

SECRETARY OF STATE

State Capitol, Suite 204
500 East Capitol Avenue
Pierre, South Dakota
57501-5070
sdsos@state.sd.us
www.sdsos.gov



Chris Nelson
Secretary of State

Chad Heinrich
Deputy



December 11, 2006

RECEIVED
JAN 22 2007
S.D. SEC. OF STATE

~~Deb Banik~~ *Sharon Heil*
WALWORTH COUNTY REPUBLICANS
~~28779 127th St~~ *816 8th Ave W*
Mobridge, SD 57601

Dear Deb Banik:

The year-end report of receipts and expenditures of all political action, political party and ballot question committees is due in this office February 1, 2007. A report postmarked on or before this date meets the deadline. The report must be signed by the committee treasurer or chairperson. This year-end report must be submitted to our office even if you do not have any changes from your October 28, 2006 pre-general report.

This report must contain a reporting of all receipts and expenditures from the cutoff date of your last detailed report which was filed in our office on 01/17/2003 showing a balance of \$390.55. This report must start with that balance and show all subsequent activity through December 31, 2006.

If you had outstanding obligations listed on your last report these must also be accounted for. Your outstanding obligations were reported as:

If your organization is no longer involved in receiving and expending money, please indicate on this report how all your funds have been disbursed, how your debts have been paid and indicate on the cover page that this is a termination report.

If you want a written acknowledgment of receipt of your report, please send a stamped, self-addressed envelope.

If you have any questions about completing this report, please refer to the 2006 Campaign Finance Reporting Guidelines which are available on our website at www.sdsos.gov/electionsvoteregistration/campaignfinance_guidelines.shtm or call Kea Warne in my office at 773-3537.

11-03 BAL \$390.55
~~11-03 BAL~~
94.00 ADVERTISING - ROLL 9, 23

Sincerely,
Chris Nelson
Chris Nelson
Secretary of State

Filed this 22nd day of January, 07
Chris Nelson
SECRETARY OF STATE

346.40
11-03 BAL

Office use only: 0

Administration
(605) 773-3537
Fax (605) 773-6580

Corporations
(605) 773-4845
Fax (605) 773-4550

Uniform Commercial Code
(605) 773-4422
Fax (605) 773-4550

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee _____

Complete Mailing Address _____

Name of Person Making Report _____ Daytime Phone Number _____

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) _____

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) _____

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I _____ (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: _____

Candidate Signature or
Signature of Committee Treasurer or Chairperson

NO ACTIVITY

Name of Candidate or Committee: _____

For the reporting period ending: _____

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds

NO ACTIVITY

Total: _____

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value

NO ACTIVITY

Total: _____

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount

NO ACTIVITY

Total: _____

Name of Candidate or Committee: _____

For the reporting period ending: _____

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|----------|--------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | * \$ <u>346.45</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ _____ | |
| Schedule B - Fund-Raising Events | \$ _____ | |
| Schedule C - In Kind Contributions | \$ _____ | |
| Schedule D - Other Income | \$ _____ | |
| Total of all Receipts | \$ _____ | |
| 3. Total Monetary Receipts (A+B+D) | | \$ _____ |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ _____ |
| 8. Unpaid Obligations - Schedule F | \$ _____ | |
| 9. Amount on hand at the close of this reporting period. * | | * \$ <u>346.45</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |

*This is the balance in
our checking account.*

*The Walworth Co Rep
group is not active.*

*Sharon Hill
816 8th Ave W
Sioux Falls, S.D. 57601
7 605-845-3307*

