



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

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See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Custer County Republican Central Cmte

Complete Mailing Address 26789 Innwood Drive Hot Springs, SD 57007

Name of Person Making Report Dawn A. Koch Daytime Phone Number 673-3648

If you are a candidate, what office are you seeking?

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-general Campaign Finance Report
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) Oct 31, 2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Dawn A. Koch (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/17/2007 Dawn A. Koch Vice Chairperson
Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 19th day of January 07 Chi Nelson SECRETARY OF STATE

Name of Candidate or Committee: _____

For the reporting period ending: _____

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Lincoln Day Dinner 2006	5672.00

Total: _____

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value

Total: _____

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount

Total: _____ 5672.00

Name of Candidate or Committee: _____

For the reporting period ending: Oct 31, 2006

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee	Amount
Advertising	693. ⁰⁰ 346. ⁵⁰	Dues to SD STATE Republican Party Committee	1000. ⁰⁰
Consulting	0		
Postage	35. ⁰⁰ 24. ⁰⁰		
Printing	77. ⁰⁰ 7. ⁹⁵ 82. ⁵⁰ 31. ⁵⁰	Donation to SD STATE Republican Party Committee	80. ⁰⁰
Rent	0		
Salaries	0		
Telephone	0		
Travel	0		
Utilities	0		
List other expense items below	List other expense amounts below		
Chamber Home Show	90. ⁰⁰		
Custer State Park parking fee	50. ⁰⁰		
Sylvan Lake Resort	1379. ³⁴		
Leif Goller Circle	50. ⁰⁰		
Custer Rep. Women (1/2 classert proceeds)	222. ⁰⁰		
Jenny's Floral	153. ⁵⁹		
Chili Cook off	30. ⁰⁰		
Abels) Floral & Supplies	304. ⁶⁴		
Refund Ads for LDD Booklet	80. ⁰⁰		
Deposit Books for Checkin	20. ⁰⁰		
Barnes (TAR Camp)	100. ⁰⁰		
Rep. Women (Reimb/Ad)	74. ²⁵		
Walkin Woods (gift)	50. ⁰⁰		
Jenny's Floral	75. ⁰⁰		
Total Expenditures:			<u>5057.79</u>

Name of Candidate or Committee: _____

For the reporting period ending: _____

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|------------------------------|------------------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>4760.⁸⁹</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>0</u> | |
| Schedule B - Fund-Raising Events | \$ <u>5672.⁰⁰</u> | |
| Schedule C - In Kind Contributions | \$ <u>0</u> | |
| Schedule D - Other Income | \$ <u>0</u> | |
| Total of all Receipts | \$ <u>5672.⁰⁰</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>5672.⁰⁰</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>0</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>0</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>0</u> |
| 7. Expenditures - Schedule E | | \$ <u>5057.⁹⁹</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>0</u> | |
| 9. Amount on hand at the close of this reporting period. * | | \$ <u>5374.²⁰</u> |
| This should equal lines (1+3+4+5) - (6+7) | | |