMITTEE

Complete Mailing Address 1776 HAWKS DR. RAPID CITY SD 57701

Name of Person Making Report ALAN HAWKS Daytime Phone Number 605-343-5285

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) END OF YEAR PAC

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I ALAN HAWKS (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1-12-2007

Candidate Signature or Signature of Committee Treasurer or Chairperson

Filed this 16th day of January 2007 Chris Nelson SECRETARY OF STATE

Name of Candidate or Committee: RCAC PACFor the reporting period ending: 12-31-2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|-------------|----------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>2801</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>0</u> | |
| Schedule B - Fund-Raising Events | \$ <u>0</u> | |
| Schedule C - In Kind Contributions | \$ <u>0</u> | |
| Schedule D - Other Income | \$ <u>0</u> | |
| Total of all Receipts | \$ <u>0</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>0</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>0</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>0</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>0</u> |
| 7. Expenditures - Schedule E | | \$ <u>0</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>0</u> | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>2801</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |

